



State of California - Department of Fish and Wildlife
2026 ENVIRONMENTAL DOCUMENT FILING FEE CASH RECEIPT
 DFW 753.5a (REV. 01/01/26) Previously DFG 753.5a

RECEIPT NUMBER:
 48 — 03/25/2026 — 041
 STATE CLEARINGHOUSE NUMBER (If applicable)
 N/A

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY CITY OF VACAVILLE	LEAD AGENCY EMAIL	DATE 03/25/2026
COUNTY/STATE AGENCY OF FILING Solano	DOCUMENT NUMBER 032526-041	

PROJECT TITLE
CIP 1053 EDGELINE AND CENTERLINE STRIPING PROJECT

PROJECT APPLICANT NAME CITY OF VACAVILLE PUBLIC WORKS DEPARTMENT	PROJECT APPLICANT EMAIL	PHONE NUMBER (707) 449-5364
PROJECT APPLICANT ADDRESS 650 MERCHANT STREET	CITY VACAVILLE	STATE CA
		ZIP CODE 95688

PROJECT APPLICANT (Check appropriate box)

Local Public Agency School District Other Special District State Agency Private Entity

CHECK APPLICABLE FEES:

<input type="checkbox"/> Environmental Impact Report (EIR)	\$4,227.50	\$	0.00
<input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)	\$3,043.75	\$	0.00
<input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW	\$1,437.25	\$	0.00
<input checked="" type="checkbox"/> Exempt from fee			
<input checked="" type="checkbox"/> Notice of Exemption (attach)			
<input type="checkbox"/> CDFW No Effect Determination (attach)			
<input type="checkbox"/> Fee previously paid (attach previously issued cash receipt copy)			
<hr/>			
<input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only)	\$850.00	\$	0.00
<input checked="" type="checkbox"/> County documentary handling fee		\$	50.00
<input type="checkbox"/> Other		\$	

PAYMENT METHOD:

Cash Credit Check Other

TOTAL RECEIVED \$ 50.00

SIGNATURE <i>X Emily Shephard, Deputy</i>	AGENCY OF FILING PRINTED NAME AND TITLE EMILY SHEPHARD, DEPUTY
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CHECK NUMBER: N/A
 RECEIPT NUMBER: 1090643

Notice of Exemption

Appendix E

To: Office of Planning and Research
 P.O. Box 3044, Room 113
 Sacramento, CA 95812-3044
 County Clerk
 County of: Solano
 675 Texas Street, Suite 6500
 Fairfield, CA 94533

From: (Public Agency): City of Vacaville
 650 Merchant Street
 Vacaville, CA 95688

(Address)

FILED

MAR 25 2026

Project Title: CIP 1053 - Edgeline and Centerline Striping Project

Project Applicant: City of Vacaville - Public Works Department

Ian M. Goldberg, Clerk of the
 Board of Supervisors of the
 County of Solano,
 State of California
 Deputy: ~~Emily Shopard~~, Deputy

Project Location - Specific:

Vaca Valley Parkway, Allison Parkway, and N. Meridian Road

Project Location - City: _____ Project Location - County: _____

Description of Nature, Purpose and Beneficiaries of Project:

The project will remove and replace and/or install new edge line and centerline striping along segments of Vaca Valley Parkway, Allison Parkway, and N. Meridian Road.

Name of Public Agency Approving Project: City of Vacaville - Community Development Department

Name of Person or Agency Carrying Out Project: City of Vacaville - Public Works Department

Exempt Status: (check one):

- Ministerial (Sec. 21080(b)(1); 15268);
- Declared Emergency (Sec. 21080(b)(3); 15269(a));
- Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
- Categorical Exemption. State type and section number: 15301 (Existing facilities)
- Statutory Exemptions. State code number: _____

Reasons why project is exempt:

The projects consists of the repair, maintenance, and/or minor alteration of existing public facilities involving no expansion of existing use.

Lead Agency
 Contact Person: Albert Enault Area Code/Telephone/Extension: (707) 449-5364

If filed by applicant:

1. Attach certified document of exemption finding.
2. Has a Notice of Exemption been filed by the public agency approving the project? Yes No

Signature: *Albert Enault* Date: 3/19/2026 Title: Senior Planner

▪ Signed by Lead Agency Signed by Applicant

Authority cited: Sections 21083 and 21110, Public Resources Code.
 Reference: Sections 21108, 21152, and 21152.1, Public Resources Code.

Date Received for filing at OPR: _____

Document Posted From
3/25/26 to _____
 Deputy Clerk of the Board