

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: San Marcos High School Sitewide Athletic Improvements Project

Lead Agency: San Marcos Unified School District Contact Person (Name and Title): Tova K. Corman, Executive Director, Facilities Planning and Development
Mailing Address: 255 Pico Avenue, Suite 100 Phone and Email: 760-752-1227; tova.corman@smusd.org
City: San Marcos Zip: 92069 County: San Diego

Project Location: County: San Diego City/Nearest Community: San Marcos

Cross Streets: San Marcos Boulevard and Rancho Santa Fe Road Zip Code: 92078

Longitude/Latitude (degrees, minutes and seconds)*: 33 ° 7 ' 49.20" N / 117 ° 12 ' 19.76" W Total Acres: 6.0

Assessor's Parcel No.: 221-032-4800 Section: _____ Twp.: _____ Range: _____ Base: _____

Within 2 Miles: State Hwy #: State Route 78 Waterways: San Marcos Creek, Lake San Marcos

Airports: None Railways: NCTD Sprinter Schools: High Tech High North County, Discovery Elementary School, La Mirada Academy, St. Joseph Academy

* Required field

Document Type:

CEQA: NOP Draft EIR NEPA: NOI Other: Joint Document
 Early Cons Supplement/Subsequent EIR EA Final Document
 Neg Dec (Prior SCH No.) _____ Draft EIS Other: _____
 Mit Neg Dec Other: _____ FONSI _____

Local Action Type:

General Plan Update Specific Plan Rezone Annexation
 General Plan Amendment Master Plan Prezone Redevelopment
 General Plan Element Planned Unit Development Use Permit Coastal Permit
 Community Plan Site Plan Land Division (Subdivision, etc.) Other: _____

Development Type:

Residential: Units* _____ Acres* _____
 Office: Sq.ft.* _____ Acres* _____ Employees* _____ Transportation: Type* _____
 Commercial: Sq.ft.* _____ Acres* _____ Employees* _____ Mining: Mineral* _____
 Industrial: Sq.ft.* _____ Acres* _____ Employees* _____ Power: Type* _____ MW* _____
 Educational: Replacement of existing synthetic and natural turf field surfaces; installation of permanent field lights Waste Treatment: Type* _____ MGD* _____
 Recreational: _____ Hazardous Waste: Type* _____
 Water Facilities: Type* _____ MGD* _____ Other: _____

* Required field based on Development Type selected

Project Issues Discussed in Document:

<input checked="" type="checkbox"/> Aesthetics	<input checked="" type="checkbox"/> Energy	<input checked="" type="checkbox"/> Mandatory Findings of Significance	<input checked="" type="checkbox"/> Solid Waste
<input checked="" type="checkbox"/> Agriculture and Forestry	<input type="checkbox"/> Fiscal Impacts	<input checked="" type="checkbox"/> Mineral Resources	<input checked="" type="checkbox"/> Transportation
<input checked="" type="checkbox"/> Air Quality	<input type="checkbox"/> Flood Plain/Flooding	<input checked="" type="checkbox"/> Noise	<input checked="" type="checkbox"/> Tribal Cultural Resources
<input checked="" type="checkbox"/> Biological Resources	<input checked="" type="checkbox"/> Geology/Soils	<input checked="" type="checkbox"/> Population/Housing	<input checked="" type="checkbox"/> Utilities/Service Systems
<input type="checkbox"/> Coastal Zone	<input checked="" type="checkbox"/> Greenhouse Gas Emissions	<input checked="" type="checkbox"/> Public Services	<input checked="" type="checkbox"/> Vegetation
<input checked="" type="checkbox"/> Cultural Resources	<input checked="" type="checkbox"/> Growth Inducement	<input checked="" type="checkbox"/> Recreation	<input checked="" type="checkbox"/> Wetland/Riparian
<input checked="" type="checkbox"/> Cumulative Effects	<input checked="" type="checkbox"/> Hazards/Hazardous Materials	<input checked="" type="checkbox"/> Schools/Universities	<input checked="" type="checkbox"/> Wildfire
<input checked="" type="checkbox"/> Drainage/Absorption	<input checked="" type="checkbox"/> Hydrology/Water Quality	<input type="checkbox"/> Septic System	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Economic/Jobs	<input checked="" type="checkbox"/> Land Use/Planning	<input checked="" type="checkbox"/> Sewer Capacity	

