



ORANGE COUNTY
CLERK-RECORDER
CEQA FILING COVER SHEET

30-03/26/2026-0234


202685000336

FILED

March 26, 2026

HUGH NGUYEN

CLERK - RECORDER

By 
Deputy clerk

Complete and attach this form to each CEQA Notice filed with the County Clerk-Recorder

TYPE OR PRINT CLEARLY

Project Title

CUP - ABC TYPE 42 FOR SPECTRUM WINE

Check Document being Filed:

- Environmental Impact Report (EIR)
- Mitigated Negative Declaration (MND) or Negative Declaration (ND)
- Notice of Exemption (NOE)
- Other (Please fill in type):

**FILED IN THE OFFICE OF THE ORANGE
COUNTY CLERK-RECORDER ON 03/26/2026**

Posted 03/26/2026 Removed _____

Returned to agency on _____

DEPUTY 483

Filing fees are due at the time a Notice of Determination/Exemption is filed with our office. For more information on filing fees and No Effect Determinations, please refer to California Code of Regulations, Title 14, section 753.5.

MAYOR
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MAYOR PRO TEM
David Penaloza
COUNCILMEMBERS
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CITY ATTORNEY
Sonia R. Carvalho
CLERK OF THE COUNCIL
Jennifer L. Hall

CITY OF SANTA ANA

Planning and Building Agency

20 Civic Center Plaza • P.O. BOX 1988
Santa Ana, California 92702
www.santa-ana.org

NOTICE OF EXEMPTION

From the Requirements of the California Environmental Quality Act (CEQA)

To: COUNTY CLERK
County of Orange
P.O. Box 238
Santa Ana, CA 92702

From: City of Santa Ana
Planning & Building Agency
20 Civic Center Plaza M-20
Santa Ana, CA 92702

Project Title: CUP - ABC Type 42 for Spectrum Wine

Date of Approval: 03/23/2026

Project Number(s): CUP-2026-4-ABC

Project Location: 1641 E St Andrew Pl

City: Santa Ana

County: Orange

ER Number: ER-2026-16

Project Description: Applicant is requesting approval of CUP No. 2026-4-ABC to allow the sale of beer and wine for on-premises consumption within a designated tasting room through the operation of a Type-42 Alcoholic Beverage Control (ABC) license at an existing wine storage facility located at 1641 E St Andrew Place.

Applicant Name: Jason Boland, Spectrum Wine

Applicant Address: 1641 E St Andrew Place
SANTA ANA, CA 92705

Name of Public Agency Approving Project: Planning Commission

Name of Person or Agency Carrying Out Project: Luk, Byron

Exempt Status:

- Ministerial (Sec. 15268)
 Declared Emergency (Sec. 15269 (a))
 Emergency Project (Sec. 15269 (b through e))
 General Rule (Sec. 15061(b)(3)/(5))
 Statutory Exemption:
 Categorical Exemption: Class 1, Section 15301 Existing Facilities

Reason(s) Why Project is Exempt From CEQA:

In accordance with the California Environmental Quality Act (CEQA) and the CEQA Guidelines, the project is categorically exempt from further review pursuant to Section 15301 (Class 1 - Existing Facilities) of the CEQA Guidelines.

City Contact: Byron Luk

Telephone: (714) 667-2725

Signature: Byron Luk

Title: Assistant Planner I

Date: 3/24/2026

FILED

MAR 26 2026

HUGH NGUYEN, CLERK-RECORDER

BY: KD DEPUTY



State of California - Department of Fish and Wildlife
2026 ENVIRONMENTAL DOCUMENT FILING FEE CASH RECEIPT
 DFW 753.5a (REV. 01/01/26) Previously DFG 753.5a

Print **SEARCH** **Save**

RECEIPT NUMBER:
 30-03/26/2026-0234
 STATE CLEARINGHOUSE NUMBER (If applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

| | | |
|--|---------------------------------|--------------------|
| LEAD AGENCY CITY OF SANTA ANA | LEAD AGENCY EMAIL | DATE 03/26/2026 |
| COUNTY/STATE AGENCY OF FILING ORANGE COUNTY | DOCUMENT NUMBER 202685000336 | |

PROJECT TITLE
 CUP - ABC TYPE 42 FOR SPECTRUM WINE

| | | |
|---|-------------------------|--------------------------------|
| PROJECT APPLICANT NAME JASON BOLAND, SPECTRUM WINE | PROJECT APPLICANT EMAIL | PHONE NUMBER (714) 687-2725 |
| PROJECT APPLICANT ADDRESS 1641 E ST ANDREW PLACE | CITY SANTA ANA | STATE CA |
| | | ZIP CODE 92705 |

PROJECT APPLICANT (Check appropriate box)

Local Public Agency
 School District
 Other Special District
 State Agency
 Private Entity

CHECK APPLICABLE FEES:

- Environmental Impact Report (EIR) \$ 4,227.50 \$ _____
- Mitigated/Negative Declaration (MND)(ND) \$ 3,043.75 \$ _____
- Certified Regulatory Program (CRP) document - payment due directly to CDFW \$ 1,437.25 \$ _____

- Exempt from fee
 - Notice of Exemption (attach)
 - CDFW No Effect Determination (attach)
- Fee previously paid (attach previously issued cash receipt copy)

- Water Right Application or Petition Fee (State Water Resources Control Board only) \$ 850.00 \$ _____
- County documentary handling fee \$ 50.00 \$ _____ 50.00
- Other \$ _____

PAYMENT METHOD:

- Cash Credit Check Other
 TOTAL RECEIVED \$ _____ 50.00

| | |
|------------------------------------|---|
| SIGNATURE X <i>Kalci Do</i> | AGENCY OF FILING PRINTED NAME AND TITLE Kalci Do Deputy Clerk |
|------------------------------------|---|