

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: Arroyo Grande General Plan

Lead Agency: City of Arroyo Grande Contact Person: Andrew Perez, Planning Manager
 Mailing Address: 300 East Branch Street Phone: (805) 473-5425
 City: Arroyo Grande Zip: 93420 County: San Luis Obispo

Project Location: County: San Luis Obispo City/Nearest Community: Arroyo Grande

Cross Streets: Citywide Zip Code: Various
 Longitude/Latitude (degrees, minutes and seconds): 35 ° 7 ' 3.95953 " N / -120 ° 35 ' 22.8087 " W Total Acres: 4,188
 Assessor's Parcel No.: Citywide Section: _____ Twp.: _____ Range: _____ Base: _____
 Within 2 Miles: State Hwy #: U.S. 101 Waterways: Pacific Ocean
 Airports: n/a Railways: Amtrak Schools: Citywide

Document Type:

CEQA: NOP Draft EIR NEPA: NOI Other: Joint Document
 Early Cons Supplement/Subsequent EIR EA Final Document
 Neg Dec (Prior SCH No.) _____ Draft EIS Other: _____
 Mit Neg Dec Other: _____ FONSI _____

Local Action Type:

General Plan Update Specific Plan Rezone Annexation
 General Plan Amendment Master Plan Prezone Redevelopment
 General Plan Element Planned Unit Development Use Permit Coastal Permit
 Community Plan Site Plan Land Division (Subdivision, etc.) Other: _____

Development Type:

Residential: Units _____ Acres _____
 Office: Sq.ft. _____ Acres _____ Employees _____ Transportation: Type _____
 Commercial: Sq.ft. _____ Acres _____ Employees _____ Mining: Mineral _____
 Industrial: Sq.ft. _____ Acres _____ Employees _____ Power: Type _____ MW _____
 Educational: _____ Waste Treatment: Type _____ MGD _____
 Recreational: _____ Hazardous Waste: Type _____
 Water Facilities: Type _____ MGD _____ Other: _____

Project Issues Discussed in Document:

Aesthetic/Visual Fiscal Recreation/Parks Vegetation
 Agricultural Land Flood Plain/Flooding Schools/Universities Water Quality
 Air Quality Forest Land/Fire Hazard Septic Systems Water Supply/Groundwater
 Archeological/Historical Geologic/Seismic Sewer Capacity Wetland/Riparian
 Biological Resources Minerals Soil Erosion/Compaction/Grading Growth Inducement
 Coastal Zone Noise Solid Waste Land Use
 Drainage/Absorption Population/Housing Balance Toxic/Hazardous Cumulative Effects
 Economic/Jobs Public Services/Facilities Traffic/Circulation Other: _____

Present Land Use/Zoning/General Plan Designation:

Varies - Citywide General Plan Update

Project Description: (please use a separate page if necessary)

As part of a comprehensive planning process, the City of Arroyo Grande (City) proposes to adopt an update the Arroyo Grande General Plan. It would serve as a long-term framework for future growth, reflect issues identified from community input and changes in State law, and update all elements of the General Plan, including the Land Use Element, Natural and Cultural Resources Element, Safety Element, Noise Element, Parks, Recreation, and Community Services Element, Circulation Element, Economic Development Element, and Health and Equity Element. The update to the General Plan would include, but is not limited to, revisions to policies, narratives, data, and figures to reflect the new buildout period through 2050. Specific areas of the city, Focus Areas, were also identified for their potential to accommodate growth and development through 2050. The General Plan would also include updates to the existing noise contours and an update to the City's 2013 Climate Action Plan. The Development Code would also be amended in concurrence with the update to the General Plan to ensure consistency with the Arroyo Grande General Plan.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

- | | |
|---|--|
| <input checked="" type="checkbox"/> Air Resources Board | <input checked="" type="checkbox"/> Office of Historic Preservation |
| <input type="checkbox"/> Boating & Waterways, Department of | <input type="checkbox"/> Office of Public School Construction |
| <input type="checkbox"/> California Emergency Management Agency | <input checked="" type="checkbox"/> Parks & Recreation, Department of |
| <input type="checkbox"/> California Highway Patrol | <input type="checkbox"/> Pesticide Regulation, Department of |
| <input checked="" type="checkbox"/> Caltrans District # <u>5</u> | <input checked="" type="checkbox"/> Public Utilities Commission |
| <input type="checkbox"/> Caltrans Division of Aeronautics | <input checked="" type="checkbox"/> Regional WQCB # <u>3</u> |
| <input type="checkbox"/> Caltrans Planning | <input type="checkbox"/> Resources Agency |
| <input type="checkbox"/> Central Valley Flood Protection Board | <input type="checkbox"/> Resources Recycling and Recovery, Department of |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy | <input type="checkbox"/> S.F. Bay Conservation & Development Comm. |
| <input type="checkbox"/> Coastal Commission | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| <input type="checkbox"/> Colorado River Board | <input type="checkbox"/> San Joaquin River Conservancy |
| <input checked="" type="checkbox"/> Conservation, Department of | <input type="checkbox"/> Santa Monica Mtns. Conservancy |
| <input type="checkbox"/> Corrections, Department of | <input type="checkbox"/> State Lands Commission |
| <input type="checkbox"/> Delta Protection Commission | <input type="checkbox"/> SWRCB: Clean Water Grants |
| <input checked="" type="checkbox"/> Education, Department of | <input type="checkbox"/> SWRCB: Water Quality |
| <input type="checkbox"/> Energy Commission | <input type="checkbox"/> SWRCB: Water Rights |
| <input checked="" type="checkbox"/> Fish & Game Region # <u>4</u> | <input type="checkbox"/> Tahoe Regional Planning Agency |
| <input type="checkbox"/> Food & Agriculture, Department of | <input checked="" type="checkbox"/> Toxic Substances Control, Department of |
| <input checked="" type="checkbox"/> Forestry and Fire Protection, Department of | <input checked="" type="checkbox"/> Water Resources, Department of |
| <input type="checkbox"/> General Services, Department of | <input type="checkbox"/> Other: _____ |
| <input type="checkbox"/> Health Services, Department of | <input type="checkbox"/> Other: _____ |
| <input type="checkbox"/> Housing & Community Development | |
| <input checked="" type="checkbox"/> Native American Heritage Commission | |

Local Public Review Period (to be filled in by lead agency)

Starting Date March 25, 2026 Ending Date April 24, 2026

Lead Agency (Complete if applicable):

Consulting Firm: <u>Rincon Consultants, Inc.</u>	Applicant: <u>City of Arroyo Grande</u>
Address: <u>899 Pacific Street, Suite 100</u>	Address: <u>300 East Branch Street</u>
City/State/Zip: <u>San Luis Obispo, California 93401</u>	City/State/Zip: <u>Arroyo Grande, California 93420</u>
Contact: <u>Chris Bersbach</u>	Phone: <u>(805) 473-5425</u>
Phone: _____	

Signature of Lead Agency Representative: Andrew Perez

Digitally signed by Andrew Perez
Date: 2026.03.20 10:22:53 -0700'

Date: 3/20/2026

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.