Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH # 2026030919

Project Title: Calwa Elementary School Reconstruction

Lead Agency: Fresno Unified School District | Contact Person: Heidi Heltne

Mailing Address: 4600 N. Brawley Avenue | Phone: (559) 457-3066

City: Fresno | Zip: 93722 | County: Fresno

Project Location: County: Fresno | City/Nearest Community: Fresno

Cross Streets: Cedar Avenue and Jensen Avenue | Zip Code: 93725

Longitude/Latitude (degrees, minutes and seconds): 36 ° 42 ′ 29.0334 ″ N / -119 ° 45 ′ 13.2228 ″ W | Total Acres: 7.89

Assessor's Parcel No.: 480-351-27T | Section: 13 | Twp.: 14S | Range: 20E | Base: MDPM

Within 2 Miles: State Hwy #: 99, 41 | Waterways: Central Canal, Braley Canal

Airports: | Railways: BNSF, SJVR | Schools: Aynesworth, Balderas, Terronez, Herrera, Sequoia

Document Type:

CEQA: ☐ NOP ■ Draft EIR | NEPA: ☐ NOI | Other: ☐ Joint Document
☐ Early Cons ☐ Supplement/Subsequent EIR | ☐ EA | ☐ Final Document
☐ Neg Dec (Prior SCH No.) | ☐ Draft EIS | ☐ Other:
☐ Mit Neg Dec Other: | ☐ FONSI

Local Action Type:

☐ General Plan Update ☐ Specific Plan ☐ Rezone ☐ Annexation
☐ General Plan Amendment ☐ Master Plan ☐ Prezone ■ Redevelopment
☐ General Plan Element ☐ Planned Unit Development ☐ Use Permit ☐ Coastal Permit
☐ Community Plan ■ Site Plan ☐ Land Division (Subdivision, etc.) ☐ Other:

Development Type:

☐ Residential: Units Acres
☐ Office: Sq.ft. Acres Employees
☐ Commercial: Sq.ft. Acres Employees
☐ Industrial: Sq.ft. Acres Employees
■ Educational: 31,555 sq. ft. buildings, 10 acres
☐ Recreational:
☐ Water Facilities: Type MGD

☐ Transportation: Type
☐ Mining: Mineral
☐ Power: Type MW
☐ Waste Treatment: Type MGD
☐ Hazardous Waste: Type
☐ Other:

Project Issues Discussed in Document:

■ Aesthetic/Visual ■ Fiscal ■ Recreation/Parks ■ Vegetation
■ Agricultural Land ■ Flood Plain/Flooding ■ Schools/Universities ■ Water Quality
■ Air Quality ■ Forest Land/Fire Hazard ☐ Septic Systems ■ Water Supply/Groundwater
■ Archeological/Historical ■ Geologic/Seismic ■ Sewer Capacity ■ Wetland/Riparian
■ Biological Resources ■ Minerals ■ Soil Erosion/Compaction/Grading ■ Growth Inducement
☐ Coastal Zone ■ Noise ■ Solid Waste ■ Land Use
■ Drainage/Absorption ■ Population/Housing Balance ■ Toxic/Hazardous ■ Cumulative Effects
☐ Economic/Jobs ■ Public Services/Facilities ■ Traffic/Circulation ☐ Other:

Present Land Use/Zoning/General Plan Designation:

Public and Institutional

Project Description: *(please use a separate page if necessary)*

The District proposes to implement the Calwa Elementary School Reconstruction Project (the "project") using Measure H bond funds. The existing campus buildings, constructed between 1945 and 1970, are among the oldest in the District and no longer meet current District standards or adequately serve student needs. The project would involve selective demolition and reconstruction of certain campus buildings, while other buildings would undergo interior renovation. Construction would occur in two overlapping phases while instruction remains in session. The project's purpose is to replace and renovate facilities that no longer meet current building, accessibility, and educational standards.
The proposed campus reconstruction would include a new Multipurpose Room (MPR), Administration Office, and Early Learning Building, as well as interior renovations to seven existing buildings. Site improvements would include a new parking lot with a student drop-off loop in the northwest portion of the campus, a staff parking lot in the southeast, a bus drop-off loop in the south, and redeveloped play areas in the north and northeast.
The project would not increase student enrollment or overall campus capacity. Instead, it would provide students and staff with equitable access to modern, energy-efficient, accessible, and safe facilities that are consistent with other recently modernized District campuses. Construction is anticipated to begin in June 2028 and end in August 2030.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "**X**".
If you have already sent your document to the agency please denote that with an "**S**".

_____	Air Resources Board	_____	Office of Historic Preservation
_____	Boating & Waterways, Department of	_____	Office of Public School Construction
_____	California Emergency Management Agency	_____	Parks & Recreation, Department of
_____	California Highway Patrol	_____	Pesticide Regulation, Department of
_____	Caltrans District # _____	_____	Public Utilities Commission
_____	Caltrans Division of Aeronautics	_____	Regional WQCB # _____
_____	Caltrans Planning	_____	Resources Agency
_____	Central Valley Flood Protection Board	_____	Resources Recycling and Recovery, Department of
_____	Coachella Valley Mtns. Conservancy	_____	S.F. Bay Conservation & Development Comm.
_____	Coastal Commission	_____	San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
_____	Colorado River Board	_____	San Joaquin River Conservancy
_____	Conservation, Department of	_____	Santa Monica Mtns. Conservancy
_____	Corrections, Department of	_____	State Lands Commission
_____	Delta Protection Commission	_____	SWRCB: Clean Water Grants
_____	Education, Department of	_____	SWRCB: Water Quality
_____	Energy Commission	_____	SWRCB: Water Rights
x	Fish & Game Region # 4	_____	Tahoe Regional Planning Agency
_____	Food & Agriculture, Department of	x	Toxic Substances Control, Department of
_____	Forestry and Fire Protection, Department of	_____	Water Resources, Department of
_____	General Services, Department of		
_____	Health Services, Department of	_____	Other: _____
_____	Housing & Community Development	_____	Other: _____
_____	Native American Heritage Commission		

Local Public Review Period (to be filled in by lead agency)

Starting Date September 2, 2026 Ending Date October 17, 2026

Lead Agency (Complete if applicable):

Consulting Firm: Blair, Church & Flynn Consulting Engineers, Inc.
Address: 451 Clovis Avenue Suite #200
City/State/Zip: Clovis, CA 93612
Contact: Michael Gennaro
Phone: (559) 326-1400

Applicant: Fresno Unified School District
Address: 4600 N. Brawley Avenue
City/State/Zip: Fresno, CA 93722
Phone: (559) 457-3066

Signature of Lead Agency Representative: _____ **Date:** 8/31/26

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.