

NOTICE OF EXEMPTION

TO: County Clerk
County of Los Angeles
12400 East Imperial Highway
Norwalk, CA 90650

FROM: County of Los Angeles
Internal Services Department
1100 North Eastern Avenue
Los Angeles, CA 90063

CAPITAL PROJECT: 8A106

PROJECT TITLE: ACC Lancaster Admin Building Water Line
Refurbishment

PROJECT LOCATION: 5210 W Avenue I
Lancaster, CA 93536

SUPERVISORIAL DISTRICT: Fifth District

DESCRIPTION OF NATURE, PURPOSE, AND BENEFICIARIES OF THE PROJECT:

The proposed Lancaster Admin Building Water Line Refurbishment Project will address an existing water supply line system that services the Department of Animal Care and Control's administrative building located at 5210 W Avenue I Lancaster, CA 93536. The existing water supply lines are over 75 years old and in need of refurbishment.

NAME OF PUBLIC AGENCY APPROVING PROJECT:

County of Los Angeles Board of Supervisors

DATE OF APPROVAL BY THE BOARD OF SUPERVISORS:

March 3, 2026

NAME OF THE AGENCIES CARRYING OUT PROJECT:

Internal Services Department

EXEMPT STATUS:

Categorically Exempt

State CEQA Guidelines Sections 15301 (a)(d), 15302(c), 15303, and 15304(f).

County of Los Angeles Environmental Document Reporting Procedures and Guidelines, Appendix G – Class 1 (d), 2(e), 3, and 4(k).

THIS NOTICE WAS POSTED

ON March 20 2026

UNTIL April 20 2026

REGISTRAR – RECORDER/COUNTY CLERK

2026 062864



FILED
Mar 20 2026

Dem C. Logan, Registrar-Recorder/County Clerk

Electronically signed by THIJA TRAN

REASONS WHY PROJECT IS EXEMPT:

The project qualifies under State Section 15301 (a) and (d), and County Class 1 (d) because it includes the minor alteration of walls and electrical systems to accommodate the rehabilitation of the plumbing system within the interior of an existing public structure at the ACC administrative building.

The project qualifies under State Section 15302(c) and County Class 2(e) because it would include replacement of the existing galvanized plumbing system with a copper plumbing system.

The project qualifies under State Section 15303 and County Class 3 because it would include installation of new small equipment including a dishwasher and garbage disposal, and a new ADA compliant water closet and flush valve, new faucets and new kitchen sink and detergent dispensers.

The project qualifies under State Section 15304(f) and County Class 4(k) because the scope of work requires minor trenching, backfilling and surface restoration to construct new copper plumbing system.

In addition, based on the record, the project complies with all applicable regulations, no significant impacts to sensitive environments, no significant cumulative impacts associated with successive projects of the same type within the project footprint were identified, it would not result in unusual circumstances or damage to scenic highways, the project site is not listed on hazardous waste site lists compiled pursuant to Government Code section 65962.5, and there are no indications that the project may cause a substantial adverse change in the significance of a historic resource that would make the exemptions inapplicable.

CONTACT PERSON:

Quintin Haynes
County of Los Angeles
Internal Services Department
1100 North Eastern Avenue
Los Angeles, CA 90063
(323) 267-2103
qhaynes@isd.lacounty.gov

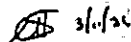
2026 062864



FILED
Mar 20 2026

Dean C. Logan, Registrar - Recorder/County Clerk

Electronically signed by TINA THAK



Quintin Haynes
County of Los Angeles
Internal Services Department



State of California—Department of Fish and Wildlife
2026 ENVIRONMENTAL DOCUMENT FILING FEE
CASH RECEIPT

DFW 753.5a (REV. 01/01/25) Previously DFG 753.5a

RECEIPT Number:		
19	03/20/2026	202603200480002
STATE CLEARING HOUSE # (if applicable)		

