

# Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613  
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

<b>SCH #</b>
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**Project Title:** Sunny Hills High School Field Improvements Project

Lead Agency: Fullerton Joint Union High School District

Contact Person: Vince Madsen

Mailing Address: 1027 South Leslie Street

Phone: (714) 680-5601

City: La Habra

Zip: 90631

County: Orange

**Project Location:** County: Orange

City/Nearest Community: Fullerton

Cross Streets: W Bastanchury Road and Parks Road

Zip Code: 92833

Longitude/Latitude (degrees, minutes and seconds): 33 ° 53 ' 00 " N / 117 ° 57 ' 05 " W Total Acres: 13.9

Assessor's Parcel No.: 280-012-04, 280-013-02 and 280-013-03

Section: 00

Twp.: 3S

Range: 10W

Base: San Bernardino

Within 2 Miles: State Hwy #: SR-91

Waterways: Coyote Creek

Airports:

Railways: BNSF

Schools: Multiple

### Document Type:

CEQA: <input type="checkbox"/> NOP	<input type="checkbox"/> Draft EIR	NEPA: <input type="checkbox"/> NOI	Other: <input type="checkbox"/> Joint Document
<input type="checkbox"/> Early Cons	<input type="checkbox"/> Supplement/Subsequent EIR	<input type="checkbox"/> EA	<input type="checkbox"/> Final Document
<input type="checkbox"/> Neg Dec	(Prior SCH No.) _____	<input type="checkbox"/> Draft EIS	<input type="checkbox"/> Other: _____
<input checked="" type="checkbox"/> Mit Neg Dec	Other: _____	<input type="checkbox"/> FONSI	_____

### Local Action Type:

<input type="checkbox"/> General Plan Update	<input type="checkbox"/> Specific Plan	<input type="checkbox"/> Rezone	<input type="checkbox"/> Annexation
<input type="checkbox"/> General Plan Amendment	<input type="checkbox"/> Master Plan	<input type="checkbox"/> Prezone	<input type="checkbox"/> Redevelopment
<input type="checkbox"/> General Plan Element	<input type="checkbox"/> Planned Unit Development	<input type="checkbox"/> Use Permit	<input type="checkbox"/> Coastal Permit
<input type="checkbox"/> Community Plan	<input checked="" type="checkbox"/> Site Plan	<input type="checkbox"/> Land Division (Subdivision, etc.)	<input type="checkbox"/> Other: _____

### Development Type:

<input type="checkbox"/> Residential: Units _____ Acres _____	<input type="checkbox"/> Transportation: Type _____
<input type="checkbox"/> Office: Sq.ft. _____ Acres _____ Employees _____	<input type="checkbox"/> Mining: Mineral _____
<input type="checkbox"/> Commercial: Sq.ft. _____ Acres _____ Employees _____	<input type="checkbox"/> Power: Type _____ MW _____
<input type="checkbox"/> Industrial: Sq.ft. _____ Acres _____ Employees _____	<input type="checkbox"/> Waste Treatment: Type _____ MGD _____
<input checked="" type="checkbox"/> Educational: Field improvements, 2,304-square-foot structure, new bleachers, lights, and PA system	<input type="checkbox"/> Hazardous Waste: Type _____
<input type="checkbox"/> Recreational: _____	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Water Facilities: Type _____ MGD _____	

