

2026 072535



FILED
Apr 02 2026

Dem. C. Logan, Registrar - Recorder/County Clerk

Electronically signed by RICKENA MCCLAIN

CITY OF LOS ANGELES
DEPARTMENT OF PUBLIC WORKS
BUREAU OF ENGINEERING
1149 S. BROADWAY, 7th FLOOR
LOS ANGELES, CALIFORNIA 90015
CALIFORNIA ENVIRONMENTAL QUALITY ACT
NOTICE OF EXEMPTION
(Articles II and III - City CEQA Guidelines)

THIS NOTICE WAS POSTED

ON April 02 2026

UNTIL May 04 2026

REGISTRAR - RECORDER/COUNTY CLERK

This form shall be filed with the County Clerk, 12400 E. Imperial Highway, Norwalk, California, 90650 and with the State Clearinghouse in the Governor's Office of Land Use and Climate Innovation, if filed with the County Clerk, pursuant to Public Resources Code Section 21152(b). Pursuant to Public Resources Code Section 21167(d), the filing of this notice starts a 35-day statute of limitations on court challenges to the approval of the project.

LEAD CITY AGENCY AND ADDRESS: City of Los Angeles c/o Bureau of Engineering 1149 S. Broadway, 7 th Floor, M/S 492 Los Angeles, CA 90015	COUNCIL DISTRICT(S): 1, 5, 8, 9, 10, 14
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PROJECT TITLE: Sidewalk Repair - Bureau of Street Services (StreetsLA) Package No. 63	LOG REFERENCE
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PROJECT LOCATION(S): 15 Request Sites in the City of Los Angeles, as listed in *Table 1: Access Request Site Locations*.

DESCRIPTION OF NATURE, PURPOSE, AND BENEFICIARIES OF PROJECT: The Sidewalk Repair - Bureau of Street Services (StreetsLA) Package No. 63 project (Project) consists of the repair of existing sidewalks pursuant to the City of Los Angeles' obligations under the *Willits* Settlement Agreement (U.S. Dist. Court Case No. CV10-05782 CBM [RZX]). The scope of work is limited to the removal of the specific Americans with Disabilities Act (ADA) access barrier(s) and adjacent work for the purpose of barrier removal, as identified by requestor/resident with a disability, in accordance with the applicable accessibility requirements, including those required by the ADA. The beneficiaries of the Project include the public and local businesses. The Project includes the removal of one street tree at Site 9891 at 1506 Echo Park Ave. The tree needs to be removed as part of the sidewalk repair which would require a separate discretionary approval by the Bureau of Street Services, Urban Forestry Division or the Board of Public Works.

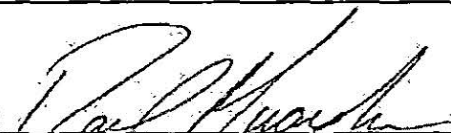
The Bureau of Engineering conditionally approved the Project on March 27, 2026, contingent upon approval of the tree removals by the Bureau of Street Services (StreetsLA). StreetsLA determined the project was exempt from the California Environmental Quality Act (CEQA) and approved the tree removals on April 01, 2026.

CONTACT PERSON: _____ **EMAIL ADDRESS:** _____

EXEMPT STATUS:
PUBLIC RESOURCES CODE Section 21080(b)(7)
*See Public Resources Code Sec. 21080 and set forth state and city guidelines provisions.

JUSTIFICATION FOR PROJECT EXEMPTION: This Project is statutorily exempt under Public Resources Code § 21080(b)(7) as the sidewalk repair is a repair activity necessary to the bidding for, hosting or staging of, and funding or carrying out of, an Olympic Games and a Paralympic Games under the authority of the International Olympic Committee or the International Paralympic Committee and does not involve a new facility.

IF FILED BY APPLICANT, ATTACH CERTIFIED DOCUMENT OF EXEMPTION FINDING

SIGNATURE: David Miranda 	TITLE: Urban Forestry Division Manager StreetsLA (Bureau of Street Services)	DATE: 4/1/26
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DISTRIBUTION: (1) STATE CLEARINGHOUSE, (2) COUNTY CLERK, (3) AGENCY RECORD

EXEMPTION NARRATIVE

I. DESCRIPTION OF NATURE, PURPOSE, AND BENEFICIARIES OF PROJECT, CONTINUED

The Project includes 15 locations as listed in *Table 1: Access Request Site Locations below.*