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY INTERNAL SERVICES DEPARTMENT	LEAD AGENCY EMAIL	DATE 03/20/2026
COUNTY/STATE AGENCY OF FILING		DOCUMENT NUMBER 2026062864
PROJECT TITLE ACC LANCASTER ADMIN BUILDING WATER LINE REFURBISHMENT		
PROJECT APPLICANT NAME COUNTY OF LOS ANGELES BOARD OF SUPERVISORS	PROJECT APPLICANT EMAIL	PHONE NUMBER
PROJECT APPLICANT ADDRESS 1100 NORTH EASTERN AVENUE	CITY LOS ANGELES	STATE CA
		ZIP CODE 90063
PROJECT APPLICANT (Check appropriate box):		
<input checked="" type="checkbox"/> Local Public Agency <input type="checkbox"/> School District <input type="checkbox"/> Other Special District <input type="checkbox"/> State Agency <input type="checkbox"/> Private Entity		

CHECK APPLICABLE FEES:

- Environmental Impact Report (EIR) \$4,227.50 \$ 0.00
- Mitigated/Negative Declaration (MND)(ND) \$3,043.75 \$ 0.00
- Certified Regulatory Program (CRP) document - payment due directly to CDFW \$1,437.25 \$ 0.00
- Exempt from fee
 - Notice of Exemption (attach)
 - CDFW No Effect Determination (attach)
- Fee previously paid (attach previously issued cash receipt copy)

- Water Right Application or Petition Fee (State Water Resources Control Board only) \$850.00 \$ 0.00
- County documentary handling fee \$ 25.00
- Other \$ 0.00

PAYMENT METHOD:

- Cash Credit Check Other

TOTAL RECEIVED \$ 25.00

SIGNATURE X	AGENCY OF FILING PRINTED NAME AND TITLE TINA TRAN, ITC
----------------	---



State of California—Department of Fish and Wildlife
**2026 ENVIRONMENTAL DOCUMENT FILING FEE
 CASH RECEIPT**

DFW 753.5a (REV. 01/01/25) Previously DFG 753.5a

RECEIPT Number: 19 — 03/20/2026 — 202603200480002
STATE CLEARING HOUSE # (if applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY INTERNAL SERVICES DEPARTMENT	LEAD AGENCY EMAIL	DATE 03/20/2026
COUNTY/STATE AGENCY OF FILING	DOCUMENT NUMBER 2026062864	
PROJECT TITLE ACC LANCASTER ADMIN BUILDING WATER LINE REFURBISHMENT		
PROJECT APPLICANT NAME COUNTY OF LOS ANGELES BOARD OF SUPERVISORS	PROJECT APPLICANT EMAIL	PHONE NUMBER
PROJECT APPLICANT ADDRESS 1100 NORTH EASTERN AVENUE	CITY LOS ANGELES	STATE CA
		ZIP CODE 90063
PROJECT APPLICANT (Check appropriate box): <input checked="" type="checkbox"/> Local Public Agency <input type="checkbox"/> School District <input type="checkbox"/> Other Special District <input type="checkbox"/> State Agency <input type="checkbox"/> Private Entity		

CHECK APPLICABLE FEES:

- Environmental Impact Report (EIR) \$4,227.50 \$ 0.00
- Mitigated/Negative Declaration (MND)(ND) \$3,043.75 \$ 0.00
- Certified Regulatory Program (CRP) document - payment due directly to CDFW \$1,437.25 \$ 0.00
- Exempt from fee
 - Notice of Exemption (attach)
 - CDFW No Effect Determination (attach)
- Fee previously paid (attach previously issued cash receipt copy)
- Water Right Application or Petition Fee (State Water Resources Control Board only) \$850.00 \$ 0.00
- County documentary handling fee \$ 25.00
- Other \$ 0.00

PAYMENT METHOD:

- Cash Credit Check Other

TOTAL RECEIVED \$ 25.00

SIGNATURE X	AGENCY OF FILING PRINTED NAME AND TITLE TINA TRAN, ITC
----------------	---