Present Land Use/Zoning/General Plan Designation:

Existing High School Campus/Public Institutional (PI) / Public-Institutional (P-I)

Project Description: (please use a separate page if necessary)

San Marcos Unified School District proposes to replace the existing synthetic turf, track, shot put areas, pole vault and long jump runways at the San Marcos High School football stadium with new, comparable synthetic surfaces (e.g., synthetic turf and rubberized track/surfaces). In addition, the existing natural turf soccer field along the southern boundary of San Marcos High School (north of La Casita Drive and west of the an Marcos High School tennis courts) is proposed to be replaced with a synthetic turf field and shot put area that would also feature permanent, non-directional lighting (four permanent field light poles are proposed). The proposed project would also include removing the existing shot put areas on the rubberized surface area to the immediate south of the existing track and replacing them with three sand volleyball courts.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X". If you have already sent your document to the agency please denote that with an "S".

<input type="checkbox"/> Air Resources Board	<input type="checkbox"/> Office of Historic Preservation
<input type="checkbox"/> Boating & Waterways, Department of	<input type="checkbox"/> Office of Public School Construction
<input type="checkbox"/> California Emergency Management Agency	<input type="checkbox"/> Parks & Recreation, Department of
<input type="checkbox"/> California Highway Patrol	<input type="checkbox"/> Pesticide Regulation, Department of
<input checked="" type="checkbox"/> Caltrans District # <u>11</u>	<input type="checkbox"/> Public Utilities Commission
<input type="checkbox"/> Caltrans Division of Aeronautics	<input checked="" type="checkbox"/> Regional WQCB # <u>9</u>
<input type="checkbox"/> Caltrans Planning	<input type="checkbox"/> Resources Agency
<input type="checkbox"/> Central Valley Flood Protection Board	<input type="checkbox"/> Resources Recycling and Recovery, Department of
<input type="checkbox"/> Coachella Valley Mtns. Conservancy	<input type="checkbox"/> S.F. Bay Conservation & Development Comm.
<input type="checkbox"/> Coastal Commission	<input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
<input type="checkbox"/> Colorado River Board	<input type="checkbox"/> San Joaquin River Conservancy
<input type="checkbox"/> Conservation, Department of	<input type="checkbox"/> Santa Monica Mtns. Conservancy
<input type="checkbox"/> Corrections, Department of	<input type="checkbox"/> State Lands Commission
<input type="checkbox"/> Delta Protection Commission	<input type="checkbox"/> SWRCB: Clean Water Grants
<input type="checkbox"/> Education, Department of	<input type="checkbox"/> SWRCB: Water Quality
<input type="checkbox"/> Energy Commission	<input type="checkbox"/> SWRCB: Water Rights
<input checked="" type="checkbox"/> Fish & Game Region # <u>5</u>	<input type="checkbox"/> Tahoe Regional Planning Agency
<input type="checkbox"/> Food & Agriculture, Department of	<input type="checkbox"/> Toxic Substances Control, Department of
<input type="checkbox"/> Forestry and Fire Protection, Department of	<input type="checkbox"/> Water Resources, Department of
<input type="checkbox"/> General Services, Department of	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Health Services, Department of	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Housing & Community Development	
<input type="checkbox"/> Native American Heritage Commission	

Local Public Review Period (to be filled in by lead agency)

Starting Date March 17, 2026 Ending Date April 16, 2026

Lead Agency (Complete if applicable):

Consulting Firm: <u>Dudek</u>	Applicant: <u>San Marcos Unified School District</u>
Address: <u>687 South Coast Highway 101</u>	Address: <u>255 Pico Avenue, Suite 100</u>
City/State/Zip: <u>Encinitas/California/92024</u>	City/State/Zip: <u>San Marcos/California/92069</u>
Contact (Name and Title): <u>Josh Saunders</u>	Contact (Name and Title): <u>Tova K. Corman, Executive Director, Facilities Planning and Development</u>
Phone: <u>760-479-4283</u>	Phone: <u>760-752-1227</u>
Email: <u>jsaunders@dudek.com</u>	Email: <u>tova.corman@smusd.org</u>

Signature of Lead Agency Representative: _____ Date: 3/12/2026

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.