

Form A

Notice of Completion and Environmental Document Transmittal

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For U.S. Mail: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

Project Title: Sonora High School Math & Science Classroom Building Modernization and Field Improvements Project

Lead Agency: Fullerton Joint Union High School District Contact Person: Vince Madsen, Senior Director of Facilities, M&O and Transportation
Street Address: 1027 South Leslie Street Telephone: (714) 680-5601
City: La Habra Zip Code: 90631 County: Orange

Project Location: County: Orange City/Nearest Community: La Habra

Cross Streets: S Palm Street and Skywood Street Zip Code: 90631

Lat. / Long.: 33°55'44" N, 117°55'37" W Total Acres: Approx. 18.25 acres

Assessor's Parcel No. 296-402-021, 296-402-13 Section: 00 Twp: 3S Range: 10W Base: San Bernardino Base

Within 2 Miles: State Hwy #: SR 90 Waterways: None

Airports: None Railways: Union Pacific Schools: La Habra City ES, Washington MS, Sierra Vista ES, Christ Lutheran ES, Ladera Palma ES, Arbolita ES, Mariposa ES, Las Lomas ES, Walnut ES, El Cerrito ES, La Habra Heritage School, L'Heritage Francais Elementary & Preschool

Document Type:

- CEQA: [] NOP [] Draft EIR [] Early Cons [] Supplement/Subsequent EIR [] Neg Dec (Prior SCH No.) [] Mit Neg Dec [] Other:
NEPA: [] NOI [] EA [] Draft EIS [] FONSI
Other: [] Joint Document [] Final Document [] Other:

Local Action Type:

- [] General Plan Update [] Specific Plan [] Rezone [] Annexation
[] General Plan Amendment [] Master Plan [] Prezone [] Redevelopment
[] General Plan Element [] Planned Unit Development [] Use Permit [] Coastal Permit
[] Community Plan [X] Site Plan [] Land Division (Subdivision, etc.) [] Other:

Development Type:

- [] Residential: Units Acres
[] Office: Sq.ft. Acres Employees
[] Commercial: Sq.ft. Acres Employees
[] Industrial: Sq.ft. Acres Employees
[X] Educational: Approx. 53,869 sq. ft.
[] Recreational:
Water Facilities: Type MGD
Transportation: Type
Mining: Mineral
Power: Type MW
Waste Treatment: Type MGD
Hazardous Waste: Type
Total Acres (approximate): 18.25 acres
Other:

Project Issues Discussed in Document:

- [X] Aesthetic/Visual [] Fiscal [X] Recreation/Parks [X] Vegetation
[X] Agricultural Land [X] Flood Plain/Flooding [X] Schools/Universities [X] Water Quality
[X] Air Quality [X] Forest Land/Fire Hazard [X] Septic Systems [X] Water Supply/Groundwater
[X] Archeological/Historical [X] Geologic/Seismic [X] Sewer Capacity [X] Wetland/Riparian
[X] Biological Resources [X] Minerals [X] Soil Erosion/Compaction/Grading [X] Wildlife
[] Coastal Zone [X] Noise [X] Solid Waste [] Growth Inducing
[X] Drainage/Absorption [X] Population/Housing Balance [X] Toxic/Hazardous [X] Land Use
[] Economic/Jobs [X] Public Services/Facilities [X] Traffic/Circulation [X] Cumulative Effects
[X] Other: Energy, GHG

Present Land Use/Zoning/General Plan Designation:

Land Use: Zoning; General Plan: Public Facilities; Zoning: Civic Utility

Project Description:

The proposed project includes modernization of the northern half of the existing Math and Science Classroom Building (Building 400) and improvements to the track and field facilities. The building modernization would include interior and exterior renovations, replacement of building systems and finishes, installation of new laboratory equipment and casework, and reconfiguration of classrooms to create two biology and two chemistry classrooms while maintaining the existing building footprint. Track and field improvements would involve demolition of existing features and construction of upgraded facilities including a new 2,615-square-foot restroom building, synthetic track surface, synthetic turf field, permanent bleachers with increased seating, lighting, and a scoreboard. The project would also convert part of the existing animal grazing area into an auxiliary athletic field and add new walkways, landscaping, a bioretention area, fencing, and irrigation improvements. Installation of field lighting would allow evening practices between 3:30 p.m. and 9:00 p.m. for certain sports and activities without increasing the number of events, participants, spectators, or school hours.

