

**2026 ENVIRONMENTAL DOCUMENT FILING FEE CASH RECEIPT**

DFW 753.5a (REV. 01/01/26) Previously DFG 753.5a

RECEIPT NUMBER:

56-04072026-062

STATE CLEARINGHOUSE NUMBER (If applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.**LEAD AGENCY**

VENTURA COUNTY PUBLIC WORKS AGENCY WATERSHED

LEAD AGENCY EMAIL

DAVID.LAAK@VENTURACOUNTY.GOV

DATE

04/07/2026

COUNTY/STATE AGENCY OF FILING

VENTURA

DOCUMENT NUMBER

2026100003574

PROJECT TITLE

OAK PARK STORMWATER MONITORING STATIONS

PROJECT APPLICANT NAME

VENTURA COUNTY PUBLIC WORKS AGENCY WATERSHED

PROJECT APPLICANT EMAIL

DAVID.LAAK@VENTURACOUNTY.GOV

PHONE NUMBER

(805) 477-7139

PROJECT APPLICANT ADDRESS

800 SOUTH VICTORIA AVENUE # 1610

CITY

VENTURA

STATE

CA

ZIP CODE

93009

PROJECT APPLICANT (Check appropriate box)☒ Local Public Agency ☐ School District ☐ Other Special District ☐ State Agency ☐ Private Entity**CHECK APPLICABLE FEES:**

- ☐ Environmental Impact Report (EIR) \$4,227.50 \$ _____
- ☐ Mitigated/Negative Declaration (MND)(ND) \$3,043.75 \$ _____
- ☐ Certified Regulatory Program (CRP) document - payment due directly to CDFW \$1,437.25 \$ _____
- ☒ Exempt from fee
- ☒ Notice of Exemption (attach)
- ☐ CDFW No Effect Determination (attach)
- ☐ Fee previously paid (attach previously issued cash receipt copy)

- ☐ Water Right Application or Petition Fee (State Water Resources Control Board only) \$850.00 \$ _____
- ☒ County documentary handling fee \$ _____ \$50.00
- ☐ Other \$ _____

PAYMENT METHOD:☐ Cash ☒ Credit ☐ Check ☐ Other**TOTAL RECEIVED** \$ _____ \$50.00**SIGNATURE****AGENCY OF FILING PRINTED NAME AND TITLE**

YVONNE CABRAL, DEPUTY COUNTY CLERK

Filed in County Clerk's Office
Michelle Ascencion
Ventura County Clerk-Recorder**2026100003574**

04/07/2026

Pages: 6

10:49 AM

VEN

Fees: \$50.00

DocType: FISH
CABRAYVOPOSTED
APR 07 2026MICHELLE ASCENCION
Ventura County Clerk and Recorder

By: _____, Deputy



Notice of Exemption

Appendix E

To: Office of Planning and Research
P.O. Box 3044, Room 113
Sacramento, CA 95812-3044

County Clerk

County of: Ventura

From: (Public Agency): Ventura County Watershed Protection District

800 S. Victoria Avenue

Ventura, CA 93009

(Address)

Project Title: Oak Park Stormwater Monitoring Stations

Project Applicant: Ventura County Watershed Protection District

Project Location - Specific:

Near Lindero Canyon Road/Blackbird Ave intersection

Project Location - City: Oak Park

Project Location - County: Ventura

Description of Nature, Purpose and Beneficiaries of Project:

The project would implement a requirement from the Los Angeles Regional Water Quality Control Board to construct and operate water quality and quantity monitoring stations to measure water quantity and quality in a receiving water (e.g. creek/river/stream) during wet and dry weather, and a major outfall (e.g. storm drain from urban environment) during wet weather in the Ventura County portion of the Malibu Creek Watershed.

