

Notice of Exemption

To: _____ Office of Planning and Research
1400 Tenth Street, Room 121
Sacramento, CA 95814

From: Development Services Department
City of Lancaster
44933 North Fern Avenue
Lancaster, CA 93534

X County Clerk
County of Los Angeles
Environmental Filings (RR/CC: Business Filings and Registration Office)
12400 E. Imperial Hwy., Rm. 2001
Norwalk, CA 90650

(Date received for filing)

Project Title: 5th Street East Corridor School Connections Project (PWCP 24-015 / ATPL-5419(068))

Project Location - General: City of Lancaster, County of Los Angeles, State of California

Project Location - Specific: An area bounded by Ave H (north); Ave J-6 (south); 20th St E (east); and Division (west).

Project Description: Construction of bike lanes, pedestrian gap closures, ADA upgrades, striping, and other traffic calming improvements on routes to three schools.

Name of Public Agency Approving Project: City of Lancaster

Name of Person or Agency Carrying Out Project: City of Lancaster, Public Works Department

Exempt Status: (check one)


- Ministerial (Sec. 21080(b)(1); 15268);
- Declared Emergency (Sec. 21080(b)(3); 15269(a));
- Emergency Project (sec. 21080(b)(4); 15269(b)(c));
- Categorical Exemption. State type and section number: Class 1; Section 15301
- Statutory Exemptions. State code number:

Reasons why project is exempt:

The proposed project involves maintaining and upgrading active transportation facilities and signage within the existing roadway right-of-way. The project would not expand the capacity of any roadways, and no sensitive environmental resources are located adjacent to the project sites. The project sites are not located on a hazardous waste site or near scenic highways and would not generate any significant or cumulative impacts.

Lead Agency

Contact Person: Dao La **Area Code/Telephone:** (661) 723-6177

 Engineer 3/19/2026
Signature Title Date

THIS NOTICE WAS POSTED

ON March 27 2026

UNTIL April 27 2026

605-6.8
Revised 2/18/94

REGISTRAR - RECORDER/COUNTY CLERK

2026 068870

FILED
Mar 27 2026

Dean C. Logan, Registrar - Recorder/County Clerk

Electronically signed by SAVANNAH RODRIGUEZ