



State of California - Department of Fish and Wildlife
2026 ENVIRONMENTAL DOCUMENT FILING FEE CASH RECEIPT
 DFW 753.5a (REV. 01/01/26) Previously DFG 753.5a

Print **StartOver** **Save**

RECEIPT NUMBER:
 36 — 03/17/2026 — 177
 STATE CLEARINGHOUSE NUMBER (If applicable)
 N/A

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY City of San Bernardino-Community Development Dept.	LEAD AGENCY EMAIL -	DATE 03/17/2026
COUNTY/STATE AGENCY OF FILING San Bernardino	DOCUMENT NUMBER -	

PROJECT TITLE

Minor Modification 26-04

PROJECT APPLICANT NAME David Caburnay - Project Manager	PROJECT APPLICANT EMAIL -	PHONE NUMBER (909) 998-2307
PROJECT APPLICANT ADDRESS 201 North E Street, 3rd Floor	CITY San Bernardino	STATE CA
		ZIP CODE 92401

PROJECT APPLICANT (Check appropriate box)

- Local Public Agency
 School District
 Other Special District
 State Agency
 Private Entity

CHECK APPLICABLE FEES:

- | | | | |
|---|------------|----|------|
| <input type="checkbox"/> Environmental Impact Report (EIR) | \$4,227.50 | \$ | 0.00 |
| <input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND) | \$3,043.75 | \$ | 0.00 |
| <input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW | \$1,437.25 | \$ | 0.00 |
|
 | | | |
| <input checked="" type="checkbox"/> Exempt from fee | | | |
| <input checked="" type="checkbox"/> Notice of Exemption (attach) | | | |
| <input type="checkbox"/> CDFW No Effect Determination (attach) | | | |
| <input type="checkbox"/> Fee previously paid (attach previously issued cash receipt copy) | | | |

- | | | | |
|---|----------|----|-------|
| <input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only) | \$850.00 | \$ | 0.00 |
| <input checked="" type="checkbox"/> County documentary handling fee | | \$ | 50.00 |
| <input type="checkbox"/> Other | | \$ | |

PAYMENT METHOD: #41690

- Cash
 Credit
 Check
 Other
 TOTAL RECEIVED \$ 50.00

SIGNATURE X	AGENCY OF FILING PRINTED NAME AND TITLE Alicia Meza, Deputy Clerk
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CITY OF SAN BERNARDINO
COMMUNITY DEVELOPMENT DEPARTMENT
NOTICE OF EXEMPTION

FROM: CITY OF SAN BERNARDINO
 Community Development and Housing
 Department
 201 North E Street, 3rd Floor
 San Bernardino, CA 92401

TO: OFFICE OF PLANNING & RESEARCH
 1400 Tenth Street, Room 121
 Sacramento, CA 95814
 CLERK OF THE BOARD
 County of San Bernardino
 385 North Arrowhead Avenue
 San Bernardino, CA 92415

Subject: Filing of a Notice of Exemption pursuant to CEQA Guidelines §15062

Project Title: Minor Modification 26-04

Lead Agency Contact Person: George Velarde, Senior Planner
Telephone (include area code): (909) 998-2307

Project Location (include county): 570 S. Mount Vernon Avenue
 City of San Bernardino
 County of San Bernardino

Project Description: A request for a façade upgrade at an existing commercial center consisting of a new corner element, paint, architectural features and other associated improvements.

Name of Public Agency Approving Project: City of San Bernardino

Name of Applicant or Agency Implementing Project: David Caburnay - Project Manager

Exempt Status: (check one)

- Ministerial Exemption (§21080(b)(1); §15268);
- Declared Emergency (§21080(b)(3); §15269(a))
- Emergency Project (§21080(b)(4); §15269(b)(c))
- Categorical Exemption. State Type & Section Number: **§15301 (Existing Facilities)**
- Statutory Exemption. State Code Number:
- General Rule - Not Subject to CEQA

CLERK OF THE
 BOARD OF SUPERVISORS
 2026 MAR 17 PM 3:33
 SAN BERNARDINO COUNTY
 CALIFORNIA

Reasons why project is exempt from: The proposed project is Categorical Exempt from CEQA pursuant to Section 15301 because the project consists of façade improvements to an existing, previously developed commercial center. There is no expansion of the use or additional square footage being proposed.

This is to certify that the record of project approval is available to the general public at the Community Development and Housing Department, 201 North E Street, 3rd Floor, San Bernardino, CA 92401 during regular business hours, Monday, Tuesday, and Thursday, 8:00a.m. to 5:00p.m.; Wednesday, 10:00a.m. to 5:00p.m.; and, Friday, 8:00a.m. to 4:00p.m.

Signature:  Title: Senior Planner Date: 3/17/26

Signed by Lead Agency Signed by Applicant

Date received for filing at OPR: N/A

DATE FILED & POSTED
 Posted On: 03.17.26
 Removed On: 04.22.26
 Receipt No: 36-03172026-177