

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613

For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: Tentative Tract Map 22-003 (61573)
Lead Agency: City of Lancaster
Mailing Address: 44933 Fern Avenue
City: Lancaster
Contact Person: Mitzi Alvarado
Phone: 661-723-6239
County: Los Angeles
Zip: 93534

Project Location: County: Los Angeles
City/Nearest Community: Lancaster
Cross Streets: 20th Street East and Avenue H-8
Longitude/Latitude (degrees, minutes and seconds): 34 ° 42 ' 33.8 " N / 118 ° 5 ' 33.0 " W
Assessor's Parcel No.: 3154-002-094 Section: 7
Range: 11W Base: SBBM Within 2 Miles: State Hwy #: N/A
Airports: N/A Railways: N/A Schools: Discovery Elementary

Document Type:
CEQA: [] NOP [] Draft EIR [] NEPA: [] NOI [] Joint Document
[] Early Cons [] Supplement/Subsequent EIR [] EA [] Final Document
[] Neg Dec (Prior SCH No.) [] Draft EIS [] Other:
[] Mit Neg Dec Other:

Local Action Type:
[] General Plan Update [] Specific Plan [] Rezone [] Annexation
[] General Plan Amendment [] Master Plan [] Prezone [] Redevelopment
[] General Plan Element [] Planned Unit Development [] Use Permit [] Coastal Permit
[] Community Plan [] Site Plan [] Land Division (Subdivision, etc.) [] Other:

Development Type:
[] Residential: Units 77 Acres 20
[] Office: SF Acres Employees
[] Commercial: SF Acres Employees
[] Industrial: SF Acres Employees
[] Educational:
[] Recreational:
[] Water Facilities: Type MGD
[] Transportation: Type
[] Mining: Mineral
[] Power: Type MW
[] Waste Treatment: Type MGD
[] Hazardous Waste: Type
[] Other:

Project Issues Discussed in Document:
[] Aesthetics/Visual [] Fiscal [] Recreation/Parks [] Vegetation
[] Agricultural Land [] Flood Plain/Flooding [] Schools/Universities [] Water Quality
[] Air Quality [] Forest Land/Fire Hazard [] Septic Systems [] Water Supply/Groundwater
[] Archaeological/Historical [] Geologic/Seismic [] Sewer Capacity [] Wetland/ Riparian
[] Biological Resources [] Minerals [] Soil [] Growth Inducement
[] Coastal Zone [] Noise [] Erosion/Compaction/Grading [] Land Use
[] Drainage/Absorption [] Population/Housing [] Solid Waste [] Cumulative Effects
[] Economic/Jobs [] Public Services/Facilities [] Toxic/Hazardous [] Traffic/Circulation [] Other:

Present Land Use/Zoning/General Plan Designation: Land Use: Vacant; Zoning: R-7,000; General Plan Designation: Urban Residential

Project Description: (please use a separate page if necessary)
The proposed project consists of a subdivision of approximately 20 acres into 77 single-family lots. The lots would range in size from 7,083 to 13,709 square feet. Access into the subdivision would be provided from Avenue H-8. All of the streets within the development would be private. A meandering sidewalk would be provided along Avenue H-8 and 20th Street East.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "X".
If you have already sent your document to the agency please denote that with an "S".

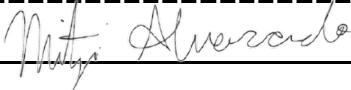
- | | |
|---|--|
| <input type="checkbox"/> Air Resources Board | <input type="checkbox"/> Office of Historic Preservation |
| <input type="checkbox"/> Boating & Waterways, Department of | <input type="checkbox"/> Office of Public School Construction |
| <input type="checkbox"/> California Emergency Management Agency | <input type="checkbox"/> Parks & Recreation, Department of |
| <input type="checkbox"/> California Highway Patrol | <input type="checkbox"/> Pesticide Regulation, Department of |
| <input checked="" type="checkbox"/> Caltrans District # 7 | <input type="checkbox"/> Public Utilities Commission |
| <input type="checkbox"/> Caltrans Division of Aeronautics | <input type="checkbox"/> Regional WQCB # |
| <input type="checkbox"/> Caltrans Planning | <input type="checkbox"/> Resources Agency |
| <input type="checkbox"/> Central Valley Flood Protection Board | <input type="checkbox"/> Resources Recycling and Recovery, Department of |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy | <input type="checkbox"/> S.F. Bay Conservation & Development Comm. |
| <input type="checkbox"/> Coastal Commission | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| <input type="checkbox"/> Colorado River Board | <input type="checkbox"/> San Joaquin River Conservancy |
| <input type="checkbox"/> Conservation, Department of | <input type="checkbox"/> Santa Monica Mtns. Conservancy |
| <input type="checkbox"/> Corrections, Department of | <input type="checkbox"/> State Lands Commission |
| <input type="checkbox"/> Delta Protection Commission | <input type="checkbox"/> SWRCB: Clean Water Grants |
| <input type="checkbox"/> Education, Department of | <input type="checkbox"/> SWRCB: Water Quality |
| <input type="checkbox"/> Energy Commission | <input type="checkbox"/> SWRCB: Water Rights |
| <input checked="" type="checkbox"/> Fish & Game Region # 5 | <input type="checkbox"/> Tahoe Regional Planning Agency |
| <input type="checkbox"/> Food & Agriculture, Department of | <input type="checkbox"/> Toxic Substances Control, Department of |
| <input type="checkbox"/> Forestry and Fire Protection, Department of | <input type="checkbox"/> Water Resources, Department of |
| <input type="checkbox"/> General Services, Department of | <input type="checkbox"/> Other: _____ |
| <input type="checkbox"/> Health Services, Department of | <input type="checkbox"/> Other: _____ |
| <input type="checkbox"/> Housing & Community Development | |
| <input checked="" type="checkbox"/> Native American Heritage Commission | |

Local Public Review Period (to be filled in by lead agency)

Starting Date March 18, 2026 Ending Date April 17, 2026

Lead Agency (Complete if applicable):

Consulting Firm: _____	Applicant: <u>Rodeo Credit Enterprises, LLC; Kris Pinero</u>
Address: _____	Address: <u>9595 Wilshire Boulevard, Suite 708</u>
City/State/Zip: _____	City/State/Zip: <u>Beverly Hills, Ca 90212</u>
Contact: _____	Phone: <u>(661) 201-0262</u>
Phone: _____	

Signature of Lead Agency Representative:  Date: 3/17/26

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.