

2026 072534



FILED  
Apr 02 2026

Dean C. Legen, Registrar - Recorder/County Clerk

Electronically signed by RICKENA MCCLAIN

CITY OF LOS ANGELES  
DEPARTMENT OF PUBLIC WORKS  
BUREAU OF ENGINEERING  
1149 S. BROADWAY, 7th FLOOR  
LOS ANGELES, CALIFORNIA 90015  
**CALIFORNIA ENVIRONMENTAL QUALITY ACT  
NOTICE OF EXEMPTION**  
(Articles II and III - City CEQA Guidelines)

THIS NOTICE WAS POSTED  
ON April 02 2026  
UNTIL May 04 2026  
REGISTRAR - RECORDER/COUNTY CLERK

This form shall be filed with the County Clerk, 12400 E. Imperial Highway, Norwalk, California, 90650 and with the State Clearinghouse in the Governor's Office of Land Use and Climate Innovation, if filed with the County Clerk, pursuant to Public Resources Code Section 21152(b). Pursuant to Public Resources Code Section 21167(d), the filing of this notice starts a 35-day statute of limitations on court challenges to the approval of the project.

<b>LEAD CITY AGENCY AND ADDRESS:</b> City of Los Angeles c/o Bureau of Engineering 1149 S. Broadway, 7 <sup>th</sup> Floor, M/S 492 Los Angeles, CA 90015	<b>COUNCIL DISTRICT(S):</b> 1, 5, 8, 9, 10, 14
<b>PROJECT TITLE:</b> Sidewalk Repair - Bureau of Street Services (StreetsLA) Package No. 63	<b>LOG REFERENCE</b>

**PROJECT LOCATION(S):** 15 sites in the City of Los Angeles, as listed in Table 1: Locations.

**DESCRIPTION OF NATURE, PURPOSE, AND BENEFICIARIES OF PROJECT:** The Sidewalk Repair - Bureau of Street Services (StreetsLA) Package No. 63 project (Project) consists of the repair of existing sidewalks pursuant to the City of Los Angeles' obligations under the *Willits* Settlement Agreement (U.S. Dist. Court Case No. CV10-05782 CBM [RZX]). The scope of work is limited to the removal of the specific Americans with Disabilities Act (ADA) access barrier(s) and adjacent work for the purpose of barrier removal, as identified by requestor/resident with a disability, in accordance with the applicable accessibility requirements, including those required by the ADA. The beneficiaries of the Project include the public and local businesses. The Project includes the removal of one street tree at Site 9891 at 1506 Echo Park Ave. The tree needs to be removed as part of the sidewalk repair which would require a separate discretionary approval by the Bureau of Street Services, Urban Forestry Division or the Board of Public Works.

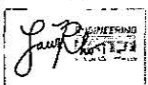
Please see the project description continuation in the narrative for more details. The Bureau of Engineering  / The Board of Public Works  determined the project was exempt from the California Environmental Quality Act (CEQA) and approved the project on March 2, 2026.

**CONTACT PERSON:** Lauren Rhodes **EMAIL ADDRESS:** Lauren.Rhodes@lacity.org

**EXEMPT STATUS:**  
PUBLIC RESOURCES CODE Section 21080(b)(7)  
\*See Public Resources Code Sec. 21080 and set forth state and city guidelines provisions.

**JUSTIFICATION FOR PROJECT EXEMPTION:** This Project is statutorily exempt under Public Resources Code § 21080(b)(7) as the sidewalk repair is a repair activity necessary to the bidding for, hosting or staging of, and funding or carrying out of, an Olympic Games and a Paralympic Games under the authority of the International Olympic Committee or the International Paralympic Committee and does not involve a new facility.

**IF FILED BY APPLICANT, ATTACH CERTIFIED DOCUMENT OF EXEMPTION FINDING**

<b>SIGNATURE:</b>  Maria Martin for	<b>TITLE:</b> Environmental Affairs Officer Environmental Management Division	<b>DATE:</b> Mar 27, 2026
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DISTRIBUTION: (1) STATE CLEARINGHOUSE, (2) COUNTY CLERK, (3) AGENCY RECORD

**EXEMPTION NARRATIVE**

**I. DESCRIPTION OF NATURE, PURPOSE, AND BENEFICIARIES OF PROJECT, CONTINUED**

The Project includes 15 locations as listed in Table 1: Access Request Site Locations below.

