



ORANGE COUNTY  
CLERK-RECORDER  
CEQA FILING COVER SHEET

202685000272

**FILED**

March 11, 2026

HUGH NGUYEN  
CLERK - RECORDER

By [Signature]  
Deputy clerk

30-03/11/2026-0184

THIS SPACE FOR CLERK'S USE ONLY

Complete and attach this form to each CEQA Notice filed with the County Clerk-Recorder

TYPE OR PRINT CLEARLY

Project Title

JOHN HENRY FOUNDATION EXPANSION

Check Document being Filed:

- Environmental Impact Report (EIR)
- Mitigated Negative Declaration (MND) or Negative Declaration (ND)
- Notice of Exemption (NOE)
- Other (Please fill in type):

FILED IN THE OFFICE OF THE ORANGE  
COUNTY CLERK-RECORDER ON 03/11/2026  
Posted 03/11/2026 Removed \_\_\_\_\_  
Returned to agency on \_\_\_\_\_  
DEPUTY 464

Filing fees are due at the time a Notice of Determination/Exemption is filed with our office. For more information on filing fees and No Effect Determinations, please refer to California Code of Regulations, Title 14, section 753.5.

FILED

MAR 11 2026

HUGH NGUYEN, CLERK-RECORDER

BY: [Signature] DEPUTY



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Jennifer L. Hall

CITY OF SANTA ANA

Planning and Building Agency  
20 Civic Center Plaza • P.O. BOX 1988  
Santa Ana, California 92702  
www.santa-ana.org

NOTICE OF EXEMPTION

From the Requirements of the California Environmental Quality Act (CEQA)

To: COUNTY CLERK  
County of Orange  
P.O. Box 238  
Santa Ana, CA 92702

From: City of Santa Ana  
Planning & Building Agency  
20 Civic Center Plaza M-20  
Santa Ana, CA 92702

Project Title: John Henry Foundation Expansion

Date of Approval: 03/09/2026

Project Number(s): CUP-2026-1-OTH

Project Location: 403 N Susan St

City: Santa Ana

County: Orange

ER Number: ER-2025-94

Project Description: Class 3 exemption applies to new construction or conversion of small structures not exceeding 10,000 square feet.

Applicant Name: Mindy Andrews, The John Henry Foundation, A Non Profit

Applicant Address: PO BOX 3508  
SANTA ANA, CA 92703

Name of Public Agency Approving Project: Planning Commission

Name of Person or Agency Carrying Out Project: Arias, Fernanda

Exempt Status:

- Ministerial (Sec. 15268)
- Declared Emergency (Sec. 15269 (a))
- Emergency Project (Sec. 15269 (b through e))
- General Rule (Sec. 15061(b)(3)/(5))
- Statutory Exemption:
- Categorical Exemption: Class 3 (Section 15303)

Reason(s) Why Project is Exempt From CEQA:

The Project proposes to construct a new 3,274-square-foot building for an existing residential care facility. Moreover, the Project is located within an urbanized area, has adequate public services, and does not involve unusual circumstances or significant environmental impacts.

City Contact: Fernanda Arias Hernandez

Telephone: (714) 667-2792

Signature: [Signature]

Title: Associate Planner

Date: 3/10/2026



State of California - Department of Fish and Wildlife  
**2026 ENVIRONMENTAL DOCUMENT FILING FEE CASH RECEIPT**  
 DFW 753.5a (REV. 01/01/26) Previously DFG 753.5a

RECEIPT NUMBER:  
 30-03/11/2026-0184  
 STATE CLEARINGHOUSE NUMBER (if applicable)

**SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.**

LEAD AGENCY CITY OF SANTA ANA	LEAD AGENCY EMAIL	DATE 03/11/2026
COUNTY/STATE AGENCY OF FILING ORANGE COUNTY	DOCUMENT NUMBER 202685000272	

PROJECT TITLE  
 JOHN HENRY FOUNDATION EXPANSION

PROJECT APPLICANT NAME MINDY ANDREWS, THE JOHN HENRY FOUNDATION, A NON PROFIT	PROJECT APPLICANT EMAIL	PHONE NUMBER (714) 667-2792
PROJECT APPLICANT ADDRESS PO BOX 3508	CITY SANTA ANA	STATE CA
		ZIP CODE 92703

**PROJECT APPLICANT (Check appropriate box)**

Local Public Agency   
  School District   
  Other Special District   
  State Agency   
  Private Entity

**CHECK APPLICABLE FEES:**

- Environmental Impact Report (EIR) \$ 4,227.50 \$ \_\_\_\_\_
- Mitigated/Negative Declaration (MND)(ND) \$ 3,043.75 \$ \_\_\_\_\_
- Certified Regulatory Program (CRP) document - payment due directly to CDFW \$ 1,437.25 \$ \_\_\_\_\_

- Exempt from fee
  - Notice of Exemption (attach)
  - CDFW No Effect Determination (attach)
- Fee previously paid (attach previously issued cash receipt copy)

- Water Right Application or Petition Fee (State Water Resources Control Board only) \$ 850.00 \$ \_\_\_\_\_
- County documentary handling fee \$ 50.00 \$ \_\_\_\_\_ 50.00
- Other \$ \_\_\_\_\_

**PAYMENT METHOD:**

- Cash   
  Credit   
  Check   
  Other   
 TOTAL RECEIVED \$ \_\_\_\_\_ 50.00

SIGNATURE  X	AGENCY OF FILING PRINTED NAME AND TITLE Daniela Florido Deputy Clerk
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