



**LOS ANGELES COUNTY
SANITATION DISTRICTS**
Converting Waste Into Resources

Sanitation District No. 2 of Los Angeles County
1955 Workman Mill Road
Whittier, CA 90601

THIS NOTICE WAS POSTED

ON March 27 2026

UNTIL April 27 2026

REGISTRAR – RECORDER/COUNTY CLERK



FILED
Mar 27 2026

Dean C. Logan, Registrar – Recorder/County Clerk

Electronically signed by SAVANNAH RODRIGUEZ

NOTICE OF EXEMPTION

To: County Clerk, County of Los Angeles
12400 East Imperial Highway
Room 2001
Norwalk, CA 92650

Project Title: District 5 Main Trunk Sewer Rehabilitation Phase IV A

Project Location: The project consists of three segments. 1) begins approximately 2,600 feet east and 130 feet north of the intersection of Prairie Avenue and Northrop Avenue. It then extends for 2600 feet westerly to approximately 130 feet north of the same intersection, before proceeding northerly to 350 feet north of the previous intersection, then westerly to an alley approximately 165 feet west of York Avenue. 2) begins approximately 180 feet north of the intersection of Broadway and Oxford Avenue, and it runs westerly along the alley to a point approximately 170 feet west of Oxford Avenue. It then goes northerly along the alley between Menlo Avenue and Oxford Avenue, reaching a point approximately 185 feet south of 120th Street. It then continues westerly to an alley between Freeman Avenue and Menlo Avenue, approximately 185 feet south of 120th Street, then northerly along this alley, ending approximately 165 north of 120th Street. 3) begins at the northeast section of the intersection of Centinela Avenue and La Cienega Boulevard and ends at the southeast section of the intersection.

Project Description: The project will rehabilitate approximately 5,128 feet of existing 30-, 33-, and 36-inch diameter reinforced concrete pipe on the District 5 Main Trunk Sewer and approximately 92 feet of existing 15-inch vitrified clay pipe (VCP) on the Freeman Avenue Relief Trunk between Manhole Nos. 05 0608 and 05 0610 with a cured-in-place pipe (CIPP) liner. The project will also rehabilitate 24 adjacent manholes with a protective coating system.

Public Agency

Approving Project: Sanitation District No. 2 of Los Angeles County

Person or Agency

Carrying Out Project: Sanitation District No. 2 of Los Angeles County

Exempt Status: (check one)

- Ministerial
- Emergency Project
- Categorical Exemption – Section 15301 of the CEQA Guidelines
- Statutory Exemption – Sections 21080(b)(4) of the Public Resources Code

Reasons Why

Project Is Exempt: The project is a rehabilitation of an existing public facility with no expansion of use. The project is necessary to prevent or mitigate an emergency.

Contact Person:

Patricia Horsley, Environmental Planner
Planning Section
County Sanitation Districts of Los Angeles County
Telephone (562) 908-4288, extension 2742

Date: March 27, 2026

Ziad El Jack
Supervising Engineer
Facilities Planning Department

Dates Notice Posted:



State of California—Department of Fish and Wildlife

**2026 ENVIRONMENTAL DOCUMENT FILING FEE
CASH RECEIPT**

DFW 753.5a (REV. 01/01/25) Previously DFG 753.5a

RECEIPT Number: 19 — 03/27/2026 — 202603270480006
STATE CLEARING HOUSE # (If applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY LOS ANGELES COUNTY SANITATION DISTRICTS	LEAD AGENCY EMAIL	DATE 03/27/2026
COUNTY/STATE AGENCY OF FILING LOS ANGELES	DOCUMENT NUMBER 2026069145	
PROJECT TITLE DISTRICT 5 MAIN TRUNK SEWER REHABILITATION PHASE IV A		
PROJECT APPLICANT NAME ZIAD EL JACK	PROJECT APPLICANT EMAIL	PHONE NUMBER
PROJECT APPLICANT ADDRESS 1955 WORKMAN MILL ROAD	CITY WHITTIER	STATE CA
		ZIP CODE 90601

PROJECT APPLICANT (Check appropriate box):

- Local Public Agency
 School District
 Other Special District
 State Agency
 Private Entity

CHECK APPLICABLE FEES:

- | | | | |
|---|------------|----|--------------|
| <input type="checkbox"/> Environmental Impact Report (EIR) | \$4,227.50 | \$ | <u>0.00</u> |
| <input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND) | \$3,043.75 | \$ | <u>0.00</u> |
| <input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW | \$1,437.25 | \$ | <u>0.00</u> |
| <input checked="" type="checkbox"/> Exempt from fee | | | |
| <input checked="" type="checkbox"/> Notice of Exemption (attach) | | | |
| <input type="checkbox"/> CDFW No Effect Determination (attach) | | | |
| <input type="checkbox"/> Fee previously paid (attach previously issued cash receipt copy) | | | |
| <input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only) | \$850.00 | \$ | <u>0.00</u> |
| <input checked="" type="checkbox"/> County documentary handling fee | | \$ | <u>25.00</u> |
| <input type="checkbox"/> Other | | \$ | <u>0.00</u> |

PAYMENT METHOD:

- Cash
 Credit
 Check
 Other

TOTAL RECEIVED \$ 25.00

SIGNATURE X <i>Savannah Rodriguez</i>	AGENCY OF FILING PRINTED NAME AND TITLE SAVANNAH RODRIGUEZ, ITC
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Dean C. Logan
Los Angeles County Registrar / Recorder
12400 Imperial Highway, Norwalk, CA
(800)201-8999

BUSINESS FILINGS REGISTRATION
NORWALK DEPARTMENT HEADQUARTER

Cashier: S. RODRIGUEZ



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Friday, March 27, 2026 11:53 AM

3060
County Sanitation District No. 5 ...

Item(s)

<u>Fee</u>	<u>Qty</u>	<u>Total</u>
NoE - County Posting Fee 2026069145	1	\$25.00
Total		\$25.00

Total Documents: 1

Customer payment(s):

Billing \$25.00