

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613

For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: Well No. 5A Auxiliary Power and Pumps Project

Lead Agency: Orosi Public Utility District Contact Person: Raul Mariscal
 Mailing Address: 12488 Avenue 416 Phone: 559-528-4262
 City: Orosi Zip: 93247 County: Tulare

Project Location: County: Tulare City/Nearest Community: Unincorporated community of Orosi
 Cross Streets: Road 128 (Highway 63) and Avenue 413 Zip Code: 93247

Longitude/Latitude (degrees, minutes and seconds): 36 ° 32 ' 18 " N / 119 ° 17 ' 28 " W Total Acres: 3.92

Assessor's Parcel No.: 023-160-040 Section: 18 Twp.: 16S Range: 25E Base: MDB&M

Within 2 Miles: State Hwy #: 63 Waterways: Sand Creek

Airports: None Railways: None Schools: See attached list

Document Type:

CEQA: NOP Draft EIR NEPA: NOI Other: Joint Document
 Early Cons Supplement/Subsequent EIR EA Final Document
 Neg Dec (Prior SCH No.) Draft EIS Other: _____
 Mit Neg Dec Other: _____

Local Action Type:

General Plan Update Specific Plan Rezone Annexation
 General Plan Amendment Master Plan Prezone Redevelopment
 General Plan Element Planned Unit Development Use Permit Coastal Permit
 Community Plan Site Plan Land Division (Subdivision, etc.) Other: Standby generator; water pumps

Development Type:

Residential: Units _____ Acres _____
 Office: Sq.ft. _____ Acres _____ Employees _____ Transportation: Type _____
 Commercial: Sq.ft. _____ Acres _____ Employees _____ Mining: Mineral _____
 Industrial: Sq.ft. _____ Acres _____ Employees _____ Power: Type _____ MW _____
 Educational: _____ Waste Treatment: Type _____ MGD _____
 Recreational: _____ Hazardous Waste: Type _____
 Water Facilities: Type Pump Station MGD _____ Other: Standby diesel generator - 500 kW, Automatic Transfer Switch

Project Issues Discussed in Document:

Aesthetic/Visual Fiscal Recreation/Parks Vegetation
 Agricultural Land Flood Plain/Flooding Schools/Universities Water Quality
 Air Quality Forest Land/Fire Hazard Septic Systems Water Supply/Groundwater
 Archeological/Historical Geologic/Seismic Sewer Capacity Wetland/Riparian
 Biological Resources Minerals Soil Erosion/Compaction/Grading Growth Inducement
 Coastal Zone Noise Solid Waste Land Use
 Drainage/Absorption Population/Housing Balance Toxic/Hazardous Cumulative Effects
 Economic/Jobs Public Services/Facilities Traffic/Circulation Other: _____

Present Land Use/Zoning/General Plan Designation:

Institutional/Residential (R-1, R-3), Mixed Use Overlay/High Density Residential

Project Description: (please use a separate page if necessary)

The Proposed Project consists of installing a new 500 kW standby diesel generator and three (3) booster pumps at the District's Well 5A site to improve domestic water supply delivery. Proposed Project features (generator, automatic transfer switch, building, pumps and electrical connections) will be constructed above ground at the well site. Construction activities include earthwork, site grading, concrete work and electrical work.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "X".
If you have already sent your document to the agency please denote that with an "S".

- | | |
|---|--|
| <input checked="" type="checkbox"/> Air Resources Board | <input checked="" type="checkbox"/> Office of Historic Preservation |
| <input type="checkbox"/> Boating & Waterways, Department of | <input type="checkbox"/> Office of Public School Construction |
| <input type="checkbox"/> California Emergency Management Agency | <input type="checkbox"/> Parks & Recreation, Department of |
| <input type="checkbox"/> California Highway Patrol | <input type="checkbox"/> Pesticide Regulation, Department of |
| <input type="checkbox"/> Caltrans District # _____ | <input type="checkbox"/> Public Utilities Commission |
| <input type="checkbox"/> Caltrans Division of Aeronautics | <input checked="" type="checkbox"/> Regional WQCB # <u>5F</u> |
| <input type="checkbox"/> Caltrans Planning | <input type="checkbox"/> Resources Agency |
| <input checked="" type="checkbox"/> Central Valley Flood Protection Board | <input type="checkbox"/> Resources Recycling and Recovery, Department of |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy | <input type="checkbox"/> S.F. Bay Conservation & Development Comm. |
| <input type="checkbox"/> Coastal Commission | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| <input type="checkbox"/> Colorado River Board | <input type="checkbox"/> San Joaquin River Conservancy |
| <input type="checkbox"/> Conservation, Department of | <input type="checkbox"/> Santa Monica Mtns. Conservancy |
| <input type="checkbox"/> Corrections, Department of | <input type="checkbox"/> State Lands Commission |
| <input type="checkbox"/> Delta Protection Commission | <input type="checkbox"/> SWRCB: Clean Water Grants |
| <input type="checkbox"/> Education, Department of | <input type="checkbox"/> SWRCB: Water Quality |
| <input type="checkbox"/> Energy Commission | <input type="checkbox"/> SWRCB: Water Rights |
| <input checked="" type="checkbox"/> Fish & Game Region # <u>4 (Central)</u> | <input type="checkbox"/> Tahoe Regional Planning Agency |
| <input type="checkbox"/> Food & Agriculture, Department of | <input type="checkbox"/> Toxic Substances Control, Department of |
| <input type="checkbox"/> Forestry and Fire Protection, Department of | <input type="checkbox"/> Water Resources, Department of |
| <input type="checkbox"/> General Services, Department of | <input checked="" type="checkbox"/> Other: <u>Tulare Co. Resources Management Agency</u> |
| <input type="checkbox"/> Health Services, Department of | <input checked="" type="checkbox"/> Other: <u>SWRCB - Division of Drinking Water - District 24</u> |
| <input type="checkbox"/> Housing & Community Development | |
| <input checked="" type="checkbox"/> Native American Heritage Commission | |

Local Public Review Period (to be filled in by lead agency)

Starting Date March 11, 2026

Ending Date April 14, 2026

Lead Agency (Complete if applicable):

Consulting Firm: Dennis R. Keller Consulting Civil Engineer, Inc.
 Address: 209 S. Locust St.
 City/State/Zip: Visalia, CA 93291
 Contact: Dennis R. Keller
 Phone: 559-732-7938

Applicant: Orosi Public Utility District
 Address: 12488 Avenue 416
 City/State/Zip: Orosi, CA 93247
 Phone: 559-528-4262

Signature of Lead Agency Representative: _____

Dennis R. Keller

Date: 03/10/2026

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.

SCHOOLS WITHIN TWO MILES OF PROJECT
NOTICE OF COMPLETION AND ENVIRONMENTAL TRANSMITTAL FORM
WELL No. 5A AUXILIARY POWER AND PUMPS PROJECT
OROSI PUBLIC UTILITY DISTRICT

Cutler Elementary School

Golden Valley Elementary and Middle School

El Monte Middle School

Orosi High School