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Governor

STATE OF CALIFORNIA  
Governor's Office of Land Use and Climate Innovation  
State Clearinghouse and Planning Unit



Samuel Assefa  
Director

## Memorandum

**Date:** April 24, 2026  
**To:** All Reviewing Agencies  
**From:** State Clearinghouse  
**Re:** SCH # **2026030881**  
**Lone Pine Canyon Road Quarry**

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Please be advised, pursuant to the attachment, the Lead Agency has extended the review period for the above referenced project to **May 5, 2026**, to accommodate the review process. Please refer to the attachment(s): **\_MRP-2025-00002 Extension Statement to SCH.zip** for more information. All other project information remains the same.