

DATE FILED & POSTED

Posted On: 03.25.26

Removed On: 04.30.26

Receipt No: 36-03252026-189

Notice of Exemption

To: [] Office of Planning and Research
P.O. Box 3044, Room 113
Sacramento, CA 95812-3044

From: San Bernardino County
Land Use Services Department
Planning Division
385 North Arrowhead Avenue, First Floor
San Bernardino, CA 92415-0187

[X] Clerk of the Board of Supervisors
County of San Bernardino
385 North Arrowhead Avenue, Second Floor
San Bernardino, CA 92415-0130

Project Description

Applicant

PROJECT NAME: Amendment No. 9 to Lease Agreement No. 95-1020 with Bailey Ave LLC, for Clinic Space in Needles.
APN: 0185-233-14-0000
APPLICANT: Terry W. Thompson, Director, Real Estate Services
PROPOSAL: Continued use of approximately 1,620 square feet of clinic space for the Department of Public Health.
JCS: N/A
COMMUNITY: Needles
LOCATION: 1406 Bailey Avenue, Suite D, Needles

San Bernardino County
Real Estate Services Department
Name
385 N Arrowhead Ave. Third Floor
Address
San Bernardino, CA 92415-0180
(909) 387-5180
Phone
Representative
Daniela Gutierrez-Gonzalez, OA III
Name
San Bernardino County
Real Estate Services Dept
Address
385 N Arrowhead Avenue, Third Floor
San Bernardino, CA 92415-0180

Danny Campos, Planner I
Lead Agency Contact Person
(909) 387-3012
Area Code/Telephone Number

(909) 501-8783
Phone

Exempt Status: (check one)

- [] Ministerial [Sec. 21080(b)(1); 15268];
[] Declared Emergency [Sec. 21080(b)(3); 15269(a)];
[] Emergency Project [Sec. 21080(b)(4); 15269(b)(c)];
[X] Categorical Exemption. State type and section number: Section 15301- Class 1 Existing Facilities
[] Statutory Exemptions. State code number:
[] Other Exemption

Reasons why project is exempt: Class 1 consists of the operation, repair, maintenance, permitting, leasing, licensing, or minor alteration of existing public or private structures, facilities, mechanical equipment, or topographical features, involving negligible or no expansion of existing or former use. The proposed lease amendment provides for the continued use of approximately 1,620 square feet of clinic space for the Department of Public Health.

[Signature] Planner I
Signature Danny Campos Title

03/05/2026
Date

[X] Signed by Lead Agency [] Signed by Applicant

Date received for filing at OPR:

Land Use Services Department - Revised December 2020

CLERK OF THE BOARD OF SUPERVISORS
2026 MAR 25 4:10:47
SAN BERNARDINO COUNTY
CALIFORNIA