

THIS NOTICE WAS POSTED

ON March 19 2026

UNTIL April 20 2026

REGISTRAR - RECORDER/COUNTY CLERK

2026 061816



FILED
Mar 19 2026

Dean C. Logan, Registrar - Recorder/County Clerk

Electronically signed by RICKENA MCGLAIN

NOTICE OF EXEMPTION

To: County of Los Angeles
County Clerk
Environmental Filings
12400 Imperial Highway, Room 2001
Norwalk, California 90650

From: County of Los Angeles
Department of Parks and Recreation
Planning & CEQA Section
1000 South Fremont Avenue Unit #40
A-9 West, Third Floor
Alhambra, California 91803

Project Title: San Angelo Park Community Building 1 Renovations Project

Project Location - Specific: San Angelo Park
245 S. San Angelo Ave.
La Puente, CA 91746

Project Location - City: The unincorporated community of Avocado Heights

Project Location - County: Los Angeles

Description of Nature, Purpose, and Beneficiaries of Project:

San Angelo Park is a 9-acre neighborhood park, located at 245 S. San Angelo Ave in unincorporated Avocado Heights, that offers a variety of family-friendly amenities including playgrounds, a seasonal splash pad, opportunities for sports including baseball, basketball, tennis, and soccer, a fitness zone, and picnic areas. The park also features two community buildings offering programs for various age groups including after-school activities, summer camps, sports leagues, and dance classes.

According to the 2022 Park Needs Assessment Plus (PNA+), San Angelo Park is in a study area of very low park need. However, as a neighborhood park, San Angelo serves neighboring communities experiencing high and very high park need, including Unincorporated Bassett-West Puente Valley, making San Angelo Park a particularly valuable asset to the community.

The San Angelo Park Senior Program serves a key vulnerable population by providing programming, meals, and community to approximately 140 seniors a week. Social isolation and loneliness are the top behavioral health challenges for seniors, according to California's Behavioral Health Older Adults Survey Report. Loneliness has a real health impact - equivalent to smoking up to 15 cigarettes a day as cited in the U.S. Surgeon General Report on the Epidemic of Loneliness and Isolation. At San Angelo, the senior program hosts field trips to local sites and programming such as salsa, meditation, and coffee & social hour, all of which fosters a strong community network for seniors.

Furthermore, the San Angelo Senior Program delivers a lunch program in partnership with the YMCA. The proposed Project and programming help to address food insecurity experienced by seniors in this community. Currently, the existing kitchen facilities and food service equipment are outdated, inefficient, and unable to keep pace with the growing demand. Upgrading the kitchen is vital to sustaining the program, expanding meal options to include hot food delivery, and ensuring that seniors receive reliable and nutritious meals.

The proposed project will make renovations to Community Building 1 including updates to the existing kitchen to support the meal program; installing new flooring; updating existing storage cabinets; renovating the existing restrooms; and making related improvements. Collectively these improvements support San Angelo seniors in accessing programs and resources that improve their quality of life.

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Name of Public Agency Approving Project: Los Angeles County

Name of Public Agency Carrying Out Project: Los Angeles County

Exempt Status (check one):

Article 19. Categorical Exemptions

- Categorical Section 15301
Class 1 (d)
- County CEQA Guidelines Categorical Exemption
Class 1 (c)

Reasons why project is exempt:

The project is consistent with State Guidelines for the implementation of CEQA. The project is consistent with Section 15301 Class 1, which provides for repair, maintenance, or minor alteration of existing public facilities. This includes but is not limited to Class 1 (d) for restoration or rehabilitation of deteriorated or damaged structures, facilities, or mechanical equipment to meet current standards of public health and safety.

The project is also consistent with the County CEQA Guidelines. The project is consistent with Class 1 which provides for repair, maintenance, or minor alteration of existing public facilities. This includes but is not limited to Class 1 (c) for restoration or repair of buildings, structures, equipment, and appurtenances required because of accumulated maintenance not performed.