Name of Public Agency Approving Project: Ventura County Watershed Protection District

Name of Person or Agency Carrying Out Project: Ventura County Watershed Protection District

Exempt Status: **(check one):**

- ☐ Ministerial (Sec. 21080(b)(1); 15268);
- ☐ Declared Emergency (Sec. 21080(b)(3); 15269(a));
- ☐ Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
- ☒ Categorical Exemption. State type and section number: New construction of small structures (Section 15303)
- ☐ Statutory Exemptions. State code number: _____

Reasons why project is exempt:

The project would be limited to the construction of two small enclosures (about 20 square feet each) housing sampling equipment and a 3" diameter conduit connecting the enclosure to surface water. None of the Section 15300.2 exceptions apply.

Lead Agency

Contact Person: David Laak

Area Code/Telephone/Extension: 805/477-7139

If filed by applicant:

1. Attach certified document of exemption finding.
2. Has a Notice of Exemption been filed by the public agency approving the project? Yes No

Signature:  Date: 4/6/26 Title: Director

▪ Signed by Lead Agency Signed by Applicant

Authority cited: Sections 21083 and 21110, Public Resources Code.
Reference: Sections 21108, 21152, and 21152.1, Public Resources Code.

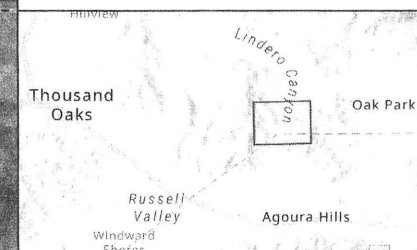
Date Received for filing at OPR: _____



LEGEND:

- Water Quality Monitoring Station
- Lindero Canyon Creek
- County Boundary
- City Boundary

MAP EXTENT:



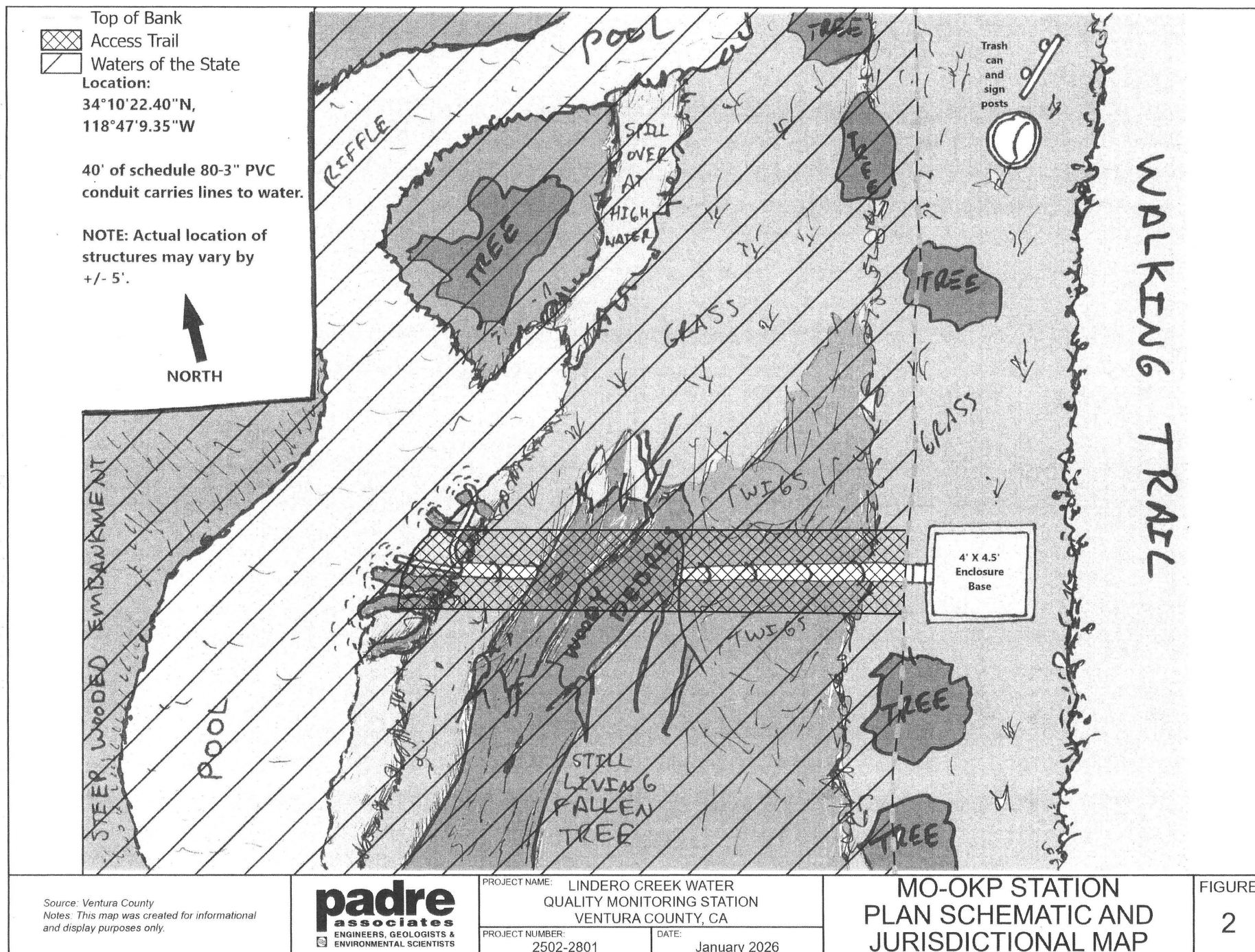
Source: Esri Online Imagery Base Map, County of Ventura
Coordinate System: NAD 1983 StatePlane California V FIPS 0405 Feet
Notes: This map was created for informational and display purposes only.

