

**Official Departmental Receipt - County of Solano** 1090646

FAIRFIELD, CALIF., 3/26/26

RECEIVED FROM City of Fairfield \$ 50

Fifty + NO/100 DOLLARS

IN PAYMENT OF NOE fee

F+W # 48-032626-044

(Charandeep S Uppal)

DOC # 032626-044

Check # 1656

CAO/BOS

DEPARTMENT

ORIGINAL

BY Emily Shephard, Deputy



State of California - Department of Fish and Wildlife  
**2026 ENVIRONMENTAL DOCUMENT FILING FEE CASH RECEIPT**  
 DFW 753.5a (REV. 01/01/26) Previously DFG 753.5a

**Print**    **StartOver**    **Save**

RECEIPT NUMBER:  
 48 — 03/26/2026 — 044  
 STATE CLEARINGHOUSE NUMBER (if applicable)  
 N/A

**SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.**

LEAD AGENCY <b>CITY OF FAIRFIELD</b>	LEAD AGENCY EMAIL	DATE <b>03/26/2026</b>
COUNTY/STATE AGENCY OF FILING <b>Solano</b>	DOCUMENT NUMBER <b>032626-044</b>	

PROJECT TITLE  
**JEFFERSON DELAWARE PARCEL SPLIT**

PROJECT APPLICANT NAME <b>CHARANDEEP SINGH UPPAL</b>	PROJECT APPLICANT EMAIL	PHONE NUMBER <b>(707) 428-7387</b>
PROJECT APPLICANT ADDRESS <b>1000 WEBSTER STREET SECOND FLOOR</b>	CITY <b>FAIRFIELD</b>	STATE <b>CA</b>
		ZIP CODE <b>94533</b>

**PROJECT APPLICANT** (Check appropriate box)

Local Public Agency   
  School District   
  Other Special District   
  State Agency   
  Private Entity

**CHECK APPLICABLE FEES:**

<input type="checkbox"/> Environmental Impact Report (EIR)	\$4,227.50	\$	<u>0.00</u>
<input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)	\$3,043.75	\$	<u>0.00</u>
<input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW	\$1,437.25	\$	<u>0.00</u>
<input checked="" type="checkbox"/> Exempt from fee			
<input checked="" type="checkbox"/> Notice of Exemption (attach)			
<input type="checkbox"/> CDFW No Effect Determination (attach)			
<input type="checkbox"/> Fee previously paid (attach previously issued cash receipt copy)			
<hr/>			
<input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only)	\$850.00	\$	<u>0.00</u>
<input checked="" type="checkbox"/> County documentary handling fee		\$	<u>50.00</u>
<input type="checkbox"/> Other		\$	<u>          </u>

**PAYMENT METHOD:**

Cash   
  Credit   
  Check   
  Other

**TOTAL RECEIVED**    \$    50.00

SIGNATURE <b>X</b> <i>Emily Shephard, Deputy</i>	AGENCY OF FILING PRINTED NAME AND TITLE <b>EMILY SHEPHARD, DEPUTY</b>
---	--

CHECK NUMBER: 1656  
 RECEIPT NUMBER: 1090646

# Notice of Exemption

## Appendix E

To: Office of Planning and Research  
P.O. Box 3044, Room 113  
Sacramento, CA 95812-3044

County Clerk

County of: Solano  
675 Texas Street, Suite 1900  
Fairfield, CA 94533

From: (Public Agency): City of Fairfield  
1000 Webster Street: Second Floor  
Fairfield, CA 94533

(Address)

# FILED

MAR 26 2026

Project Title: Jefferson Delaware Parcel Split

Project Applicant: Charandeep Singh Uppal

Project Location - Specific:

505 Jefferson Street and 702 Delaware Street (APN: 0030-246-070)

Ian M. Goldberg, Clerk of the  
Board of Supervisors of the  
County of Solano,  
State of California

Deputy: E. Stophard

Project Location - City: Fairfield, CA

Project Location - County: Solano County

Description of Nature, Purpose and Beneficiaries of Project:

Tentative Parcel Map to subdivide one parcel into two parcels with respective areas of 4,356.5 square feet and 3,143.5 square feet. There are two existing structures on the subject property that would be sited on individual parcels: single-family residence and commercial building. There is no proposed development.

Name of Public Agency Approving Project: City of Fairfield

Name of Person or Agency Carrying Out Project: Charandeep Singh Uppal

Exempt Status: (check one):

- Ministerial (Sec. 21080(b)(1); 15268);
- Declared Emergency (Sec. 21080(b)(3); 15269(a));
- Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
- Categorical Exemption. State type and section number: Minor Land Divisions: Section 15315
- Statutory Exemptions. State code number: \_\_\_\_\_

Reasons why project is exempt:

The Tentative Parcel Map will result in the subdivision of one parcel into two parcels in conformance with the General Plan and Zoning Ordinance. No Variance or exceptions are required. Services and access are available for the proposed parcels. The parcel has also not been involved in the division of a larger parcel within the previous two years no does it have an average slope greater than 20 percent.

Lead Agency

Contact Person: Jonathan Atkinson Area Code/Telephone/Extension: (707) 428-7387

If filed by applicant:

1. Attach certified document of exemption finding.
2. Has a Notice of Exemption been filed by the public agency approving the project?  Yes  No

Signature:  Date: 03/26/2026 Title: Principal Planner

Signed by Lead Agency  Signed by Applicant

Authority cited: Sections 21083 and 21110, Public Resources Code.  
Reference: Sections 21108, 21152, and 21152.1, Public Resources Code.

Date Received for filing at OPR: \_\_\_\_\_

Document Posted From  
3/26/26 to \_\_\_\_\_

Revised 2011

Deputy Clerk of the Board