

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: National Trails Highway at Bridge 85 (Lamego Ditch) Replacement Project

Lead Agency: San Bernardino County Contact Person: Ayida Smith
 Mailing Address: 825 E. Third Street, Rm 123 Phone: (909) 387-7910
 City: San Bernardino Zip: 92415 County: San Bernardino

Project Location: County: San Bernardino City/Nearest Community: Chambless
 Cross Streets: National Trails Highway/Kelbaker Road Zip Code: 92319

Longitude/Latitude (degrees, minutes and seconds): 34 ° 33 ' 41.4 " N / 115 ° 34 ' 08.8 " W Total Acres: 16.98

Assessor's Parcel No.: Public ROW and 0558-171-16-0000 Section: 36 Twp.: 6N Range: 13E Base: SB

Within 2 Miles: State Hwy #: n/a Waterways: Unnamed ditch (unofficial name is Lamego Ditch)
 Airports: n/a Railways: n/a Schools: n/a

Document Type:

CEQA: NOP Draft EIR NEPA: NOI Other: Joint Document
 Early Cons Supplement/Subsequent EIR EA Final Document
 Neg Dec (Prior SCH No.) Draft EIS Other: _____
 Mit Neg Dec Other: _____
 FONSI

Local Action Type:

General Plan Update Specific Plan Rezone Annexation
 General Plan Amendment Master Plan Prezone Redevelopment
 General Plan Element Planned Unit Development Use Permit Coastal Permit
 Community Plan Site Plan Land Division (Subdivision, etc.) Other: Transportation

Development Type:

Residential: Units _____ Acres _____
 Office: Sq.ft. _____ Acres _____ Employees _____ Transportation: Type Bridge Replacement
 Commercial: Sq.ft. _____ Acres _____ Employees _____ Mining: Mineral _____
 Industrial: Sq.ft. _____ Acres _____ Employees _____ Power: Type _____ MW
 Educational: _____ Waste Treatment: Type _____ MGD
 Recreational: _____ Hazardous Waste: Type _____
 Water Facilities: Type _____ MGD Other: _____

Project Issues Discussed in Document:

<input checked="" type="checkbox"/> Aesthetic/Visual	<input type="checkbox"/> Fiscal	<input type="checkbox"/> Recreation/Parks	<input type="checkbox"/> Vegetation
<input type="checkbox"/> Agricultural Land	<input checked="" type="checkbox"/> Flood Plain/Flooding	<input type="checkbox"/> Schools/Universities	<input checked="" type="checkbox"/> Water Quality
<input checked="" type="checkbox"/> Air Quality	<input checked="" type="checkbox"/> Forest Land/Fire Hazard	<input type="checkbox"/> Septic Systems	<input type="checkbox"/> Water Supply/Groundwater
<input checked="" type="checkbox"/> Archeological/Historical	<input type="checkbox"/> Geologic/Seismic	<input type="checkbox"/> Sewer Capacity	<input type="checkbox"/> Wetland/Riparian
<input checked="" type="checkbox"/> Biological Resources	<input type="checkbox"/> Minerals	<input type="checkbox"/> Soil Erosion/Compaction/Grading	<input type="checkbox"/> Growth Inducement
<input type="checkbox"/> Coastal Zone	<input checked="" type="checkbox"/> Noise	<input type="checkbox"/> Solid Waste	<input type="checkbox"/> Land Use
<input checked="" type="checkbox"/> Drainage/Absorption	<input type="checkbox"/> Population/Housing Balance	<input type="checkbox"/> Toxic/Hazardous	<input type="checkbox"/> Cumulative Effects
<input type="checkbox"/> Economic/Jobs	<input checked="" type="checkbox"/> Public Services/Facilities	<input checked="" type="checkbox"/> Traffic/Circulation	<input checked="" type="checkbox"/> Other: <u>Tribal Cultural Resources</u>

Present Land Use/Zoning/General Plan Designation:

