



2026 ENVIRONMENTAL DOCUMENT FILING FEE CASH RECEIPT

DFW 753.5a (REV. 01/01/26) Previously DFG 753.5a

RECEIPT NUMBER:  
ENV26036

STATE CLEARINGHOUSE NUMBER (If applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY MIDPENINSULA REGIONAL OPEN SPACE	LEAD AGENCY EMAIL jhart@openspace.org	DATE 03/19/2026
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COUNTY/STATE AGENCY OF FILING SANTA CLARA	DOCUMENT NUMBER
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PROJECT TITLE  
FOOTHILLS FIELD OFFICE ANNEX FOUNDATION REPAIR

PROJECT APPLICANT NAME JARED HART	PROJECT APPLICANT EMAIL jhart@openspace.org	PHONE NUMBER (650)625-6535
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PROJECT APPLICANT ADDRESS 5050 EL CAMINO REAL	CITY LOS ALTOS	STATE CA	ZIP CODE 94022
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PROJECT APPLICANT (Check appropriate box)

- Local Public Agency   
 School District   
 Other Special District   
 State Agency   
 Private Entity

CHECK APPLICABLE FEES:

- |   |            |          |
|---|------------|----------|
| <input type="checkbox"/> Environmental Impact Report (EIR)  | \$4,227.50 | \$ _____ |
| <input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)                                   | \$3,043.75 | \$ _____ |
| <input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW | \$1,437.25 | \$ _____ |

- Exempt from fee
  
 Notice of Exemption (attach)
  
 CDFW No Effect Determination (attach)
  
 Fee previously paid (attach previously issued cash receipt copy)

- |   |          |                  |
|---|----------|------------------|
| <input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only) | \$850.00 | \$ _____         |
| <input checked="" type="checkbox"/> County documentary handling fee   |          | \$ _____ \$50.00 |
| <input type="checkbox"/> Other  |          | \$ _____         |

PAYMENT METHOD:

- Cash   
 Credit   
 Check   
 Other

TOTAL RECEIVED \$ \_\_\_\_\_ \$50.00

SIGNATURE  
X

AGENCY OF FILING PRINTED NAME AND TITLE  
Corinne Vasquez, Deputy County Clerk-Recorder



SANTA CLARA COUNTY CLERK  
CEQA FILING COVER SHEET

County of Santa Clara - Clerk-Recorder's Office  
State of California

**File Number: ENV26036**

ENVIRONMENTAL FILING

No. of Pages: 3

Total Fees: \$50.00

File Date: 03/19/2026

Expires: 04/18/2026

**LOUIS CHIARAMONTE, Clerk-Recorder**

By: Corinne Vasquez, Deputy Clerk-Recorder

THIS SPACE FOR CLERK'S USE ONLY

Complete and attach this form to each CEQA Notice filed with the County Clerk

TYPE OR PRINT CLEARLY

**Check Document being Filed:**

- Environmental Impact Report (EIR)
- Filing Fee (new project)
  - Previously Paid F&W (must attach F&W receipt and project titles must match)
  - No Effect Determination (F&W letter must be attached)
- Mitigated Negative Declaration (MND) or Negative Declaration (ND)
- Filing Fee (new project)
  - Previously Paid F&W (must attach F&W receipt and project titles must match)
  - No Effect Determination (F&W letter must be attached)
- Notice of Exemption (NOE)
- Other (Please fill in type):

1. LEAD AGENCY: Midpeninsula Regional Open Space District
2. LEAD AGENCY EMAIL: jhart@openspace.org
3. PROJECT TITLE: Foothills Field Office Annex Foundation Repair
4. APPLICANT NAME: Jared Hart PHONE: (650) 625-6535
5. APPLICANT EMAIL: jhart@openspace.org
6. APPLICANT ADDRESS: 5050 El Camino Real Los Altos, CA 94022-1530
7. PROJECT APPLICANT IS A:  Local Public Agency  School District  Other Special District  State Agency  Private Entity
8. NOTICE TO BE POSTED FOR 30 DAYS.

Filing fees are due at the time a Notice of Determination/Exemption is filed with our office. For more information on filing fees and No Effect Determinations, please refer to California Code of Regulations, Title 14, section 753.5.



## **Notice of Exemption**

**To:** County Clerk  
County of Santa Clara

**From:** Midpeninsula Regional Open Space District  
5050 El Camino Real  
Los Altos, CA 94022

**Project Title:** Foothills Field Office Annex Foundation Repair

**Project Location:** Foothills Field Office and Annex, 22500 Cristo Rey Drive, Cupertino, CA 95014 (APN: 351-09-024)

**City:** Unincorporated

**County:** Santa Clara County

**Description of Project:** The Midpeninsula Regional Open Space District (District) is proposing to make minor structural alterations to the existing Foothills Field Office Annex (Annex) to re-level the foundation flooring and prevent future settlement. The Annex, located in the Rancho San Antonio Open Space Preserve, is a 3,950 sq. ft., one-story, mid-20<sup>th</sup> century timber-frame building on a concrete foundation with brick cladding at the exposed foundation walls. The interior flooring within the perimeter of the Annex has developed a noticeable slope, indicating potential foundation settlement issues. The District proposes to adjust the leveling of the Annex foundation and prevent future settlement by selectively removing (and replacing) brick veneer and stairs, installing concrete piers and pile connections, removing (and reinstalling) studs, and leveling the floor and interior footing. Approximately 3,700 sq. ft. of exterior grading is proposed at the perimeter of the structure to direct water away from the foundation. The Project has an estimated construction duration of one month.

The Annex was evaluated as part of the Deer Hollow Farm Historic Resource Evaluation (March 2022) and was deemed to be a non-contributing structure to the Deer Hollow Farm historic district.

**Name of Public Agency Approving Project:** Midpeninsula Regional Open Space District

**Name of Person or Agency Carrying Out Project:** Same



**Exempt Status:** In accordance with State CEQA Guidelines, the proposed project is categorically exempt under the following section:

**Section 15301 – Existing Facilities:** Class 1 consists of the operation, repair, maintenance, or minor alteration of existing public or private structures and facilities involving negligible or no expansion of existing or former use. Class 1 (d) includes the restoration or rehabilitation of deteriorated or damaged structures, facilities, or mechanical equipment to meet current standards of public health and safety. The proposed project includes foundation repairs to an existing structure to re-level the structure and prevent future settlement.

**Section 15304 – Minor Alterations to Land:** Class 4 consists of minor public or private alterations in the condition of land, water, and/or vegetation which do not involve removal of healthy, mature, scenic trees except for forestry or agricultural purposes. Class 4 (a) includes grading on land with a slope of less than 10 percent. Minor exterior grading at the perimeter of the structure is proposed to divert water away from the foundation.

No exceptions pursuant to Section 15300.2 are applicable to the proposed project.

**Lead Agency Contact:**

Jared Hart, Senior Planner

[Jhart@openspace.org](mailto:Jhart@openspace.org)

(650) 625-6535

Signature: \_\_\_\_\_

A handwritten signature in black ink, appearing to read "Jane Mark", written over a horizontal line.

Jane Mark, Planning Manager

Date: \_\_\_\_\_

3/5/2026