

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: Calwa Elementary School Reconstruction

Lead Agency: Fresno Unified School District Contact Person: Heidi Heltne

Mailing Address: 4600 N. Brawley Avenue Phone: (559) 457-3066

City: Fresno Zip: 93722 County: Fresno

Project Location: County: Fresno City/Nearest Community: Fresno

Cross Streets: E. Jensen Avenue and S. Cedar Avenue Zip Code: 93725

Longitude/Latitude (degrees, minutes and seconds): 36 ° 42 ' 29.0334 " N / -119 ° 45 ' 13.2228 " W Total Acres: 10

Assessor's Parcel No.: 480-351-27T Section: 13 Twp.: 14S Range: 20E Base: MDPM

Within 2 Miles: State Hwy #: 99, 41 Waterways: Brawley Canal, Central Canal

Airports: None Railways: SJV, UP, BNSF Schools: Calwa, Aynesworth, Vang Pao, Sequoia, Terronez, +

Document Type:

CEQA: <input checked="" type="checkbox"/> NOP	<input type="checkbox"/> Draft EIR	NEPA: <input type="checkbox"/> NOI	Other: <input type="checkbox"/> Joint Document
<input type="checkbox"/> Early Cons	<input type="checkbox"/> Supplement/Subsequent EIR	<input type="checkbox"/> EA	<input type="checkbox"/> Final Document
<input type="checkbox"/> Neg Dec	(Prior SCH No.) _____	<input type="checkbox"/> Draft EIS	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Mit Neg Dec	Other: _____	<input type="checkbox"/> FONSI	_____

Local Action Type:

<input type="checkbox"/> General Plan Update	<input type="checkbox"/> Specific Plan	<input type="checkbox"/> Rezone	<input type="checkbox"/> Annexation
<input type="checkbox"/> General Plan Amendment	<input type="checkbox"/> Master Plan	<input type="checkbox"/> Prezone	<input checked="" type="checkbox"/> Redevelopment
<input type="checkbox"/> General Plan Element	<input type="checkbox"/> Planned Unit Development	<input type="checkbox"/> Use Permit	<input type="checkbox"/> Coastal Permit
<input type="checkbox"/> Community Plan	<input checked="" type="checkbox"/> Site Plan	<input type="checkbox"/> Land Division (Subdivision, etc.)	<input type="checkbox"/> Other: _____

Development Type:

<input type="checkbox"/> Residential: Units _____ Acres _____	<input type="checkbox"/> Transportation: Type _____
<input type="checkbox"/> Office: Sq.ft. _____ Acres _____ Employees _____	<input type="checkbox"/> Mining: Mineral _____
<input type="checkbox"/> Commercial: Sq.ft. _____ Acres _____ Employees _____	<input type="checkbox"/> Power: Type _____ MW _____
<input type="checkbox"/> Industrial: Sq.ft. _____ Acres _____ Employees _____	<input type="checkbox"/> Waste Treatment: Type _____ MGD _____
<input checked="" type="checkbox"/> Educational: 64,800 sq. ft. building reconstruction. 10 gross acres.	<input type="checkbox"/> Hazardous Waste: Type _____
<input type="checkbox"/> Recreational: _____	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Water Facilities: Type _____ MGD _____	

Project Issues Discussed in Document:

