

# Notice of Exemption

To:  Office of Planning and Research  
1400 Tenth Street, Room 121  
Sacramento, CA 95814

From: PECSD  
200 Lundy Lane  
Blairsden, CA 96103

County Clerk  
County of Plumas  
520 Main Street #102  
Quincy, CA 95971

**Project Title:** Plumas Eureka Community Services District Water Treatment Facility

**Project Location – Specific:** 204 Lundy Lane, Blairsden, CA 95685 (APN 129-010-036).

**Project Location – City:** Blairsden

**Project Location – County:** Plumas

## Description of Nature, Purpose, and Beneficiaries of Project:

Project would develop a water treatment facility to treat water remove arsenic, iron, and manganese from the existing water supply and associated conveyance piping to comply with primary federal and state drinking water standards. The 1,650 square foot facility, resembling a residential unit, would house the treatment equipment, materials and booster pump. The Project includes associated 10-inch diameter raw water (1,425 LF) and treated water (1,485 LF) pipelines, and 4-inch diameter sanitary sewer force main pipeline (260 LF) between the facility and existing transmission mains in existing roadway right-of-way in Lundy Lane, Poplar Valley Road, and Cottonwood Drive. A gravel pad housing a metering/valve vault, a lift station, propane tank, and backup emergency generator, would be located adjacent to the treatment building. No increase in capacity would occur. The Project benefits existing PECSD customers by providing potable water that meets current primary drinking water standards.

**Name of Public Agency Approving Project:** Plumas Eureka Community Services District

**Name of Person or Agency Carrying Out Project:** Plumas Eureka Community Services District

## Exempt Status: (check one)

- Ministerial (Sec. 21080(b)(1);15268);
- Declared Emergency (Sec. 21080(b)(3);15269(a));
- Emergency Project (Sec. 21080(b)(4);15269(b)(c));
- Categorical Exemption, Section 15303 (Class 3 New Construction)
- Statutory Exemptions, State code number:

**Reasons why project is exempt:** Section 15303 consists of construction and location of limited numbers of new, small facilities or structures:

- a. The project is on land owned by the PECSD and is consistent with the applicable general plan designation and zoning as the County has determined zoning is not applicable per CA Gov. Code Section 53091(e). Piping would be located beneath existing roadway pavement and in the public right-of-way.
- b. The Project is the size of a small residence and the extension of piping to the existing systems in the roadway is consistent with the provision of utility extensions under a Class 3 exemption.
- c. The portion of the site to be developed contains scattered pines and no special-status habitat or protected species. The site would be surveyed for nesting birds prior to tree removal to ensure compliance with the Migratory Bird Treaty Act. No disturbance to the creek or riparian vegetation would occur and erosion control measures are included in the project to ensure sediment control during construction.
- d. There are no cultural resources known to occur on the site and the site is currently partially disturbed with mailboxes, shed, and a gravel parking area.
- e. The Project is not located on a hazardous site and is not visible from a designated scenic highway.
- f. Development and operation of the treatment system would not result in significant traffic, noise, air or water quality impacts, and would result in a beneficial water quality impact. Treatment materials and equipment will be enclosed.
- g. The area is served by utilities and public services, and the Project would not impact supply or existing infrastructure, resulting in a beneficial impact. The Project is not designed for additional capacity above the existing system maximum day demand of 509,167 gallons per day, and the additional wastewater generated would be well within the existing wastewater treatment plant capacity.

**Lead Agency Contact Person:** Jamar Tate, General Manager

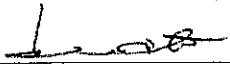
**Phone:** (530) 836-1953

# Notice of Exemption

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**If filed by applicant:**

1. Attach certified document of exemption finding.
2. Has a Notice of Exemption been filed by the public agency approving the project?  Yes  No

Signature:  Date: 3/13/24 Title: General Manager

Signed by Lead Agency

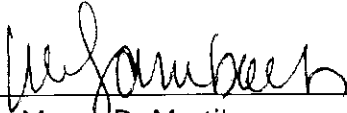
Date received for filing at OPR:

Signed by Applicant

POSTED: \_\_\_\_\_

Certificate of Posting

I hereby certify that from 3/12/2026 to 4/12/2026 (30 days), I posted a Copy of this Notice of Exemption in the Office of the Plumas County Clerk.

By   
Marcy DeMartile  
County Clerk or Deputy

Date: 3/12/2026

Receipt # 2026-008

Document # 32





State of California - Department of Fish and Wildlife  
**2025 ENVIRONMENTAL DOCUMENT FILING FEE**  
**CASH RECEIPT**  
 DFW 753.5a (REV. 01/01/25) Previously DFG 753.5a

RECEIPT NUMBER:  
 32 — 03/13/2026 — 009  
 STATE CLEARINGHOUSE NUMBER (if applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY <b>Plumas Eureka CSD</b>	LEAD AGENCY EMAIL	DATE <b>03/13/2026</b>
COUNTY/STATE AGENCY OF FILING <b>Plumas</b>	DOCUMENT NUMBER <b>2026-009</b>	

PROJECT TITLE  
**Plumas Eureka CSD Water Treatment Facility**

PROJECT APPLICANT NAME <b>Plumas Eureka CSD</b>	PROJECT APPLICANT EMAIL	PHONE NUMBER ( )
PROJECT APPLICANT ADDRESS <b>204 Lundy Lane</b>	CITY <b>Blairsdon</b>	STATE <b>CA</b>
		ZIP CODE <b>96103</b>

PROJECT APPLICANT (Check appropriate box)

Local Public Agency     School District     Other Special District     State Agency     Private Entity

CHECK APPLICABLE FEES:

<input type="checkbox"/> Environmental Impact Report (EIR)	\$4,123.50	\$	0.00
<input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)	\$2,968.75	\$	0.00
<input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW	\$1,401.75	\$	0.00

- Exempt from fee
- Notice of Exemption (attach)
  - CDFW No Effect Determination (attach)
- Fee previously paid (attach previously issued cash receipt copy)

<input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only)	\$850.00	\$	0.00
<input type="checkbox"/> County documentary handling fee		\$	
<input checked="" type="checkbox"/> Other		\$	50.00

PAYMENT METHOD:

Cash     Credit     Check     Other    **TOTAL RECEIVED \$ 50.00**

SIGNATURE <b>X [Signature]</b>	AGENCY OF FILING PRINTED NAME AND TITLE <b>Windi Lambach, Lead Deputy Clerk Recorder</b>
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