

Notice of Determination

2026-044

Appendix B

FILED

To:

☐ Office of Planning and Research
 U.S. Mail: Street Address:
 P.O. Box 3044 1400 Tenth St., Rm 113
 Sacramento, CA 95812-3044 Sacramento, CA 95814

☐ County Clerk
 County of: Lake
 Address: 255 North Forbes Street
 Lakeport, CA 95453

From:

Public Agency: County of Lake- Planning Div.
 Address: 255 North Forbes Street June 15, 2026
 Lakeport, CA 95453 JENAVIVE HERRINGTON
 Contact: Max Stockton, Associate Planner
 Phone: 707-263-2221 COUNTY CLERK
 LAKE COUNTY

Lead Agency (if different from above):

By: Ka
 Address: Deputy clerk

Contact: _____
 Phone: _____

SUBJECT: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.

State Clearinghouse Number (if submitted to State Clearinghouse): 2026040643

Project Title: US-CA-7286, North Lakeport; Major Use Permit & Initial Study (PL-25-394)

Project Applicant: Samantha Hermann

Project Location (include county): 5017 Terrace Avenue, Lakeport, CA 95453 (Lake County)

Project Description:

The applicant, Assurance Development, T-Mobile is proposing Major Use Permit (PL-25-394) to construct an 150' tall monopine cell tower (designed to look like a pine tree) with a 10' tall lightning rod, up to 18 anchor antennas, a microwave antenna, two ground mounted radio cabinets, with more radio cabinets in the future as other companies co-locate in the facility, a backup diesel generator, and a step down transformer to power the tower through PG&E. The tower will leave areas for future co-location. ☒

This is to advise that the Lake County Planning Commission has approved the above
☒ Lead Agency or ☐ Responsible Agency)

described project on June 11, 2026 and has made the following determinations regarding the above
 (date)
 described project.

1. The project ☐ will ☒ will not have a significant effect on the environment.
2. ☐ An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA.
☐ A Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation measures ☒ were ☐ were not made a condition of the approval of the project.
4. A mitigation reporting or monitoring plan ☒ was ☐ was not adopted for this project.
5. A statement of Overriding Considerations ☐ was ☒ was not adopted for this project.
6. Findings ☒ were ☐ were not made pursuant to the provisions of CEQA.

This is to certify that the final EIR with comments and responses and record of project approval, or the negative Declaration, is available to the General Public at:

County of Lake, Planning Division 255 North Forbes Street, Lakeport CA. 95453

Signature (Public Agency): [Signature] Title: Associate Planner

Date: 6.15.2026 Date Received for filing at OPR: _____

**2026 ENVIRONMENTAL DOCUMENT FILING FEE CASH RECEIPT**

DFW 753.5a (REV. 01/01/26) Previously DFG 753.5a

Print



Save

RECEIPT NUMBER:

17-06/15/2026-035

STATE CLEARINGHOUSE NUMBER (if applicable)

2026040643

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY	LEAD AGENCY EMAIL	DATE
LAKE COUNTY COMMUNITY DEVELOPMENT		06/15/2026
COUNTY/STATE AGENCY OF FILING	DOCUMENT NUMBER	
LAKE COUNTY	2026-044	
PROJECT TITLE		

US-CA-7286

PROJECT APPLICANT NAME	PROJECT APPLICANT EMAIL	PHONE NUMBER
SAMANTHA HERMANN		
PROJECT APPLICANT ADDRESS	CITY	STATE
5017 TERRACE AVE	LAKEPORT	CA
		ZIP CODE
		95453

PROJECT APPLICANT (Check appropriate box)

☐ Local Public Agency ☐ School District ☐ Other Special District ☐ State Agency ☒ Private Entity

CHECK APPLICABLE FEES:

☐ Environmental Impact Report (EIR) \$ 4,227.50 \$ _____
☒ Mitigated/Negative Declaration (MND)(ND) \$ 3,043.75 \$ 3,043.75
☐ Certified Regulatory Program (CRP) document - payment due directly to CDFW \$ 1,437.25 \$ _____

☐ Exempt from fee☐ Notice of Exemption (attach)☐ CDFW No Effect Determination (attach)☐ Fee previously paid (attach previously issued cash receipt copy)

☐ Water Right Application or Petition Fee (State Water Resources Control Board only) \$ 850.00 \$ _____
☒ County documentary handling fee \$ 50.00 \$ 50.00
☐ Other \$ _____

PAYMENT METHOD:

☐ Cash ☐ Credit ☒ Check ☐ Other 1521 TOTAL RECEIVED \$ 3,093.75

SIGNATURE	AGENCY OF FILING PRINTED NAME AND TITLE
X <u>Kristopher Allen</u>	Kristopher Allen Deputy County Clerk

Jenavive Herrington
Lake County
Auditor-Controller/County Clerk
255 N. Forbes St
Lakeport, CA 95453
707-263-2311

Public

Receipt No.: 2026000416
Finalization No.: 2026002820
Cashier: KA
Register: AU075
Date/Time: 06/15/2026 02:55 PM

Description	Fee
Mitigated Declaration (MND)	
Document No.:	2026-044
Filing Time:	02:55 PM
Filing Total:	\$3,043.75
Filing Fee:	\$3,043.75
Administration Fee	
Filing Time:	02:55 PM
Filing Total:	\$50.00
Filing Fee:	\$50.00
Total Amount Due:	\$3,093.75
Total Paid	
Check Tendered:	\$3,093.75
#1521	
Amount Due:	\$0.00

THANK YOU
PLEASE KEEP FOR REFERENCE