padre
associates
ENGINEERS, GEOLOGISTS &
ENVIRONMENTAL SCIENTISTS

PROJECT NAME: LINDERO CREEK WATER
QUALITY MONITORING STATION
VENTURA COUNTY, CA
PROJECT NUMBER: 2502-2801
DATE: October 2025

**MONITORING STATION
LOCATION MAP**

FIGURE
1



Source: Ventura County
Notes: This map was created for informational
and display purposes only.

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2502-2801

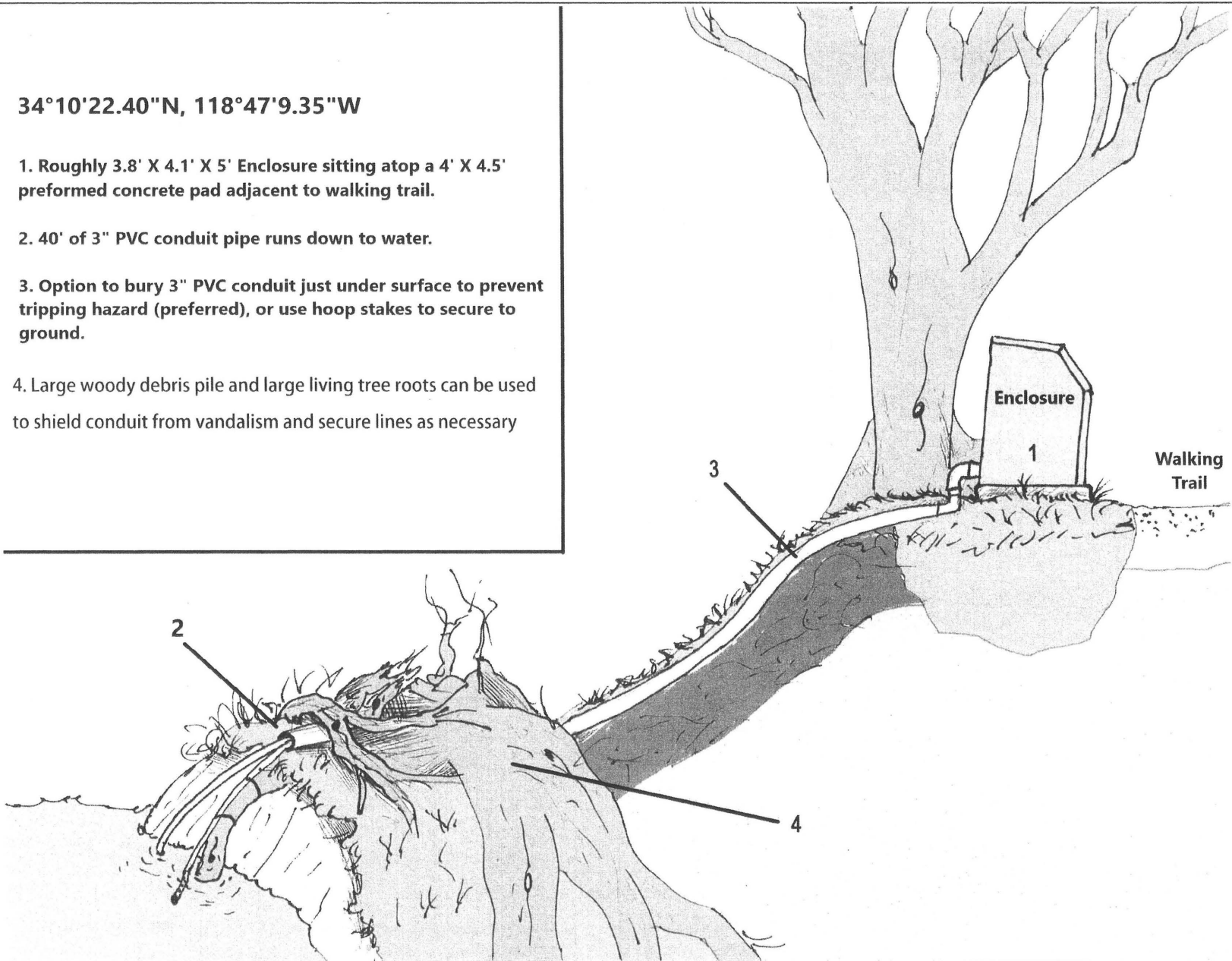
DATE:
January 2026

MO-OKP STATION
PLAN SCHEMATIC AND
JURISDICTIONAL MAP

FIGURE
2

34°10'22.40"N, 118°47'9.35"W

1. Roughly 3.8' X 4.1' X 5' Enclosure sitting atop a 4' X 4.5' preformed concrete pad adjacent to walking trail.
2. 40' of 3" PVC conduit pipe runs down to water.
3. Option to bury 3" PVC conduit just under surface to prevent tripping hazard (preferred), or use hoop stakes to secure to ground.
4. Large woody debris pile and large living tree roots can be used to shield conduit from vandalism and secure lines as necessary



Source: Ventura County
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MO-OKP STATION
PROFILE SCHEMATIC