Open Space/Resource Conservation/Rural Living/Transportation

Project Description: *(please use a separate page if necessary)*

Please see separate sheet.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

- | | |
|---|--|
| <input checked="" type="checkbox"/> Air Resources Board | <input checked="" type="checkbox"/> Office of Historic Preservation |
| <input type="checkbox"/> Boating & Waterways, Department of | <input type="checkbox"/> Office of Public School Construction |
| <input type="checkbox"/> California Emergency Management Agency | <input type="checkbox"/> Parks & Recreation, Department of |
| <input checked="" type="checkbox"/> California Highway Patrol | <input type="checkbox"/> Pesticide Regulation, Department of |
| <input type="checkbox"/> Caltrans District # _____ | <input type="checkbox"/> Public Utilities Commission |
| <input type="checkbox"/> Caltrans Division of Aeronautics | <input checked="" type="checkbox"/> Regional WQCB # <u>7</u> |
| <input type="checkbox"/> Caltrans Planning | <input type="checkbox"/> Resources Agency |
| <input type="checkbox"/> Central Valley Flood Protection Board | <input type="checkbox"/> Resources Recycling and Recovery, Department of |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy | <input type="checkbox"/> S.F. Bay Conservation & Development Comm. |
| <input type="checkbox"/> Coastal Commission | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| <input type="checkbox"/> Colorado River Board | <input type="checkbox"/> San Joaquin River Conservancy |
| <input type="checkbox"/> Conservation, Department of | <input type="checkbox"/> Santa Monica Mtns. Conservancy |
| <input type="checkbox"/> Corrections, Department of | <input type="checkbox"/> State Lands Commission |
| <input type="checkbox"/> Delta Protection Commission | <input type="checkbox"/> SWRCB: Clean Water Grants |
| <input type="checkbox"/> Education, Department of | <input type="checkbox"/> SWRCB: Water Quality |
| <input type="checkbox"/> Energy Commission | <input type="checkbox"/> SWRCB: Water Rights |
| <input checked="" type="checkbox"/> Fish & Game Region # <u>6</u> | <input type="checkbox"/> Tahoe Regional Planning Agency |
| <input type="checkbox"/> Food & Agriculture, Department of | <input checked="" type="checkbox"/> Toxic Substances Control, Department of |
| <input type="checkbox"/> Forestry and Fire Protection, Department of | <input type="checkbox"/> Water Resources, Department of |
| <input type="checkbox"/> General Services, Department of | |
| <input type="checkbox"/> Health Services, Department of | Other: _____ |
| <input type="checkbox"/> Housing & Community Development | Other: _____ |
| <input checked="" type="checkbox"/> Native American Heritage Commission | |

Local Public Review Period (to be filled in by lead agency)

Starting Date April 3, 2026 Ending Date May 4, 2026

Lead Agency (Complete if applicable):

Consulting Firm: <u>Dokken Engineering</u>	Applicant: <u>San Bernardino County</u>
Address: <u>110 Blue Ravine Road, Suite 200</u>	Address: <u>825 E. Third Street, Rm 123</u>
City/State/Zip: <u>Folsom, CA 95630</u>	City/State/Zip: <u>San Bernardino, CA 92415</u>
Contact: <u>Amy Dunay</u>	Phone: <u>909-387-8109</u>
Phone: <u>916-858-0642</u>	

Signature of Lead Agency Representative: *Ayida Smith* Date: 3/25/26

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.

The proposed project is located approximately 4.3 miles east of Kelbaker Road. The existing timber bridge was constructed in the 1930s and spans the man-made Lamego Ditch, which was created to convey flash-flood flows beneath the NTH. The timber trestle bridge is composed of simply supported timber stringer spans with a laminated timber deck supported on timber struted abutments and bents consisting of timber piles. The bridge is approximately 40 feet long and 28 feet wide with guardrails that do not meet current standards.

Through the years, the bridge has been modified by various maintenance and repair work to maintain public safety and extend the service life of the bridge. The proposed replacement will resolve existing bridge deficiencies. The existing two-lane bridge will be replaced with a concrete bridge designed to American Association of State Highway and Transportation (AASHTO) standards for two-lane concrete bridges, guardrails, guardrail end treatments, and approaches. The existing soil is sandy and susceptible to scour, so pile extensions would be utilized, and the abutment foundation would be designed for scour. Additionally, rock slope protection will also be utilized to prevent scour. The bridge barrier would be a Type 85 concrete barrier with bicycle railing painted white, which is approved by the Manual for Assessing Safety Hardware and best matches the original railing. The bridge may be lengthened as needed to convey the storm flows. The replacement bridge would accommodate two 12-foot-wide lanes, two 3-foot-wide shoulders, and two 2-foot-wide railings. The vertical profile of the bridge will remain close to the existing profile, unless it is determined that additional vertical clearance is required to provide sufficient water conveyance beneath the bridge. It is anticipated that any necessary changes in vertical profiles would be three feet or less, with the elevation gradually conforming to the existing roadway elevations.

The NTH is posted at a speed limit of 55 miles per hour. The alignment would remain unchanged; however, up to 800 feet of pavement improvements on either side of the bridge may be needed to conform to the existing roadway vertical profile. Grading within the existing channel around the bridge may be needed to ensure sufficient storm conveyance and drainage of the area.

A temporary, parallel road (also known as a "shoo-fly") would be constructed at the bridge location to accommodate through-traffic during construction. This parallel road may require placement of a culvert with rock slope protection. Based on weather conditions and construction activities, it is possible that there could be intermittent closures of the temporary parallel road. The temporary parallel road, including any culvert or rock slope protection, would be removed once construction of the replacement bridge and roadway approaches is complete. Construction of the replacement bridge would be completed within one year.