

# Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613  
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

<b>SCH #</b>
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**Project Title:** Sequoia Solar Project

Lead Agency: Fresno County Contact Person: Jeremy Shaw  
 Mailing Address: 2220 Tulare Street, Suite B Phone: (559) 600-4207  
 City: Fresno Zip: 93721 County: Fresno

**Project Location:** County: Fresno City/Nearest Community: Levis  
 Cross Streets: Manning Avenue and S. San Bernardino Avenue Zip Code: 93640

Longitude/Latitude (degrees, minutes and seconds): 36 ° 35 ' 36.9 " N / 120 ° 26 ' 34.11 " W Total Acres: 1,900

Assessor's Parcel No.: multiple (see location attachment) Section: \_\_\_\_\_ Twp.: \_\_\_\_\_ Range: \_\_\_\_\_ Base: \_\_\_\_\_  
 Within 2 Miles: State Hwy #: State Route 33 Waterways: California Aqueduct  
 Airports: none Railways: none Schools: none

**Document Type:**

CEQA:  NOP  Draft EIR NEPA:  NOI Other:  Joint Document  
 Early Cons  Supplement/Subsequent EIR  EA  Final Document  
 Neg Dec (Prior SCH No.) \_\_\_\_\_  Draft EIS  Other: \_\_\_\_\_  
 Mit Neg Dec Other: \_\_\_\_\_  FONSI \_\_\_\_\_

**Local Action Type:**

General Plan Update  Specific Plan  Rezone  Annexation  
 General Plan Amendment  Master Plan  Prezone  Redevelopment  
 General Plan Element  Planned Unit Development  Use Permit  Coastal Permit  
 Community Plan  Site Plan  Land Division (Subdivision, etc.)  Other: \_\_\_\_\_

**Development Type:**

Residential: Units \_\_\_\_\_ Acres \_\_\_\_\_  Transportation: Type \_\_\_\_\_  
 Office: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_  Mining: Mineral \_\_\_\_\_  
 Commercial: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_  Power: Type Solar MW 200  
 Industrial: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_  Waste Treatment: Type \_\_\_\_\_ MGD \_\_\_\_\_  
 Educational: \_\_\_\_\_  Hazardous Waste: Type \_\_\_\_\_  
 Recreational: \_\_\_\_\_  Other: 200 MW battery energy storage system  
 Water Facilities: Type \_\_\_\_\_ MGD \_\_\_\_\_

**Project Issues Discussed in Document:**

<input checked="" type="checkbox"/> Aesthetic/Visual	<input type="checkbox"/> Fiscal	<input checked="" type="checkbox"/> Recreation/Parks	<input checked="" type="checkbox"/> Vegetation
<input checked="" type="checkbox"/> Agricultural Land	<input checked="" type="checkbox"/> Flood Plain/Flooding	<input type="checkbox"/> Schools/Universities	<input checked="" type="checkbox"/> Water Quality
<input checked="" type="checkbox"/> Air Quality	<input checked="" type="checkbox"/> Forest Land/Fire Hazard	<input type="checkbox"/> Septic Systems	<input checked="" type="checkbox"/> Water Supply/Groundwater
<input checked="" type="checkbox"/> Archeological/Historical	<input checked="" type="checkbox"/> Geologic/Seismic	<input type="checkbox"/> Sewer Capacity	<input checked="" type="checkbox"/> Wetland/Riparian
<input checked="" type="checkbox"/> Biological Resources	<input checked="" type="checkbox"/> Minerals	<input checked="" type="checkbox"/> Soil Erosion/Compaction/Grading	<input checked="" type="checkbox"/> Growth Inducement
<input type="checkbox"/> Coastal Zone	<input checked="" type="checkbox"/> Noise	<input checked="" type="checkbox"/> Solid Waste	<input checked="" type="checkbox"/> Land Use
<input type="checkbox"/> Drainage/Absorption	<input checked="" type="checkbox"/> Population/Housing Balance	<input checked="" type="checkbox"/> Toxic/Hazardous	<input checked="" type="checkbox"/> Cumulative Effects
<input checked="" type="checkbox"/> Economic/Jobs	<input checked="" type="checkbox"/> Public Services/Facilities	<input checked="" type="checkbox"/> Traffic/Circulation	<input type="checkbox"/> Other: _____

**Present Land Use/Zoning/General Plan Designation:**

Agricultural irrigated and fallow land/ AE-20/ Agriculture

**Project Description:** (please use a separate page if necessary)

Sequoia Renewables LLC proposes to construct and operate a 200 megawatt (MW) utility-scale alternating current photovoltaic solar generating system, and a battery energy storage system (BESS) with capacity of up to 200 MW, on approximately 1,900 acres of privately owned agricultural land. The Project would include the construction, operation, and eventual decommissioning of solar arrays, battery storage, access roads, electrical interconnection facilities, and a Project substation. Other necessary infrastructure would include an operation and maintenance building, septic system, a supervisory control and data acquisition system, a meteorological data system, buried conduit for electrical wires, overhead and underground collector lines, offsite generation interconnection transmission (gen-tie) line, telecommunications facilities, on-site access roads, and security fencing. To interconnect to the grid, the Project includes construction of a new 230 kV gen-tie line that would extend from the on-site Project substation to the existing Luna Valley project substation. From there, the Project would share the existing Luna Valley gen-tie line as it ties into the existing Pacific Gas and Electric Company (PG&E) Tranquility Switching Station. The new gen-tie line would be up to approximately 2.5 miles in length and include approximately 40 new poles of up to 200 feet in height. Minor improvements to the Luna Valley project substation and the PG&E Tranquility Switching Station will also be considered and evaluated in the environmental impact report.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

## Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".  
If you have already sent your document to the agency please denote that with an "S".