### Project Issues Discussed in Document:

<input checked="" type="checkbox"/> Aesthetic/Visual	<input type="checkbox"/> Fiscal	<input checked="" type="checkbox"/> Recreation/Parks	<input checked="" type="checkbox"/> Vegetation
<input checked="" type="checkbox"/> Agricultural Land	<input checked="" type="checkbox"/> Flood Plain/Flooding	<input checked="" type="checkbox"/> Schools/Universities	<input checked="" type="checkbox"/> Water Quality
<input checked="" type="checkbox"/> Air Quality	<input checked="" type="checkbox"/> Forest Land/Fire Hazard	<input checked="" type="checkbox"/> Septic Systems	<input checked="" type="checkbox"/> Water Supply/Groundwater
<input checked="" type="checkbox"/> Archeological/Historical	<input checked="" type="checkbox"/> Geologic/Seismic	<input checked="" type="checkbox"/> Sewer Capacity	<input checked="" type="checkbox"/> Wetland/Riparian
<input checked="" type="checkbox"/> Biological Resources	<input checked="" type="checkbox"/> Minerals	<input checked="" type="checkbox"/> Soil Erosion/Compaction/Grading	<input type="checkbox"/> Growth Inducement
<input type="checkbox"/> Coastal Zone	<input checked="" type="checkbox"/> Noise	<input checked="" type="checkbox"/> Solid Waste	<input checked="" type="checkbox"/> Land Use
<input checked="" type="checkbox"/> Drainage/Absorption	<input checked="" type="checkbox"/> Population/Housing Balance	<input checked="" type="checkbox"/> Toxic/Hazardous	<input checked="" type="checkbox"/> Cumulative Effects
<input type="checkbox"/> Economic/Jobs	<input checked="" type="checkbox"/> Public Services/Facilities	<input checked="" type="checkbox"/> Traffic/Circulation	<input type="checkbox"/> Other: _____

### Present Land Use/Zoning/General Plan Designation:

General Plan: SCH (School) and a Zoning: P-L (public land)

### Project Description: (please use a separate page if necessary)

To accommodate the improvements at the track and field, the proposed project would remove existing landscape/artificial turf, concrete pavement, the curb surrounding the track and field, asphalt pavement north of the track, additional landscaping and curbs, and various track and field equipment including the scoreboard, bleachers, goal posts, discus cage, long jump areas, and shot put area. The proposed project would also remove the existing storage building, storm drain system and catch basin, and fencing and gates, and would relocate the batting cages on the site. Following demolition, the proposed project would install a synthetic track and synthetic turf field. A new long/triple jump area with a sand pit, sand catcher, and scoreboard would be located along the southern side of the track, while a high jump area and discus cage with a throw cage would be constructed along the northern side of the track. A shot put event area and softball batting cages would be installed north of the softball field. New sports striping and sports goals would be added, and the track and field would be shifted slightly east of its existing location. As part of these improvements, the proposed project would include installation of a subsurface stormwater infiltration system.

The District would install permanent bleachers at the practice track and field to accommodate Sunny Hills High School students and spectators. The new bleachers would provide seating for approximately 1,843 people and would be approximately 24 feet in height, placed on new concrete pavement. The proposed project would also include a single-story, approximately 2,304-square-foot restroom and storage building that would be constructed west of the track and field, which would include five storage rooms; staff, boys' and girls' restrooms; and mechanical, electrical, and custodial rooms. Two exterior water fountains with a bottle refill station would also be provided. A new sewer line would be installed along the ingress driveway just south of the track and field, connecting to the water main in Lancer Way, and the driveway would be repaved after installation. Sewer cleanouts would also be installed along the proposed routing of the sewer line. Additionally, a new entry plaza would be constructed south of the track and field, consisting of ornamental fencing and gates, a concrete canopy, raised planters, monument signage, new paving, and retaining walls.

The proposed project would install field lighting at the baseball and softball fields. The proposed project would also install field lighting with a public address (PA) system and bleachers at the track and field. A total of 22 field lights would be installed, as shown in Figures 8 and 9. Eight lights would be placed around the varsity baseball field (four at 70 feet and four at 80 feet); three lights would be placed around the varsity softball field (two at 60 feet and one at 70 feet); six lights would be placed around the junior varsity baseball field (two at 70 feet and four at 80 feet); and five lights would be located around the track and field (four at 80 feet and one at 50 feet). The PA speakers at the track would be mounted approximately 20 feet above grade. Figures 8 and 9 also show projected horizontal and vertical light spill in foot-candles. With the addition of field lights, the project would add evening practices between 3:30 PM and 6:00 PM for baseball, cross country, football, softball, and soccer. The District also intends to host periodic schoolwide assemblies at the track during regular school hours. No other operational changes are proposed; the project would not alter participant numbers, sports seasons, or spectator levels; would not introduce new practices, games, or events; and would not change start or dismissal times. Student enrollment and capacity would remain unchanged, and major spectator events such as Friday night football would continue to occur at Buen

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

## Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".  
If you have already sent your document to the agency please denote that with an "S".

