

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH # 2026040668

Project Title: Use Permit #2026-003 and Initial Study #2026-002, Pritam LLC

Lead Agency: Lassen County Contact Person: Mindie Hilton
 Mailing Address: 707 Nevada St. Suite 5 Phone: 530251-8269
 City: Susanville Zip: 96130 County: Lassen

Project Location: County: Lassen City/Nearest Community: Janesville (unincorporated) & Susanville (Incorporated)
 Cross Streets: Hwy. 395 Zip Code: 96114
 Longitude/Latitude (degrees, minutes and seconds): -120.51387 ° ' " N / 40.284878 ° ' " W Total Acres: 7.6
 Assessor's Parcel No.: 129-690-040 Section: 10 Twp.: 28N Range: 13E Base: _____
 Within 2 Miles: State Hwy #: 395 Waterways: _____
 Airports: _____ Railways: _____ Schools: Janesville Elementary School

Document Type:

CEQA: NOP Draft EIR NEPA: NOI Other: Joint Document
 Early Cons Supplement/Subsequent EIR EA Final Document
 Neg Dec (Prior SCH No.) _____ Draft EIS Other: _____
 Mit Neg Dec Other: _____ FONSI _____

Local Action Type:

General Plan Update Specific Plan Rezone Annexation
 General Plan Amendment Master Plan Prezone Redevelopment
 General Plan Element Planned Unit Development Use Permit Coastal Permit
 Community Plan Site Plan Land Division (Subdivision, etc.) Other: _____

Development Type:

Residential: Units _____ Acres _____
 Office: Sq.ft. _____ Acres _____ Employees _____
 Commercial: Sq.ft. _____ Acres 7.6 Employees 10
 Industrial: Sq.ft. _____ Acres _____ Employees _____
 Educational: _____
 Recreational: _____
 Water Facilities: Type _____ MGD _____
 Transportation: Type _____
 Mining: Mineral _____
 Power: Type _____ MW _____
 Waste Treatment: Type _____ MGD _____
 Hazardous Waste: Type _____
 Other: _____

Project Issues Discussed in Document:

Aesthetic/Visual Fiscal Recreation/Parks Vegetation
 Agricultural Land Flood Plain/Flooding Schools/Universities Water Quality
 Air Quality Forest Land/Fire Hazard Septic Systems Water Supply/Groundwater
 Archeological/Historical Geologic/Seismic Sewer Capacity Wetland/Riparian
 Biological Resources Minerals Soil Erosion/Compaction/Grading Growth Inducement
 Coastal Zone Noise Solid Waste Land Use
 Drainage/Absorption Population/Housing Balance Toxic/Hazardous Cumulative Effects
 Economic/Jobs Public Services/Facilities Traffic/Circulation Other: _____

Present Land Use/Zoning/General Plan Designation:

vacant-C-2-D (General Commercial Design Combining District) landuse designation is Commercial

Project Description: (please use a separate page if necessary)

Proposal to construct a fuel station, Quick Service Restaurant (QSR) with drive-through, and convenience store. The 7.6-acre site will include buildings, paving, and septic system. The QSR is proposed to be 4,000 square feet and the convenience store is proposed to be 6,500 square feet. The fuel station will service both gas and diesel, with a proposed 8 islands servicing up to 16 vehicles for gas, and 7 islands servicing up to 8 trucks for diesel. The proposal includes an electrical vehicle charging station, as well as water, air, and propane fueling station. In addition to parking at service areas, additional parking is proposed for both vehicles and trucks, providing spaces for a total of 73 vehicles and 30 trucks.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "X". If you have already sent your document to the agency please denote that with an "S".

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| <input checked="" type="checkbox"/> Air Resources Board | <input checked="" type="checkbox"/> Office of Historic Preservation |
| <input type="checkbox"/> Boating & Waterways, Department of | <input type="checkbox"/> Office of Public School Construction |
| <input checked="" type="checkbox"/> California Emergency Management Agency | <input type="checkbox"/> Parks & Recreation, Department of |
| <input checked="" type="checkbox"/> California Highway Patrol | <input type="checkbox"/> Pesticide Regulation, Department of |
| <input checked="" type="checkbox"/> Caltrans District # 2 | <input type="checkbox"/> Public Utilities Commission |
| <input type="checkbox"/> Caltrans Division of Aeronautics | <input checked="" type="checkbox"/> Regional WQCB # 6 |
| <input type="checkbox"/> Caltrans Planning | <input type="checkbox"/> Resources Agency |
| <input type="checkbox"/> Central Valley Flood Protection Board | <input type="checkbox"/> Resources Recycling and Recovery, Department of |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy | <input type="checkbox"/> S.F. Bay Conservation & Development Comm. |
| <input type="checkbox"/> Coastal Commission | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| <input type="checkbox"/> Colorado River Board | <input type="checkbox"/> San Joaquin River Conservancy |
| <input type="checkbox"/> Conservation, Department of | <input type="checkbox"/> Santa Monica Mtns. Conservancy |
| <input type="checkbox"/> Corrections, Department of | <input type="checkbox"/> State Lands Commission |
| <input type="checkbox"/> Delta Protection Commission | <input type="checkbox"/> SWRCB: Clean Water Grants |
| <input type="checkbox"/> Education, Department of | <input checked="" type="checkbox"/> SWRCB: Water Quality |
| <input type="checkbox"/> Energy Commission | <input type="checkbox"/> SWRCB: Water Rights |
| <input checked="" type="checkbox"/> Fish & Game Region # 1 | <input type="checkbox"/> Tahoe Regional Planning Agency |
| <input type="checkbox"/> Food & Agriculture, Department of | <input checked="" type="checkbox"/> Toxic Substances Control, Department of |
| <input type="checkbox"/> Forestry and Fire Protection, Department of | <input checked="" type="checkbox"/> Water Resources, Department of |
| <input type="checkbox"/> General Services, Department of | <input type="checkbox"/> Other: _____ |
| <input checked="" type="checkbox"/> Health Services, Department of | <input type="checkbox"/> Other: _____ |
| <input type="checkbox"/> Housing & Community Development | |
| <input checked="" type="checkbox"/> Native American Heritage Commission | |

Local Public Review Period (to be filled in by lead agency)

Starting Date May 6, 2026 Ending Date June 6, 2026

Lead Agency (Complete if applicable):

Consulting Firm: <u>County of Lassen Department of Planning and Building Services</u>	Applicant: <u>Robert Sesar-A2R Architects</u>
Address: <u>707 Nevada St. Suite 5</u>	Address: <u>190 South Orchard Dr. Ste. C250</u>
City/State/Zip: <u>Susanville, CA 96130</u>	City/State/Zip: <u>Vacaville, CA 95688</u>
Contact: <u>Mindie Hilton</u>	Phone: _____
Phone: <u>(530) 251-8269</u>	

Signature of Lead Agency Representative:  Date: 5/6/26

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.