Table 1: Locations			
	Site No.	Council District	Facility Name
1	3125	10	3615 S WELLINGTON ROAD (SRID: 1-1009760651) - LA28
2	5950	9	856 W 40TH PL (SRID: 1-1916422911) - LA28
3	8376	5	827 S LEVERING AVE (SRID: 1-4899573151) - LA28
4	8499	9	4019 S BUDLONG AVE (SRID: 1-4985742841) - LA28
5	8536	8	2663 S MENLO AVE (SRID: 1-5038594251) - LA28
6	9377	5	GAYLEY AVE and LEVERING AVE (SRID: 01007017) - LA28
7	9611	9	856 W 40TH PL - LA28 PAI
8	9612	9	4019 S BUDLONG AVE - LA28 PAI
9	9841	1	STADIUM WAY & BERNARD ST - LA28
10	9891	14	Echo Park Ave and Morton Ave - LA28 PAI
11	10079	8	1449 W ADAMS BLVD (SRID: 00692845) - LA28
12	10085	1	Sunset Blvd and Douglas St - LA28 PAI
13	10086	1	Portia St and Galveston St - LA28 PAI
14	10087	1	Echo Park Ave and Montana St - LA28 PAI
15	10088	1	Scott Ave and Lucretia Ave - LA28 PAI

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 Apr 02 2026

Dean C. Logan, Registrar - Recorder/County Clerk

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**COUNTY CLERK'S USE**

**CITY OF LOS ANGELES**  
 DEPARTMENT OF PUBLIC WORKS  
 BUREAU OF ENGINEERING  
 1149 S. BROADWAY, 7th FLOOR  
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<b>PROJECT TITLE:</b> Sidewalk Repair – Bureau of Street Services (StreetsLA) Package No. 63	<b>LOG REFERENCE</b>
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**IF FILED BY APPLICANT, ATTACH CERTIFIED DOCUMENT OF EXEMPTION FINDING**

SIGNATURE:  Maria Martin <small>boxSIGN 42672XP4-4ZVWP7XIL</small> for	TITLE: Environmental Affairs Officer Environmental Management Division	DATE: Mar 27, 2026
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DISTRIBUTION: (1) STATE CLEARINGHOUSE, (2) COUNTY CLERK, (3) AGENCY RECORD

## EXEMPTION NARRATIVE

### I. DESCRIPTION OF NATURE, PURPOSE, AND BENEFICIARIES OF PROJECT, CONTINUED

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State of California—Department of Fish and Wildlife  
**2026 ENVIRONMENTAL DOCUMENT FILING FEE**  
**CASH RECEIPT**

DFW 753.5a (REV. 01/01/25) Previously DFG 753.5a

RECEIPT Number: 19 — 04/02/2026 — 202604020510001
STATE CLEARING HOUSE # (If applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY CITY OF LOS ANGELES BUREAU OF ENGINEERING	LEAD AGENCY EMAIL LAUREN.RHODES@LACITY.ORG	DATE 04/02/2026
COUNTY/STATE AGENCY OF FILING LOS ANGELES/CA	DOCUMENT NUMBER 2026072534	
PROJECT TITLE SIDEWALK REPAIR - BUREAU OF STREET SERVICES (STREETSLA) PACKAGE NO. 63		
PROJECT APPLICANT NAME LAUREN RHODES	PROJECT APPLICANT EMAIL LAUREN.RHODES@LACITY.ORG	PHONE NUMBER
PROJECT APPLICANT ADDRESS 1149 S BROADWAY 7TH FLOOR	CITY STATE LOS ANGELES CA	ZIP CODE 90015

PROJECT APPLICANT (Check appropriate box):

- Local Public Agency   
  School District   
  Other Special District   
  State Agency   
  Private Entity

CHECK APPLICABLE FEES:

- |   |            |          |
|---|------------|----------|
| <input type="checkbox"/> Environmental Impact Report (EIR)  | \$4,227.50 | \$ 0.00  |
| <input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)   | \$3,043.75 | \$ 0.00  |
| <input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW         | \$1,437.25 | \$ 0.00  |
| <input checked="" type="checkbox"/> Exempt from fee   |            |          |
| <input checked="" type="checkbox"/> Notice of Exemption (attach)  |            |          |
| <input type="checkbox"/> CDFW No Effect Determination (attach)  |            |          |
| <input type="checkbox"/> Fee previously paid (attach previously issued cash receipt copy)                   |            |          |
| <input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only) | \$850.00   | \$ 0.00  |
| <input checked="" type="checkbox"/> County documentary handling fee   |            | \$ 25.00 |
| <input type="checkbox"/> Other  |            | \$ 0.00  |

PAYMENT METHOD:

- Cash   
  Credit   
  Check   
  Other

TOTAL RECEIVED \$ 25.00

SIGNATURE X	AGENCY OF FILING PRINTED NAME AND TITLE RICKENA MCCLAIN, INTERMEDIATE CLERK
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Dean C. Logan  
Los Angeles County Registrar / Recorder  
12400 Imperial Highway, Norwalk, CA  
(800)201-8999

BUSINESS FILINGS REGISTRATION

NORWALK DEPARTMENT HEADQUARTER

Cashier: R. MCCLAIN



Thursday, April 2, 2026 9:09 AM

4013  
CITY OF LOS ANGELES - BUREAU OF E...

Item(s)

<u>Fee</u>	<u>Qty</u>	<u>Total</u>
NoE - County Posting Fee 2026072534	1	\$25.00
NoE - County Posting Fee 2026072535	1	\$25.00
<b>Total</b>		<b>\$50.00</b>

Total Documents: 2

Customer payment(s):

Billing \$50.00