

Form A

Notice of Completion and Environmental Document Transmittal

SCH #

For U.S. Mail: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

Project Title: Fullerton Union High School Field Improvements and New Athletic Building Project

Lead Agency: Fullerton Joint Union High School District Contact Person: Vince Madsen, Senior Director of Facilities, M&O and Transportation
Street Address: 1027 South Leslie Street Telephone: (714) 680-5601
City: La Habra Zip Code: 90631 County: Orange

Project Location: County: Orange City/Nearest Community: Fullerton

Cross Streets: N Berkeley Avenue and N Lemon Zip Code: 92832

Street Lat. / Long.: 33°52'32" N, 117°55'15" W Total Acres: Approx. 6.7 acres

Assessor's Parcel No. 029-043-10; -11; -13; Section: 00 Twp: 3S Range: 10W Base: San Bernardino Principal Meridian
029-020-25; 029-050-02; 029-080-28

Within 2 Miles: State Hwy #: SR 91 Waterways: Brea Creek
Airports: None Railways: BNSF Schools: Raymond ES, Golden Hill ES, Richman ES, Maple ES, Acacia ES, Ladera Vista JHS, Rosary Academy

Document Type:

CEQA: [] NOP [] Draft EIR NEPA: [] NOI Other: [] Joint Document
[] Early Cons [] Supplement/Subsequent EIR [] EA [] Final Document
[] Neg Dec (Prior SCH No.) [] Draft EIS [] Other:
[X] Mit Neg Dec [] Other:

Local Action Type:

[] General Plan Update [] Specific Plan [] Rezone [] Annexation
[] General Plan Amendment [] Master Plan [] Prezone [] Redevelopment
[] General Plan Element [] Planned Unit Development [] Use Permit [] Coastal Permit
[] Community Plan [X] Site Plan [] Land Division (Subdivision, etc.) [] Other:

Development Type:

[] Residential: Units Acres Water Facilities: Type MGD
[] Office: Sq.ft. Acres Employees Transportation: Type
[] Commercial: Sq.ft. Acres Employees Mining: Mineral
[] Industrial: Sq.ft. Acres Employees Power: Type MW
[X] Educational: Approx. 33,270 sq. ft. Waste Treatment: Type MGD
[] Recreational: Hazardous Waste: Type
Total Acres (approximate): 6.7 acres Other:

Project Issues Discussed in Document:

[X] Aesthetic/Visual [] Fiscal [X] Recreation/Parks [X] Vegetation
[X] Agricultural Land [X] Flood Plain/Flooding [X] Schools/Universities [X] Water Quality
[X] Air Quality [X] Forest Land/Fire Hazard [X] Septic Systems [X] Water Supply/Groundwater
[X] Archeological/Historical [X] Geologic/Seismic [X] Sewer Capacity [X] Wetland/Riparian
[X] Biological Resources [X] Minerals [X] Soil Erosion/Compaction/Grading [X] Wildlife
[] Coastal Zone [X] Noise [X] Solid Waste [] Growth Inducing
[X] Drainage/Absorption [X] Population/Housing Balance [X] Toxic/Hazardous [X] Land Use
[] Economic/Jobs [X] Public Services/Facilities [X] Traffic/Circulation [X] Cumulative Effects
[X] Other: Energy, GHG

Present Land Use/Zoning/General Plan Designation:

Land Use: Zoning: General Plan: School (SCH); Zoning: Public Land (P-L)

Project Description:

The proposed project includes three primary components: construction of a new athletic building, a restroom building, and improvements to the varsity and junior varsity softball fields and the baseball field. The athletic building would be a two-story, approximately 33,270-square-foot facility with locker rooms, team rooms, training and support spaces on the first floor and classrooms, offices, and activity spaces on the second floor. Construction would require demolition of a portion of the northern parking lot, five tennis courts, and landscaped areas, including removal of four trees, and would include new landscaping, fencing, lighting, bike racks, and other site improvements. A new one-story restroom building would be constructed within the Agri-Science Academy area, and the northern parking lot would be reconstructed to include EV charging spaces, ADA spaces, a new driveway, bicycle parking, and improved pedestrian walkways. The project would also install 16 sports field light poles to allow evening practices and would be constructed in one phase between July 2026 and February 2028 with onsite staging and worker parking.