Form A, continued

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Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

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| <input checked="" type="checkbox"/> Air Resources Board | <input checked="" type="checkbox"/> Office of Historic Preservation |
| <input type="checkbox"/> Boating and Waterways, Department of | <input checked="" type="checkbox"/> Office of Public School Construction |
| <input type="checkbox"/> California Highway Patrol | <input checked="" type="checkbox"/> Parks and Recreation |
| <input checked="" type="checkbox"/> Caltrans District # 12 | <input type="checkbox"/> Pesticide Regulation, Department of |
| <input type="checkbox"/> Caltrans Division of Aeronautics | <input type="checkbox"/> Public Utilities Commission |
| <input type="checkbox"/> Caltrans Planning (Headquarters) | <input type="checkbox"/> Reclamation Board |
| <input type="checkbox"/> Coachella Valley Mountains Conservancy | <input checked="" type="checkbox"/> Regional WQCB # 8 |
| <input type="checkbox"/> Coastal Commission | <input type="checkbox"/> Resources Agency |
| <input type="checkbox"/> Colorado River Board | <input type="checkbox"/> S.F. Bay Conservation and Development Commission |
| <input type="checkbox"/> Conservation, Department of | <input type="checkbox"/> San Gabriel and Lower Los Angeles Rivers and Mountains Conservancy |
| <input type="checkbox"/> Corrections, Department of | <input type="checkbox"/> San Joaquin River Conservancy |
| <input type="checkbox"/> Delta Protection Commission | <input type="checkbox"/> Santa Monica Mountains Conservancy |
| <input checked="" type="checkbox"/> Education, Department of | <input type="checkbox"/> State Lands Commission |
| <input type="checkbox"/> Energy Commission | <input type="checkbox"/> SWRCB: Clean Water Grants |
| <input checked="" type="checkbox"/> Fish and Game Region # 5 | <input type="checkbox"/> SWRCB: Water Quality |
| <input type="checkbox"/> Food and Agriculture, Department of | <input type="checkbox"/> SWRCB: Water Rights |
| <input type="checkbox"/> Forestry and Fire Protection | <input type="checkbox"/> Tahoe Regional Planning Agency |
| <input type="checkbox"/> General Services, Department of | <input checked="" type="checkbox"/> Toxic Substances Control, Department of |
| <input type="checkbox"/> Health Services, Department of | <input checked="" type="checkbox"/> Water Resources, Department of |
| <input type="checkbox"/> Housing and Community Development | Other: _____ |
| <input type="checkbox"/> Integrated Waste Management Board | Other: _____ |
| <input checked="" type="checkbox"/> Native American Heritage Commission | Other: _____ |
| <input type="checkbox"/> Office of Emergency Services | Other: _____ |

Local Public Review Period (to be filled in by lead agency):

Starting Date: March 30, 2026 Ending Date: April 29, 2026

<p>Lead Agency (complete if applicable):</p> <p>Consulting Firm: <u>PlaceWorks</u></p> <p>Address: <u>3 MacArthur Place, Suite 1100</u></p> <p>City/State/Zip: <u>Santa Ana, California 92707</u></p> <p>Contact: <u>Malia Durand, Principal</u></p> <p>Telephone: <u>714.966.9220</u></p>

<p>Applicant:</p> <p>Name: <u>Fullerton Joint Union High School District</u></p> <p>Address: <u>1027 South Leslie Street</u></p> <p>City/State/Zip: <u>La Habra, California 90631</u></p> <p>Telephone: <u>714.680.5601</u></p>
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