



State of California - Department of Fish and Wildlife  
**2026 ENVIRONMENTAL DOCUMENT FILING FEE CASH RECEIPT**  
 DFW 753.5a (REV. 01/01/26) Previously DFG 753.5a

RECEIPT NUMBER:  
 49-03242026-100

STATE CLEARINGHOUSE NUMBER (If applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY SONOMA COUNTY DEPARTMENT OF AGRICULTURE	LEAD AGENCY EMAIL	DATE 03/24/2026
COUNTY/STATE AGENCY OF FILING SONOMA		DOCUMENT NUMBER 26-0324-02
PROJECT TITLE PERMIT APC26-0002		

PROJECT APPLICANT NAME GE SONOMA A CALIFORNIA CORPORATION,	PROJECT APPLICANT EMAIL	PHONE NUMBER (707) 565-2371
PROJECT APPLICANT ADDRESS 133 AVIATION BLVD STE 110	CITY SANTA ROSA	STATE CA
		ZIP CODE 95403

PROJECT APPLICANT (Check appropriate box)

Local Public Agency     School District     Other Special District     State Agency     Private Entity

CHECK APPLICABLE FEES:

- Environmental Impact Report (EIR) \$4,227.50 \$ \_\_\_\_\_
- Mitigated/Negative Declaration (MND)(ND) \$3,043.75 \$ \_\_\_\_\_
- Certified Regulatory Program (CRP) document - payment due directly to CDFW \$1,437.25 \$ \_\_\_\_\_

- Exempt from fee
  - Notice of Exemption (attach)
  - CDFW No Effect Determination (attach)
- Fee previously paid (attach previously issued cash receipt copy)

- Water Right Application or Petition Fee (State Water Resources Control Board only) \$850.00 \$ \_\_\_\_\_
- County documentary handling fee \$ \_\_\_\_\_ \$50.00
- Other \$ \_\_\_\_\_

PAYMENT METHOD:

- Cash     Credit     Check     Other

TOTAL RECEIVED \$ \_\_\_\_\_ \$50.00

SIGNATURE 	AGENCY OF FILING PRINTED NAME AND TITLE Daisy Pulido, Deputy County Clerk-Recorder
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# Notice of Exemption

## Appendix E

**To:** Office of Planning and Research  
P.O. Box 3044, Room 113  
Sacramento, CA 95812-3044

County Clerk

County of: Sonoma  
585 Fiscal Dr., Ste 103  
Santa Rosa, CA 95403

**From:** (Public Agency): Sonoma County  
Department of Agriculture/Weights & Measures  
133 Aviation Blvd., Ste 110, Santa Rosa, CA 95403

(Address)

Project Title: Permit APC26-0002

Project Applicant: GE Sonoma A California Corporation, 5700 Enterprise Rd., Glen Ellen, CA 95442

Project Location - Specific: 5700 Enterprise Rd.

Project Location - City: Glen Ellen

Project Location - County: Sonoma

**Description of Nature, Purpose and Beneficiaries of Project:**

The project is for a small outdoor cannabis cultivation with a canopy measuring up to 10,000 square feet. The applicant does not seek changes in the ministerial standards set in Chapter 36 of the Sonoma County Code and the Best Management Practices and Technical Report Guidelines for New Vineyard and Orchard Development, Vineyard and Orchard Replanting, and Agricultural Grading and Drainage (VESCO).

Name of Public Agency Approving Project: Sonoma County Department of Agriculture/Weights & Measures

Name of Person or Agency Carrying Out Project: Daniel Reisbord, GE Sonoma, A California Corporation

**Exempt Status: (check one):**

- Ministerial (Sec. 21080(b)(1); 15268);  
 Declared Emergency (Sec. 21080(b)(3); 15269(a));  
 Emergency Project (Sec. 21080(b)(4); 15269(b)(c));  
 Categorical Exemption. State type and section number: \_\_\_\_\_  
 Statutory Exemptions. State code number: \_\_\_\_\_

**Reasons why project is exempt:**

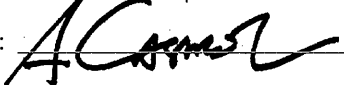
The review of permit applications and the issuance of permits pursuant to Chapter 36 of the Sonoma County Code are ministerial actions, except in one situation not applicable here. The Sonoma County Agricultural Commissioner has verified that this vineyard site development meets the ministerial criteria for approval set forth in Sonoma County Code 36.02.070.A.

**Lead Agency**

Contact Person: Andy Casarez Area Code/Telephone/Extension: (707) 565-2371

**If filed by applicant:**

1. Attach certified document of exemption finding.  
 2. Has a Notice of Exemption been filed by the public agency approving the project? Yes No


Signature:  Date: 03/24/2026 Title: AVCC

Signed by Lead Agency     Signed by Applicant

Authority cited: Sections 21083 and 21110, Public Resources Code.  
Reference: Sections 21108, 21152, and 21152.1, Public Resources Code.

Date Received for filing at OPR: \_\_\_\_\_

Deva Marie Proto, County Clerk

BY:   
Daisy Pulido, Deputy Clerk

This notice was posted on 03/24/2026  
and will remain posted for a period of thirty days  
through 04/24/2026

**Doc No.49-03242026-100**

Revised 2011