



**Peter Aldana**  
**Riverside County**  
**Assessor-County Clerk-Recorder**  
2724 Gateway Drive  
Riverside, CA 92507  
(951) 486-7000  
www.rivcoacr.org

**Receipt: 26-85707**

<b>Product</b>	<b>Name</b>	<b>Extended</b>
FISH	CLERK FISH AND GAME FILINGS	\$50.00
	# Pages	2
	Document #	E-202600240
	Filing Type	7
	State Fee Prev Charged	false
	No Charge Clerk Fee	false
	F&G Notice of Exemption Fee	\$50.00
<b>Total</b>		<b>\$50.00</b>
Tender (On Account)		\$50.00
Account#	CEQARCWD	
Account Name	CEQARCWD - Rancho California Water District-CEQA Filings	
Balance	\$410.00	



State of California - Department of Fish and Wildlife  
**2026 ENVIRONMENTAL DOCUMENT FILING FEE CASH RECEIPT**  
 DFW 753.5a (REV. 01/01/26) Previously DFG 753.5a

RECEIPT NUMBER:  
 26-85707  
 STATE CLEARINGHOUSE NUMBER (If applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY RANCHO CALIFORNIA WATER DISTRICT	LEAD AGENCY EMAIL BUEROH@RANCHOWATER.COM	DATE 03/24/2026
COUNTY/STATE AGENCY OF FILING RIVERSIDE		DOCUMENT NUMBER E-202600240

PROJECT TITLE  
 JEFFERSON AVENUE VALVE REPLACEMENT [PROJECT NO. D2604]

PROJECT APPLICANT NAME RANCHO CALIFORNIA WATER DISTRICT	PROJECT APPLICANT EMAIL BUEROH@RANCHOWATER.COM	PHONE NUMBER (951) 296-6977
PROJECT APPLICANT ADDRESS 42135 WINCHESTER ROAD,	CITY TEMECULA	STATE CA
		ZIP CODE 92590

PROJECT APPLICANT (Check appropriate box)

Local Public Agency     School District     Other Special District     State Agency     Private Entity

CHECK APPLICABLE FEES:

- Environmental Impact Report (EIR) \$4,227.50 \$ \_\_\_\_\_
- Mitigated/Negative Declaration (MND)(ND) \$3,043.75 \$ \_\_\_\_\_
- Certified Regulatory Program (CRP) document - payment due directly to CDFW \$1,437.25 \$ \_\_\_\_\_

- Exempt from fee
  - Notice of Exemption (attach)
  - CDFW No Effect Determination (attach)
- Fee previously paid (attach previously issued cash receipt copy)

- Water Right Application or Petition Fee (State Water Resources Control Board only) \$850.00 \$ \_\_\_\_\_
- County documentary handling fee \$ \_\_\_\_\_ \$50.00
- Other \$ \_\_\_\_\_

PAYMENT METHOD:

- Cash     Credit     Check     Other    TOTAL RECEIVED \$ \_\_\_\_\_ \$50.00

SIGNATURE X	AGENCY OF FILING PRINTED NAME AND TITLE Deputy <b>Adrienne Ribac</b>
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**FILED / POSTED**

County of Riverside  
 Peter Aldana  
 Assessor-County Clerk-Recorder  
 E-202600240  
 03/24/2026 08:48 AM Fee: \$ 50.00  
 Page 1 of 3

**NOTICE OF EXEMPTION**

Removed: \_\_\_\_\_ By: \_\_\_\_\_ Deputy  

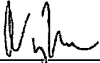

TO: <input checked="" type="checkbox"/> Office of Land Use and Climate Innovation State Clearinghouse Post Office Box 3044, Room 113 Sacramento, CA 95812-3044	FROM: Name: Rancho California Water District (Public Agency) Address: 42135 Winchester Road Temecula, CA 92590 Telephone: (951) 296-6900
<input type="checkbox"/> Clerk of the Board of Supervisors or <input checked="" type="checkbox"/> County Clerk (Include County name)	County Clerk County of Riverside Post Office Box 751 Riverside, CA 92502-0751

1. Project Title:	Jefferson Avenue Valve Replacement [Project No. D2604]
2. Project Applicant (include address, telephone number, and email address):	Rancho California Water District
3. Project Location – Identify street address and cross streets or attach a map showing project site (preferably a USGS 15' or 7 1/2' topographical map identified by quadrangle name):	On Jefferson Avenue between Winchester Road and Via Montezuma, and on Overland Drive between Jefferson Avenue and Commerce Center Drive
4. (a) Project Location – City: Temecula	(b) Project Location – County: Riverside
5. Description of nature, purpose, and beneficiaries of Project:	The project consists of the replacement and addition of six (6) 24-inch butterfly valves and seven (7) 8-inch gate valves on an existing main pipeline
6. Name of Public Agency approving project:	Rancho California Water District
7. Name of Person or Agency undertaking the project, including any person undertaking an activity that receives financial assistance from the Public Agency as part of the activity or the person receiving a lease, permit, license, certificate, or other entitlement of use from the Public Agency as part of the activity:	Rancho California Water District
8. Exempt status: (check one)	
(a) <input type="checkbox"/> Ministerial project.	(Pub. Resources Code § 21080(b)(1); State CEQA Guidelines § 15268)
(b) <input type="checkbox"/> Not a project.	(State CEQA Guidelines §§ 15050(c)(2)-(3), 15378)
(c) <input type="checkbox"/> Declared Emergency	(Pub. Resources Code § 21080(b)(3); State CEQA Guidelines § 15269(a))
(d) <input type="checkbox"/> Emergency Project.	(Pub. Resources Code § 21080(b)(4); State CEQA Guidelines § 15269(b),(c))
(e) <input checked="" type="checkbox"/> Categorical Exemption. State type and section number:	California Code of Regulation, Title 14, Chapter 3, Article 19, Section 15301 Existing Facilities, Class 1.



(f) <input type="checkbox"/> Statutory Exemption. State Code section number:	
(g) <input type="checkbox"/> Other. Explanation:	(State CEQA Guidelines § 15061(b)(3) Common Sense exemption)
9. Reason why project was exempt:	The project complies with a Categorical Exemption under CEQA Guidelines, California Code of Regulations, Title 14, Chapter 3, Article 19, Section 15301 Existing Facilities, Class 1, for the repair of existing public facilities involving no expansion of use.
10. Lead Agency Contact Person: Telephone:	Nik Lyuber, P.E. Director of Engineering (951) 296-6980
11. If filed by applicant: Attach Certificate of Determination (Form "B") before filing.	
12. Was a public hearing held by the Lead Agency to consider the exemption? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> If yes, the date of the public hearing was:	

Date: March 23, 2026

  
\_\_\_\_\_  
Signature

Name: Nik Lyuber

Title: Director of Engineering

Signed by Lead Agency

Signed by Applicant

Date Received for Filing:

(Clerk Stamp Here)

Authority cited: Sections 21083 and 21110, Public Resources Code.

Reference: Sections 21108, 21152, and 21152.1, Public Resources Code.









D2604 Jefferson Ave. Valve Replacement Project



10/29/2025

Legend

-  Blowoff
-  AirRelease\_AirVacuum
-  Hydrant
-  Hydrant
-  Hydrant / Blow Off
-  Work Area



1:5,483



Notes

0.2 0 Distance / 2 0.2 Miles

WGS\_1984\_Web\_Mercator\_Auxiliary\_Sphere  
Rancho California Water District