



State of California - Department of Fish and Wildlife
2026 ENVIRONMENTAL DOCUMENT FILING FEE CASH RECEIPT
 DFW 753.5a (REV. 01/01/26) Previously DFG 753.5a

Print  **Save**

RECEIPT NUMBER:
 41-03272026-0001
 STATE CLEARINGHOUSE NUMBER (If applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY CITY OF SAN MATEO	LEAD AGENCY EMAIL	DATE 03/27/2026
COUNTY/STATE AGENCY OF FILING SAN MATEO COUNTY	DOCUMENT NUMBER 129459	

PROJECT TITLE
 715/723 N. SAN MATEO DR. MULTI-FAMILY RESIDENTIAL DEVELOPMENT

PROJECT APPLICANT NAME CITY OF SAN MATEO	PROJECT APPLICANT EMAIL	PHONE NUMBER
PROJECT APPLICANT ADDRESS	CITY	STATE
		ZIP CODE

PROJECT APPLICANT (Check appropriate box)

Local Public Agency
 School District
 Other Special District
 State Agency
 Private Entity

CHECK APPLICABLE FEES:

- Environmental Impact Report (EIR) \$ 4,227.50 \$ _____
- Mitigated/Negative Declaration (MND)(ND) \$ 3,043.75 \$ _____
- Certified Regulatory Program (CRP) document - payment due directly to CDFW \$ 1,437.25 \$ _____
- Exempt from fee
 - Notice of Exemption (attach)
 - CDFW No Effect Determination (attach)
- Fee previously paid (attach previously issued cash receipt copy)
- Water Right Application or Petition Fee (State Water Resources Control Board only) \$ 850.00 \$ _____
- County documentary handling fee \$ 50.00 \$ 50.00
- Other \$ _____

PAYMENT METHOD:

Cash
 Credit
 Check
 Other

TOTAL RECEIVED \$ 50.00

SIGNATURE X 	AGENCY OF FILING PRINTED NAME AND TITLE Niles Lopshire Deputy Clerk
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Notice of Exemption

Appendix E

To: Office of Planning and Research
P.O. Box 3044, Room 113
Sacramento, CA 95812-3044

From: (Public Agency): City of San Mateo
330 W. 20th Ave

County Clerk
County of: San Mateo
555 County Center
Redwood City, CA 94063

San Mateo, CA 94403
(Address)

FILED ENDORSED
IN THE OFFICE OF THE
COUNTY CLERK RECORDER
SAN MATEO COUNTY CALIF

MAR 27 2026

Project Title: 715/723 N. San Mateo Dr. Multi-family Residential Development

MARK CHURCH, County Clerk

Project Applicant: Jonathan Stone, Prometheus Real Estate Group

By NILES LOPSHIRE

Project Location - Specific:

715 N. San Mateo Dr, 723 N. San Mateo Dr, and 247 Villa Terrace

Project Location - City: San Mateo Project Location - County: San Mateo

Description of Nature, Purpose and Beneficiaries of Project:

Demolition of existing commercial structures and duplex, perform lot mergers, and construct a six-story, 181-unit multifamily residential structure containing 180 parking spaces and 19 below market rate units.

Name of Public Agency Approving Project: City of San Mateo

Name of Person or Agency Carrying Out Project: City of San Mateo

Exempt Status: (check one):

- Ministerial (Sec. 21080(b)(1); 15268);
Declared Emergency (Sec. 21080(b)(3); 15269(a));
Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
Categorical Exemption. State type and section number:
Statutory Exemptions. State code number: Public Resources Code Section 21080.66

Reasons why project is exempt:

Project is exempt from CEQA under Public Resources Code section 21080.66(a)
(AB130)

Lead Agency
Contact Person: Joanna Winter Area Code/Telephone/Extension: 650-522-7211

If filed by applicant:

- 1. Attach certified document of exemption finding.
2. Has a Notice of Exemption been filed by the public agency approving the project? Yes No

Signature: Joanna Winter Date: 3/27/20 Date: 3/27/20 Title: Planning Manager

Signed by Lead Agency Signed by Applicant

Authority cited: Sections 21083 and 21110, Public Resources Code.
Reference: Sections 21108, 21152, and 21152.1, Public Resources Code.

Date Received for filing at OPR:

County of San Mateo
Clerk-Recorder
Mark Church
555 County Center
Redwood City, CA 94063
(650) 363-4500

Receipt No.: RPT20260017348

Finalization No.: 2026016969

Cashier: 78

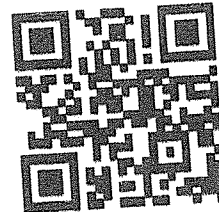
Register: 021

Date/Time: 03/27/2026 12:57 PM

Item	Title	Count
1	NOE	1
	NOTICE OF EXEMPTION	
	Document No.:	129459
	Filing Time:	12:57 PM
	Filing Total:	\$50.00
	Filing Fee:	\$50.00
	Total Amount Due:	\$50.00
	Total Paid	
	Credit Card Tendered:	\$50.00
	#66820	
	Amount Due:	\$0.00

THANK YOU
PLEASE RETAIN THIS RECEIPT
FOR YOUR RECORDS

<https://www.smcacre.gov/>



03/27/2026 12:57 PM