Form A, continued

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Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".

If you have already sent your document to the agency please denote that with an "S".

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| <input checked="" type="checkbox"/> Air Resources Board | <input checked="" type="checkbox"/> Office of Historic Preservation |
| <input type="checkbox"/> Boating and Waterways, Department of | <input checked="" type="checkbox"/> Office of Public School Construction |
| <input type="checkbox"/> California Highway Patrol | <input checked="" type="checkbox"/> Parks and Recreation |
| <input checked="" type="checkbox"/> Caltrans District # 12 | <input type="checkbox"/> Pesticide Regulation, Department of |
| <input type="checkbox"/> Caltrans Division of Aeronautics | <input type="checkbox"/> Public Utilities Commission |
| <input type="checkbox"/> Caltrans Planning (Headquarters) | <input type="checkbox"/> Reclamation Board |
| <input type="checkbox"/> Coachella Valley Mountains Conservancy | <input checked="" type="checkbox"/> Regional WQCB # 8 |
| <input type="checkbox"/> Coastal Commission | <input type="checkbox"/> Resources Agency |
| <input type="checkbox"/> Colorado River Board | <input type="checkbox"/> S.F. Bay Conservation and Development Commission |
| <input type="checkbox"/> Conservation, Department of | <input type="checkbox"/> San Gabriel and Lower Los Angeles Rivers and Mountains Conservancy |
| <input type="checkbox"/> Corrections, Department of | <input type="checkbox"/> San Joaquin River Conservancy |
| <input type="checkbox"/> Delta Protection Commission | <input type="checkbox"/> Santa Monica Mountains Conservancy |
| <input checked="" type="checkbox"/> Education, Department of | <input type="checkbox"/> State Lands Commission |
| <input type="checkbox"/> Energy Commission | <input type="checkbox"/> SWRCB: Clean Water Grants |
| <input checked="" type="checkbox"/> Fish and Game Region # 5 | <input type="checkbox"/> SWRCB: Water Quality |
| <input type="checkbox"/> Food and Agriculture, Department of | <input type="checkbox"/> SWRCB: Water Rights |
| <input type="checkbox"/> Forestry and Fire Protection | <input type="checkbox"/> Tahoe Regional Planning Agency |
| <input type="checkbox"/> General Services, Department of | <input checked="" type="checkbox"/> Toxic Substances Control, Department of |
| <input type="checkbox"/> Health Services, Department of | <input checked="" type="checkbox"/> Water Resources, Department of |
| <input type="checkbox"/> Housing and Community Development | <input type="checkbox"/> Other: _____ |
| <input type="checkbox"/> Integrated Waste Management Board | <input type="checkbox"/> Other: _____ |
| <input checked="" type="checkbox"/> Native American Heritage Commission | <input type="checkbox"/> Other: _____ |
| <input type="checkbox"/> Office of Emergency Services | <input type="checkbox"/> Other: _____ |

Local Public Review Period (to be filled in by lead agency):

Starting Date: March 30, 2026 Ending Date: April 29, 2026

Lead Agency (complete if applicable):
 Consulting Firm: PlaceWorks
 Address: 3 MacArthur Place, Suite 1100
 City/State/Zip: Santa Ana, California 92707
 Contact: Malia Durand, Principal
 Telephone: 714.966.9220

Applicant:
 Name: Fullerton Joint Union High School District
 Address: 1027 South Leslie Street
 City/State/Zip: La Habra, California 90631
 Telephone: 714.680.5601