<input checked="" type="checkbox"/> Aesthetic/Visual	<input type="checkbox"/> Fiscal	<input checked="" type="checkbox"/> Recreation/Parks	<input type="checkbox"/> Vegetation
<input checked="" type="checkbox"/> Agricultural Land	<input checked="" type="checkbox"/> Flood Plain/Flooding	<input checked="" type="checkbox"/> Schools/Universities	<input checked="" type="checkbox"/> Water Quality
<input checked="" type="checkbox"/> Air Quality	<input checked="" type="checkbox"/> Forest Land/Fire Hazard	<input type="checkbox"/> Septic Systems	<input checked="" type="checkbox"/> Water Supply/Groundwater
<input checked="" type="checkbox"/> Archeological/Historical	<input checked="" type="checkbox"/> Geologic/Seismic	<input checked="" type="checkbox"/> Sewer Capacity	<input type="checkbox"/> Wetland/Riparian
<input checked="" type="checkbox"/> Biological Resources	<input checked="" type="checkbox"/> Minerals	<input checked="" type="checkbox"/> Soil Erosion/Compaction/Grading	<input checked="" type="checkbox"/> Growth Inducement
<input type="checkbox"/> Coastal Zone	<input checked="" type="checkbox"/> Noise	<input checked="" type="checkbox"/> Solid Waste	<input checked="" type="checkbox"/> Land Use
<input checked="" type="checkbox"/> Drainage/Absorption	<input checked="" type="checkbox"/> Population/Housing Balance	<input checked="" type="checkbox"/> Toxic/Hazardous	<input checked="" type="checkbox"/> Cumulative Effects
<input checked="" type="checkbox"/> Economic/Jobs	<input checked="" type="checkbox"/> Public Services/Facilities	<input checked="" type="checkbox"/> Traffic/Circulation	<input type="checkbox"/> Other: _____

Present Land Use/Zoning/General Plan Designation:
 Existing Elementary School, Public and Institutional, Public Facilities

Project Description: (please use a separate page if necessary)
 See included Project Description Pages (2)

Calwa Elementary School Reconstruction

Proposed Project Description

The Fresno Unified School District (District) proposes to implement the Calwa Elementary School Reconstruction Project ("project") using Measure H bond funds. The project would demolish and reconstruct the entire Calwa Elementary School campus in three phases to replace facilities that no longer meet current building, accessibility, and educational standards. The project would reconstruct the existing campus while keeping students in session at the campus. The project would not increase student enrollment or capacity but would provide equitable access to modern, energy-efficient, and safe facilities consistent with other recently modernized District campuses.

Proposed Improvements

The Project would reconstruct the campus at the same educational capacity with modern facilities and site improvements. The new campus would include, approximately:

- A 47,300 square-foot, two-story classroom/administration/library building;
- A 9,500 square-foot MPR building (totaling 64,800 square feet of new building area);
- A 58-stall parking lot and parent drop-off loop fronting Kaviland Avenue;
- A staff parking lot (33 stalls) on the west side of the campus on Cedar Avenue;
- Bus drop-off lane and loading area on Cedar Avenue;
- New blacktop, playgrounds, backstop, and turf playfields in the campus interior and southern portion.

These proposed site improvements describe the scale, scope, and intent of the project, however the final design of the proposed reconstructed school would vary from this description.

All new facilities would be designed and constructed in compliance with the 2025 California Building Standards Code and other applicable Division of the State Architect (DSA) standards, incorporating state requirements for energy and water efficiency, seismic and fire safety, indoor environmental quality, accessibility, and drought-tolerant landscaping.

Construction Phasing and Schedule

Construction would be implemented in three phases to maintain on-campus operations throughout the two-year construction period, anticipated from June 2028 through June 2030. Construction would occur Monday through Friday between the hours of 7 am to 5 pm:

1. Temporary Facilities – June 2028 to August 2028:
Install of eight portable classrooms in the center of the campus to house students and staff during phased construction.
2. North Campus Demolition and Reconstruction – August 2028 to July 2029:
Complete pre-demolition hazardous-materials abatement in accordance with all applicable federal, State, and local regulations. This would include required surveys and removal procedures for asbestos-containing materials, lead-based paint, and polychlorinated biphenyl

(PCB)-containing materials, consistent with the National Emission Standards for Hazardous Air Pollutants (NESHAP), Cal/OSHA requirements, and applicable hazardous-waste management regulations.

Demolish Classroom Buildings E and F and three portable classrooms (P11, P12, P13) in the northwest of the campus. Demolish the north parking lot (27 stalls), east staff parking lot (12 stalls), playfields, backstop, and play equipment, and trees.

Construct a two-story classroom/administration/library building, MPR, parking lot fronting E Kaviland Avenue, a drop-off lane fronting Cedar Avenue, landscaping, and new play areas.

3. South Campus Demolition and Reconstruction – August 2029 to May 2030:

Complete pre-demolition hazardous-materials abatement as described above.