FIGURE

3

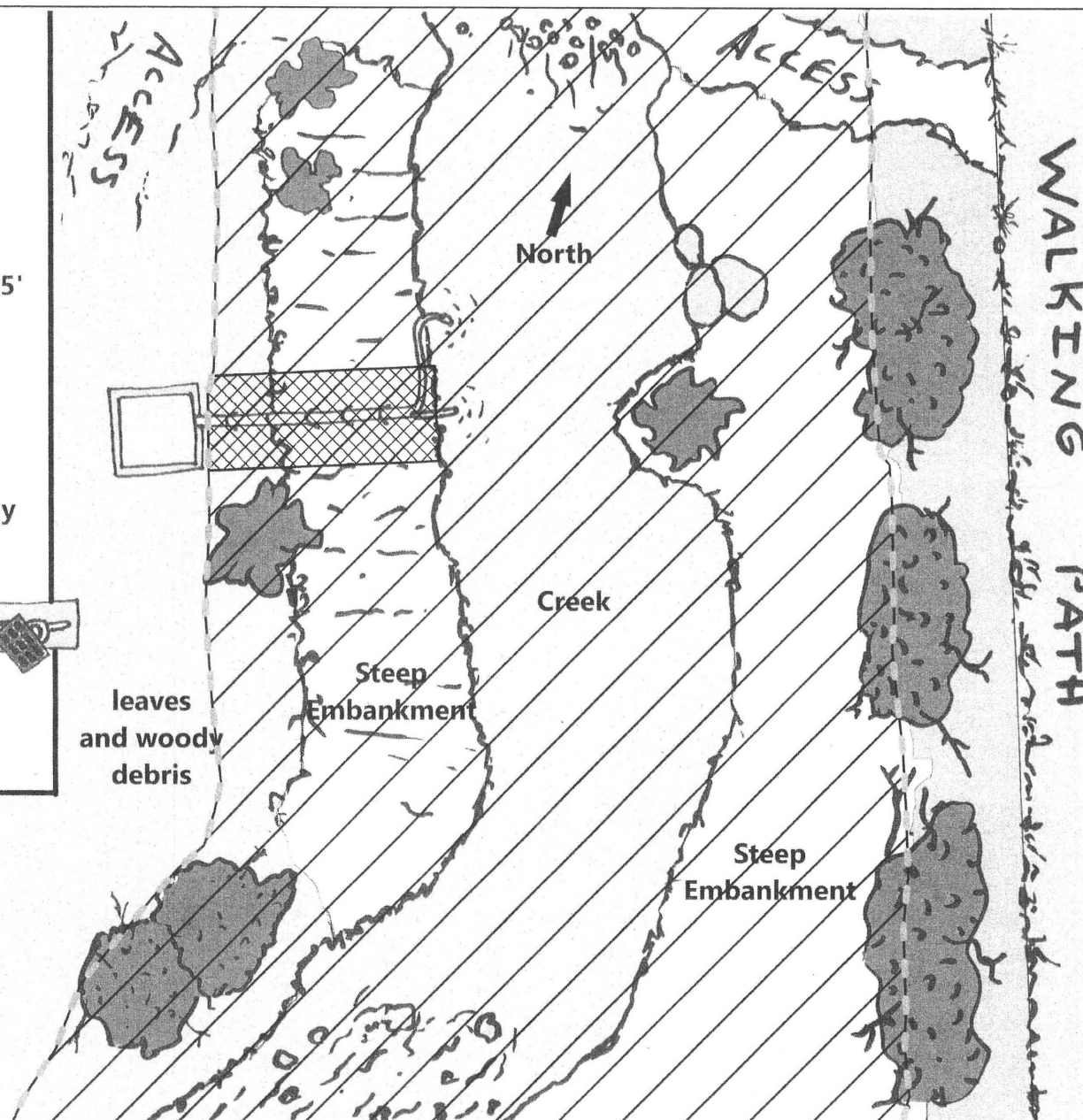
-  Top of Bank
-  Access Trail
-  Waters of the State

Location:
 34°10'8.42"N,
 118°47'15.15"W

Enclosure sits atop 4' X 4.5'
 preformed concrete pad

25' of schedule 80 PVC
 conduit leading to water.

NOTE: Actual location may
 vary by +/- 5'.



