

**LOS ANGELES COUNTY
SANITATION DISTRICTS**
Converting Waste Into Resources

Sanitation District No. 2 of Los Angeles County
1955 Workman Mill Road
Whittier, CA 90601

THIS NOTICE WAS POSTED

ON March 25 2026

UNTIL April 24 2026

REGISTRAR – RECORDER/COUNTY CLERK

NOTICE OF EXEMPTION

To: County Clerk, County of Los Angeles
12400 East Imperial Highway
Room 2001
Norwalk, CA 92650

Project Title: Joint Administration Office (JAO) Replacement of Air Handler No.3

Project Location: The project is located in the JAO Building, 1955 Workman Mill Road, Whittier, CA 90601

Project Description: The project will replace an existing air handling unit (AHU No. 3) located within the basement of the JAO. As part of the work, existing connecting chilled water and hot water piping will be replaced as will the flow control valves and instrumentation serving the unit. The flow control valves serving the other air handling units serving the JAO building will also be replaced as part of the work.

Public Agency

Approving Project: Sanitation District No. 2 of Los Angeles County

Person or Agency

Carrying Out Project: Sanitation District No. 2 of Los Angeles County

Exempt Status: (check one)

- Ministerial
- Emergency Project
- Categorical Exemption – Sections 15301 and 15302 of the CEQA Guidelines
- Statutory Exemption

Reasons Why

Project Is Exempt: The project is a minor modification to an existing public facility with no expansion of use. This project consists of the replacement of an existing facility where the new facility will be located on the same site as the facility replaced and will have substantially the same purpose and capacity as the facility replaced.

Contact Person: Patricia Horsley, Environmental Planner
Planning Section
County Sanitation Districts of Los Angeles County
Telephone (562) 908-4288, extension 2742

Date: March 25, 2026

Ziad El Jack
Supervising Engineer
Facilities Planning Department

Dates Notice Posted:

DOC 7755723

2026 066730



FILED
Mar 25 2026

Dean C. Logan, Registrar – Recorder/County Clerk

Electronically signed by NICOLE CORONA



State of California—Department of Fish and Wildlife

**2026 ENVIRONMENTAL DOCUMENT FILING FEE
CASH RECEIPT**

DFW 753.5a (REV. 01/01/25) Previously DFG 753.5a

RECEIPT Number: 19 — 03/25/2026 — 202603250460003
STATE CLEARING HOUSE # (if applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY LOS ANGELES COUNTY SANITATION DISTRICTS	LEAD AGENCY EMAIL	DATE 03/25/2026
COUNTY/STATE AGENCY OF FILING LOS ANGELES	DOCUMENT NUMBER 2026066730	

PROJECT TITLE
JOINT ADMINISTRATION OFFICE (JOA) REPLACEMENT OF AIR HANDLER NO.3

PROJECT APPLICANT NAME PATRICIA HORSLEY	PROJECT APPLICANT EMAIL	PHONE NUMBER (562)908-4288
PROJECT APPLICANT ADDRESS 1955 WORKMAN MILL ROAD	CITY WHITTIER	STATE CA
		ZIP CODE 90601

PROJECT APPLICANT (Check appropriate box):

Local Public Agency School District Other Special District State Agency Private Entity

CHECK APPLICABLE FEES:

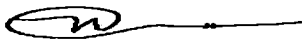
- Environmental Impact Report (EIR) \$4,227.50 \$ 0.00
- Mitigated/Negative Declaration (MND)(ND) \$3,043.75 \$ 0.00
- Certified Regulatory Program (CRP) document - payment due directly to CDFW \$1,437.25 \$ 0.00
- Exempt from fee
 - Notice of Exemption (attach)
 - CDFW No Effect Determination (attach)
- Fee previously paid (attach previously issued cash receipt copy)

- Water Right Application or Petition Fee (State Water Resources Control Board only) \$850.00 \$ 0.00
- County documentary handling fee \$ 25.00
- Other \$ 0.00

PAYMENT METHOD:

Cash Credit Check Other

TOTAL RECEIVED \$ 25.00

SIGNATURE X 	AGENCY OF FILING PRINTED NAME AND TITLE NICOLE CORONA, ITC
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State of California—Department of Fish and Wildlife
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 School District
 Other Special District
 State Agency
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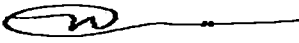
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- | | | | |
|---|------------|----|-------|
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Dean C. Logan
Los Angeles County Registrar / Recorder
12400 Imperial Highway, Norwalk, CA
(800)201-8999

BUSINESS FILINGS REGISTRATION

NORWALK DEPARTMENT HEADQUARTER

Cashier: N. CORONA



* 2 0 2 6 0 3 2 5 0 4 6 0 0 0 3 *

Wednesday, March 25, 2026 11:28 AM

3060
County Sanitation District No. 5 ...

Item(s)

<u>Fee</u>	<u>Qty</u>	<u>Total</u>
NoE - County Posting Fee 2026066730	1	\$25.00
Total		\$25.00

Total Documents: 1

Customer payment(s):

Billing \$25.00

and