Demolish the remaining permanent classroom buildings (constructed 1945 -1970), interim portables, two south parking lots (41 stalls), and related improvements.

Construct a staff parking lot (33 stalls), new turf playfield, ballfield backstop, blacktop, and playground.

Utilities and Infrastructure

- Water and Sewer: Provided by the City of Fresno.
- Storm Drainage: Managed through Fresno Metropolitan Flood Control District (FMFCD) systems. On-site stormwater would be collected via inlets and underground piping to off-site storm mains or directed by surface flow to curb-and-gutter inlets.
- Electricity and Natural Gas: Supplied by Pacific Gas and Electric Company (PG&E).
- Telecommunications: Provided by existing utility providers within Kailand and/or Cedar Avenue rights-of-way.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "X". If you have already sent your document to the agency please denote that with an "S".

- | | |
|---|--|
| <input checked="" type="checkbox"/> Air Resources Board | <input checked="" type="checkbox"/> Office of Historic Preservation |
| <input type="checkbox"/> Boating & Waterways, Department of | <input checked="" type="checkbox"/> Office of Public School Construction |
| <input type="checkbox"/> California Emergency Management Agency | <input type="checkbox"/> Parks & Recreation, Department of |
| <input type="checkbox"/> California Highway Patrol | <input type="checkbox"/> Pesticide Regulation, Department of |
| <input checked="" type="checkbox"/> Caltrans District # <u>6</u> | <input type="checkbox"/> Public Utilities Commission |
| <input type="checkbox"/> Caltrans Division of Aeronautics | <input type="checkbox"/> Regional WQCB # _____ |
| <input type="checkbox"/> Caltrans Planning | <input type="checkbox"/> Resources Agency |
| <input type="checkbox"/> Central Valley Flood Protection Board | <input type="checkbox"/> Resources Recycling and Recovery, Department of |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy | <input type="checkbox"/> S.F. Bay Conservation & Development Comm. |
| <input type="checkbox"/> Coastal Commission | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| <input type="checkbox"/> Colorado River Board | <input type="checkbox"/> San Joaquin River Conservancy |
| <input type="checkbox"/> Conservation, Department of | <input type="checkbox"/> Santa Monica Mtns. Conservancy |
| <input type="checkbox"/> Corrections, Department of | <input type="checkbox"/> State Lands Commission |
| <input type="checkbox"/> Delta Protection Commission | <input type="checkbox"/> SWRCB: Clean Water Grants |
| <input checked="" type="checkbox"/> Education, Department of | <input checked="" type="checkbox"/> SWRCB: Water Quality |
| <input type="checkbox"/> Energy Commission | <input type="checkbox"/> SWRCB: Water Rights |
| <input checked="" type="checkbox"/> Fish & Game Region # <u>4</u> | <input type="checkbox"/> Tahoe Regional Planning Agency |
| <input type="checkbox"/> Food & Agriculture, Department of | <input checked="" type="checkbox"/> Toxic Substances Control, Department of |
| <input type="checkbox"/> Forestry and Fire Protection, Department of | <input type="checkbox"/> Water Resources, Department of |
| <input type="checkbox"/> General Services, Department of | <input type="checkbox"/> Other: _____ |
| <input type="checkbox"/> Health Services, Department of | <input type="checkbox"/> Other: _____ |
| <input type="checkbox"/> Housing & Community Development | |
| <input checked="" type="checkbox"/> Native American Heritage Commission | |

Local Public Review Period (to be filled in by lead agency)

Starting Date March 20, 2026 Ending Date April 19, 2026

Lead Agency (Complete if applicable):

Consulting Firm: <u>Blair, Church & Flynn Consulting Engineers, Inc.</u>	Applicant: <u>Fresno Unified School District</u>
Address: <u>451 Clovis Avenue, Suite #200</u>	Address: <u>2309 Tulare Street</u>
City/State/Zip: <u>Clovis, CA 93612</u>	City/State/Zip: <u>Fresno, CA 93721</u>
Contact: <u>Michael Gennaro</u>	Phone: <u>(559) 457-3066</u>
Phone: <u>(559) 326-1400</u>	

Signature of Lead Agency Representative:  Date: 03/20/26

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.