- |   |  |
|---|--|
| <input checked="" type="checkbox"/> Air Resources Board                 | <input checked="" type="checkbox"/> Office of Historic Preservation          |
| <input type="checkbox"/> Boating & Waterways, Department of             | <input checked="" type="checkbox"/> Office of Public School Construction     |
| <input type="checkbox"/> California Emergency Management Agency         | <input checked="" type="checkbox"/> Parks & Recreation, Department of        |
| <input type="checkbox"/> California Highway Patrol                      | <input type="checkbox"/> Pesticide Regulation, Department of                 |
| <input checked="" type="checkbox"/> Caltrans District # <u>12</u>       | <input type="checkbox"/> Public Utilities Commission                         |
| <input type="checkbox"/> Caltrans Division of Aeronautics               | <input checked="" type="checkbox"/> Regional WQCB # <u>8</u>                 |
| <input type="checkbox"/> Caltrans Planning                              | <input type="checkbox"/> Resources Agency                                    |
| <input type="checkbox"/> Central Valley Flood Protection Board          | <input type="checkbox"/> Resources Recycling and Recovery, Department of     |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy             | <input type="checkbox"/> S.F. Bay Conservation & Development Comm.           |
| <input type="checkbox"/> Coastal Commission                             | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| <input type="checkbox"/> Colorado River Board                           | <input type="checkbox"/> San Joaquin River Conservancy                       |
| <input type="checkbox"/> Conservation, Department of                    | <input type="checkbox"/> Santa Monica Mtns. Conservancy                      |
| <input type="checkbox"/> Corrections, Department of                     | <input type="checkbox"/> State Lands Commission                              |
| <input type="checkbox"/> Delta Protection Commission                    | <input type="checkbox"/> SWRCB: Clean Water Grants                           |
| <input checked="" type="checkbox"/> Education, Department of            | <input type="checkbox"/> SWRCB: Water Quality                                |
| <input type="checkbox"/> Energy Commission                              | <input type="checkbox"/> SWRCB: Water Rights                                 |
| <input checked="" type="checkbox"/> Fish & Game Region # <u>5</u>       | <input type="checkbox"/> Tahoe Regional Planning Agency                      |
| <input type="checkbox"/> Food & Agriculture, Department of              | <input checked="" type="checkbox"/> Toxic Substances Control, Department of  |
| <input type="checkbox"/> Forestry and Fire Protection, Department of    | <input checked="" type="checkbox"/> Water Resources, Department of           |
| <input type="checkbox"/> General Services, Department of                | <input type="checkbox"/> Other: _____  |
| <input type="checkbox"/> Health Services, Department of                 | <input type="checkbox"/> Other: _____  |
| <input type="checkbox"/> Housing & Community Development                |  |
| <input checked="" type="checkbox"/> Native American Heritage Commission |  |

### Local Public Review Period (to be filled in by lead agency)

Starting Date March 30, 2026 Ending Date April 29, 2026

### Lead Agency (Complete if applicable):

Consulting Firm: <u>PlaceWorks</u>	Applicant: <u>Fullerton Joint Union High School District</u>
Address: <u>3 MacArthur Place, Suite 1100</u>	Address: <u>1027 South Leslie Street</u>
City/State/Zip: <u>Santa Ana, California 92707</u>	City/State/Zip: <u>La Habra, California 90631</u>
Contact: <u>Malia Durand, Principal</u>	Phone: <u>714.680.5601</u>
Phone: <u>714.966.9220</u>	

Signature of Lead Agency Representative: Malia Durand  Date: \_\_\_\_\_

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.