



Gavin Newsom
Governor

STATE OF CALIFORNIA

Governor's Office of Land Use and Climate Innovation
State Clearinghouse and Planning Unit



Samuel Assefa
Director

Memorandum

Date: May 5, 2026
To: All Reviewing Agencies
From: State Clearinghouse
Re: SCH # 2026031050
General Plan Amendment/Zone Change No. PP-CGPA-24-0003

Please be advised, pursuant to the attachment, the Lead Agency has extended the review period for the above referenced project to **May 29, 2026**, to accommodate the review process. Please refer to the attachment(s): “**_00_MEMO to extend NOI.zip**” for more information. All other project information remains the same.