Source: Ventura County
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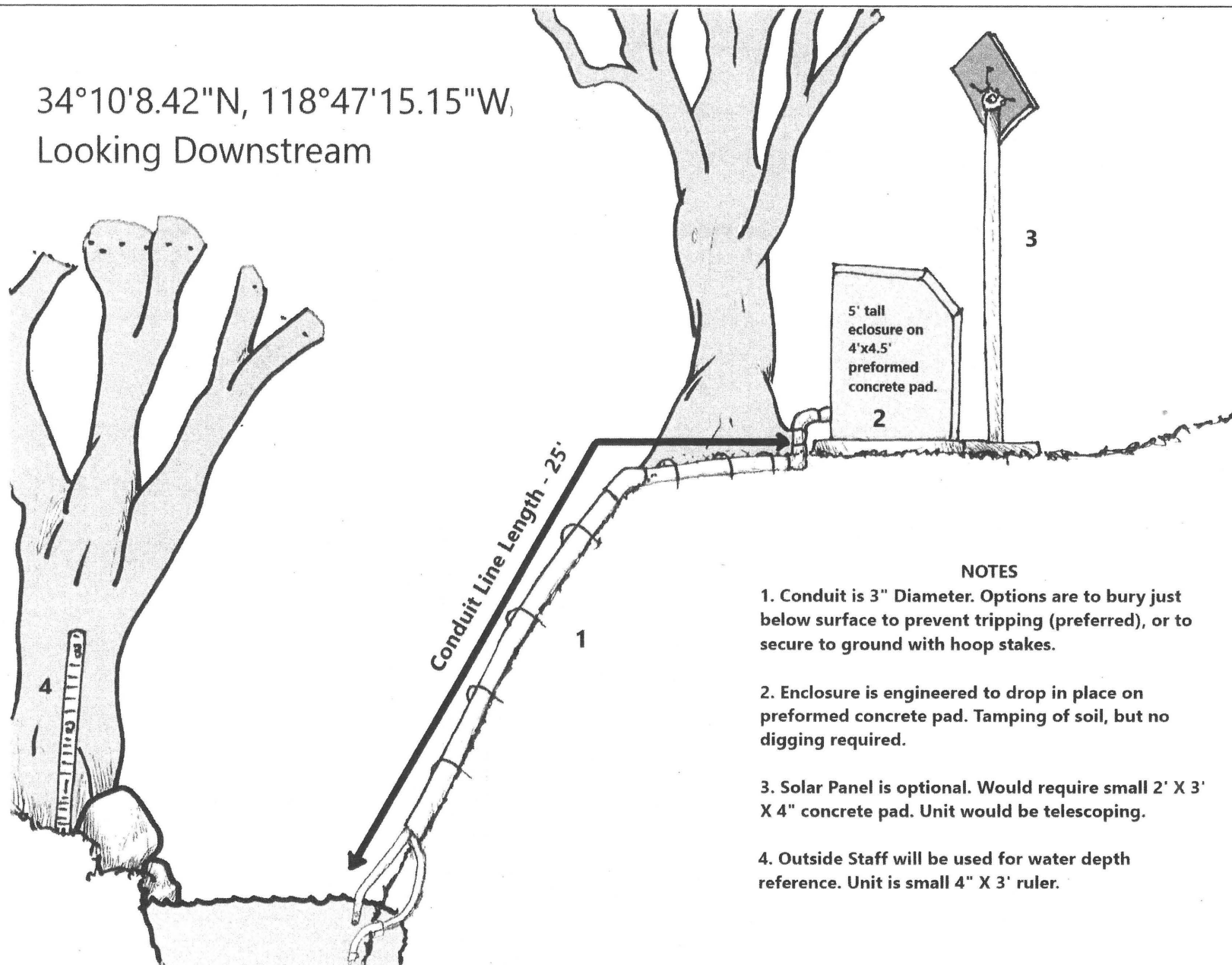
DATE:
 January 2026

**ME-LC STATION
 PLAN SCHEMATIC AND
 JURISDICTIONAL MAP**

FIGURE

4

34°10'8.42"N, 118°47'15.15"W,
Looking Downstream



NOTES

1. Conduit is 3" Diameter. Options are to bury just below surface to prevent tripping (preferred), or to secure to ground with hoop stakes.
2. Enclosure is engineered to drop in place on preformed concrete pad. Tamping of soil, but no digging required.
3. Solar Panel is optional. Would require small 2' X 3' X 4" concrete pad. Unit would be telescoping.
4. Outside Staff will be used for water depth reference. Unit is small 4" X 3' ruler.

Source: Ventura County
Notes: This map was created for informational and display purposes only.

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ME-LC STATION
PROFILE SCHEMATIC

FIGURE

5