

NOTICE OF EXEMPTION

<p>TO: Office of Land Use and Climate Innovation <input checked="" type="checkbox"/> State Clearinghouse P. O. Box 3044, Room 113 Sacramento, CA 95812-3044</p>	<p>FROM: Name: Ramona Municipal Water District (Public Agency) Address: 105 Earlham St, Ramona, CA 92065 Telephone: 760-789-1330</p>
<p><input checked="" type="checkbox"/> Clerk of the Board of Supervisors or San Diego Recorder / Clerk County of San Diego Address: Main Office County Administration Center 1600 Pacific Highway, Room 260, MS: A-33 San Diego, CA 92101</p>	

1. Project Title:	Minor Improvements at Ramona Junior Fair
2. Project Applicant (include address, telephone number and email address):	Ramona Municipal Water District 105 Earlham St, Ramona, CA 92065 760-789-1330, ewolski@rmwd.org
3. Project Location – Identify street address and cross streets or attach a map showing project site (preferably a USGS 15' or 7 1/2' topographical map identified by quadrangle name):	Ramona Junior Fair, 415 Aqua Lane, Ramona, CA 92065 Nearest Cross Streets: 5 th Street and 2 nd Street
4. (a) Project Location – City: unincorporated	(b) Project Location – County: San Diego
5. Description of nature, purpose, and beneficiaries of Project:	The project would include installation of drinking fountains and automated external defibrillators (AEDs); modifications to the home economics building to eliminate an existing leak and/or repair/replacement of the roof; replacement of the HVAC units on the office and home economics buildings; replacement of metal siding on the home economics building; replacement of vents on both barns; replacement of an existing sea train storage container; and relocation of three storage containers to meet County building setbacks.
6. Name of Public Agency approving project:	Ramona Municipal Water District
7. Name of Person or Agency undertaking the project, including any person undertaking an activity that receives financial assistance from the Public Agency as part of the activity or the person receiving a lease, permit, license, certificate, or other entitlement of use from the Public Agency as part of the activity:	Ramona Municipal Water District / Ramona Junior Fair
8. Exempt status: (check one)	
(a) <input type="checkbox"/> Ministerial project.	(Pub. Resources Code § 21080(b)(1); State CEQA Guidelines § 15268)
(b) <input type="checkbox"/> Not a project.	(State CEQA Guidelines §§ 15050(c)(2)-(3), 15378)

(c) <input type="checkbox"/> Declared Emergency	(Pub. Resources Code § 21080(b)(3); State CEQA Guidelines § 15269(a))
(d) <input type="checkbox"/> Emergency Project.	(Pub. Resources Code § 21080(b)(4); State CEQA Guidelines § 15269(b),(c))
(e) <input checked="" type="checkbox"/> Categorical Exemption. State type and section number:	15301 (Class 1): Existing Facilities 15302 (Class 2): Replacement or Reconstruction
(f) <input type="checkbox"/> Statutory Exemption. State Code section number:	
(g) <input type="checkbox"/> Other. Explanation:	(State CEQA Guidelines § 15061(b)(3) Common Sense exemption)
9. Reason why project was exempt:	The majority of the project falls under Class 1 (Existing Facilities) as it involves “the... minor alteration of existing public or private structures, facilities, mechanical equipment, ... involving no expansion of existing or former use. The replacement of the existing sea train storage container with the same size container falls under Class 2 (Replacement or Reconstruction) as it involves “(c) Replacement or reconstruction of existing ... facilities involving negligible or no expansion of capacity. Based on staff analysis, the project will have negligible or no permanent effects on the environment.
10. Lead Agency Contact Person: Telephone:	Erica Wolski 760-789-1330
11. If filed by applicant: Attach Certificate of Determination (Form “B”) before filing.	
12. Was a public hearing held by the Lead Agency to consider the exemption? Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> If yes, the date of the public hearing was: 3/17/2026	

Date: 3/18/2026



Signature

Name: Erica Wolski

Title: General Manager

Signed by Lead Agency

Signed by Applicant

Date Received for Filing:

(Clerk Stamp Here)

Authority cited: Sections 21083 and 21110, Public Resources Code.
Reference: Sections 21108, 21152, and 21152.1, Public Resources Code.