<input type="checkbox"/> Air Resources Board	<input checked="" type="checkbox"/> Office of Historic Preservation
<input type="checkbox"/> Boating & Waterways, Department of	<input type="checkbox"/> Office of Public School Construction
<input type="checkbox"/> California Emergency Management Agency	<input type="checkbox"/> Parks & Recreation, Department of
<input type="checkbox"/> California Highway Patrol	<input type="checkbox"/> Pesticide Regulation, Department of
<input checked="" type="checkbox"/> Caltrans District # <u>6</u>	<input checked="" type="checkbox"/> Public Utilities Commission
<input type="checkbox"/> Caltrans Division of Aeronautics	<input checked="" type="checkbox"/> Regional WQCB # <u>5</u>
<input type="checkbox"/> Caltrans Planning	<input type="checkbox"/> Resources Agency
<input checked="" type="checkbox"/> Central Valley Flood Protection Board	<input type="checkbox"/> Resources Recycling and Recovery, Department of
<input type="checkbox"/> Coachella Valley Mtns. Conservancy	<input type="checkbox"/> S.F. Bay Conservation & Development Comm.
<input type="checkbox"/> Coastal Commission	<input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
<input type="checkbox"/> Colorado River Board	<input type="checkbox"/> San Joaquin River Conservancy
<input checked="" type="checkbox"/> Conservation, Department of	<input type="checkbox"/> Santa Monica Mtns. Conservancy
<input type="checkbox"/> Corrections, Department of	<input type="checkbox"/> State Lands Commission
<input type="checkbox"/> Delta Protection Commission	<input type="checkbox"/> SWRCB: Clean Water Grants
<input type="checkbox"/> Education, Department of	<input type="checkbox"/> SWRCB: Water Quality
<input checked="" type="checkbox"/> Energy Commission	<input type="checkbox"/> SWRCB: Water Rights
<input checked="" type="checkbox"/> Fish & Game Region # <u>4</u>	<input type="checkbox"/> Tahoe Regional Planning Agency
<input type="checkbox"/> Food & Agriculture, Department of	<input checked="" type="checkbox"/> Toxic Substances Control, Department of
<input checked="" type="checkbox"/> Forestry and Fire Protection, Department of	<input type="checkbox"/> Water Resources, Department of
<input type="checkbox"/> General Services, Department of	
<input type="checkbox"/> Health Services, Department of	<input type="checkbox"/> Other: <u>San Joaquin Valley Air Pollution Control District</u>
<input type="checkbox"/> Housing & Community Development	<input type="checkbox"/> Other: _____
<input checked="" type="checkbox"/> Native American Heritage Commission	

### Local Public Review Period (to be filled in by lead agency)

Starting Date March 27, 2026 Ending Date April 27, 2026

### Lead Agency (Complete if applicable):

Consulting Firm: <u>ESA</u>	Applicant: <u>Sequoia Renewables LLC</u>
Address: <u>775 Baywood Drive; Suite 100</u>	Address: <u>100 California Street, Suite 650</u>
City/State/Zip: <u>Petaluma, CA 94954</u>	City/State/Zip: <u>San Francisco, CA 94111</u>
Contact: <u>Maria Hensel</u>	Phone: <u>760.717.5574</u>
Phone: <u>707.795.0900</u>	

Signature of Lead Agency Representative: *Jeremy Shaw* Date: 03/24/2026

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.

**NOC Attachment Sequoia Solar Project  
Other Location Information**

The Project site and off-site gen-tie line would be entirely within the U.S. Geological Survey 7.5-minute topographic quadrangle of Levis within Township 15 South, Range 14 East, Sections 26, 27, 28, 29, and 33, Mount Diablo Base and Meridian. The Project site is located approximately within the latitudes of 36.56° and 36.60° and within the longitudes of -120.47° and -120.41° (in decimal degrees). The Project site centroid is located at approximately latitude/longitude 36°35'36.90" N/120°26'34.11" W (WGS1984).

Project Site Fresno County Assessor's Parcel Numbers (APNs):

028-190-28S, 028-190-29S, 028-190-30S,  
028-090-80S, 028-090-21S, 028-090-07S,  
028-101-60, 028-101-64S, 028-101-03S

Gen-Tie Line APNs:

028-101-83S, 028-101-04S, 028-101-85