The County has considered the cumulative impact of the proposed activities and determined that the cumulative impact of the specified activities will not result in significant impacts on the environment that would constitute an exception to Class 1 Categorical Exemption as described in Section 15300.2 (b) of the CEQA Guidelines.

The County has considered the potential for significant impacts on the environment resulting from the specified activities and determined that there are no unusual circumstances that would result in significant effects on the environment constituting an exception Class 1 Categorical Exemption as described in Section 15300.2 (c) of the CEQA Guidelines.

The specified activities will not result in damage to scenic resources, such as trees, historic buildings, rock outcroppings or similar resources or involve work within a highway officially designated as a state scenic highway that would constitute an exception to Class 1 Categorical Exemption as described in Section 15300.2 (d) of the CEQA Guidelines and Section 21084 (c) of the CEQA Statutes.

The specified activities do not involve work on a site included on any list compiled pursuant to Section 65962.5 of the Government Code relating to solid and hazardous wastes and do not constitute an exception to Class 1 Categorical Exemption as described in the Section 15300.2 (e) of the CEQA Guidelines and Section 21084 (d) of the CEQA statutes.

The specified activities would not cause a substantial adverse change in the significance of a historical resource as specified in section 21084.1 of the CEQA Statutes and do not constitute an exception to Class 1 Categorical Exemption as described in Section 15300.2 (f) of the CEQA Guidelines and Section 21084.1 of the CEQA Statutes.

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Lead Agency Contact Person: Jui Ing Chien (Area Code) Telephone/Ext. (626) 588-5317

If Filed by Applicant:

1. Attach certified document of exemption finding
2. Has a Notice of Exemption been filed by the public Agency approving the project? Yes No

Chien, Jui Ing
Signature, Jui Ing Chien

3/19/2026
Date

Park Planner
Title



State of California—Department of Fish and Wildlife
**2026 ENVIRONMENTAL DOCUMENT FILING FEE
 CASH RECEIPT**

DFW 753.5a (REV. 01/01/25) Previously DFG 753.5a

RECEIPT Number:		
19	03/19/2026	202603190540003
STATE CLEARING HOUSE # (if applicable)		

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY COUNTY OF LOS ANGELES DEPARTMENT OF PARKS AND RECREATION LAND	LEAD AGENCY EMAIL	DATE 03/19/2026
COUNTY/STATE AGENCY OF FILING LOS ANGELES/CA	DOCUMENT NUMBER 2026061816	

PROJECT TITLE SAN ANGELO PARK COMMUNITY BUILDING 1 RENOVATIONS PROJECT		
PROJECT APPLICANT NAME JUI ING CHIEN	PROJECT APPLICANT EMAIL	PHONE NUMBER (626)588-5317
PROJECT APPLICANT ADDRESS 1000 SOUTH FREMONT AVENUE UNIT #40 A-9 WEST,	CITY ALHAMBRA	STATE CA
		ZIP CODE 91803

PROJECT APPLICANT (Check appropriate box):

Local Public Agency School District Other Special District State Agency Private Entity

CHECK APPLICABLE FEES:

- Environmental Impact Report (EIR) \$4,227.50 \$ 0.00
- Mitigated/Negative Declaration (MND)(ND) \$3,043.75 \$ 0.00
- Certified Regulatory Program (CRP) document - payment due directly to CDFW \$1,437.25 \$ 0.00
- Exempt from fee
 - Notice of Exemption (attach)
 - CDFW No Effect Determination (attach)
- Fee previously paid (attach previously issued cash receipt copy)
- Water Right Application or Petition Fee (State Water Resources Control Board only) \$850.00 \$ 0.00
- County documentary handling fee \$ 25.00
- Other \$ 0.00

PAYMENT METHOD:

Cash Credit Check Other

TOTAL RECEIVED \$ 25.00

SIGNATURE X <i>Rickena McClain</i>	AGENCY OF FILING PRINTED NAME AND TITLE RICKENA MCCLAIN, INTERMEDIATE CLERK
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