Table 1: Locations			
	Site No.	Council District	Facility Name
1	3125	10	3615 S WELLINGTON ROAD (SRID: 1-1009760651) - LA28
2	5950	9	856 W 40TH PL (SRID: 1-1916422911) - LA28
3	8376	5	827 S LEVERING AVE (SRID: 1-4899573151) - LA28
4	8499	9	4019 S BUDLONG AVE (SRID: 1-4985742841) - LA28
5	8536	8	2663 S MENLO AVE (SRID: 1-5038594251) - LA28
6	9377	5	GAYLEY AVE and LEVERING AVE (SRID: 01007017) - LA28
7	9611	9	856 W 40TH PL - LA28 PAI
8	9612	9	4019 S BUDLONG AVE - LA28 PAI
9	9841	1	STADIUM WAY & BERNARD ST - LA28
10	9891	14	Echo Park Ave and Morton Ave - LA28 PAI
11	10079	8	1449 W ADAMS BLVD (SRID: 00692845) - LA28
12	10085	1	Sunset Blvd and Douglas St - LA28 PAI
13	10086	1	Portia St and Galveston St - LA28 PAI
14	10087	1	Echo Park Ave and Montana St - LA28 PAI
15	10088	1	Scott Ave and Lucretia Ave - LA28 PAI

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COUNTY CLERK'S USE

CITY OF LOS ANGELES
 DEPARTMENT OF PUBLIC WORKS
 BUREAU OF ENGINEERING
 1149 S. BROADWAY, 7th FLOOR
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SIGNATURE: David Miranda 	TITLE: Urban Forestry Division Manager StreetsLA (Bureau of Street Services)	DATE: 4/1/26
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State of California—Department of Fish and Wildlife
2026 ENVIRONMENTAL DOCUMENT FILING FEE
CASH RECEIPT

DFW 753.5a (REV. 01/01/25) Previously DFG 753.5a

RECEIPT Number: 19 — 04/02/2026 — 202604020510001
STATE CLEARING HOUSE # (If applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY CITY OF LOS ANGELES BUREAU OF ENGINEERING	LEAD AGENCY EMAIL LAUREN.RHODES@LACITY.ORG	DATE 04/02/2026
COUNTY/STATE AGENCY OF FILING LOS ANGELES/CA	DOCUMENT NUMBER 2026072534	
PROJECT TITLE SIDEWALK REPAIR - BUREAU OF STREET SERVICES (STREETSLA) PACKAGE NO. 63		
PROJECT APPLICANT NAME LAUREN RHODES	PROJECT APPLICANT EMAIL LAUREN.RHODES@LACITY.ORG	PHONE NUMBER
PROJECT APPLICANT ADDRESS 1149 S BROADWAY 7TH FLOOR	CITY STATE LOS ANGELES CA	ZIP CODE 90015

PROJECT APPLICANT (Check appropriate box):

- Local Public Agency
 School District
 Other Special District
 State Agency
 Private Entity

CHECK APPLICABLE FEES:

- | | | |
|---|------------|----------|
| <input type="checkbox"/> Environmental Impact Report (EIR) | \$4,227.50 | \$ 0.00 |
| <input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND) | \$3,043.75 | \$ 0.00 |
| <input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW | \$1,437.25 | \$ 0.00 |
| <input checked="" type="checkbox"/> Exempt from fee | | |
| <input checked="" type="checkbox"/> Notice of Exemption (attach) | | |
| <input type="checkbox"/> CDFW No Effect Determination (attach) | | |
| <input type="checkbox"/> Fee previously paid (attach previously issued cash receipt copy) | | |
| <input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only) | \$850.00 | \$ 0.00 |
| <input checked="" type="checkbox"/> County documentary handling fee | | \$ 25.00 |
| <input type="checkbox"/> Other | | \$ 0.00 |

PAYMENT METHOD:

- Cash
 Credit
 Check
 Other

TOTAL RECEIVED \$ 25.00

SIGNATURE X	AGENCY OF FILING PRINTED NAME AND TITLE RICKENA MCCLAIN, INTERMEDIATE CLERK
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Dean C. Logan
Los Angeles County Registrar / Recorder
12400 Imperial Highway, Norwalk, CA
(800)201-8999

BUSINESS FILINGS REGISTRATION

NORWALK DEPARTMENT HEADQUARTER

Cashier: R. MCCLAIN



Thursday, April 2, 2026 9:09 AM

4013
CITY OF LOS ANGELES - BUREAU OF E...

Item(s)

<u>Fee</u>	<u>Qty</u>	<u>Total</u>
NoE - County Posting Fee 2026072534	1	\$25.00
NoE - County Posting Fee 2026072535	1	\$25.00
Total		\$50.00

Total Documents: 2

Customer payment(s):

Billing \$50.00