

DATE FILED & POSTED

Posted On: 3.16.26

Removed On: 4.21.26

Receipt No: 36-03162026-171

Notice of Exemption

Appendix E

To: Office of Planning and Research
P.O. Box 3044, Room 113
Sacramento, CA 95812-3044

From: (Public Agency): Inland Empire Utilities Agency
(Project Applicant)
6075 Kimball Avenue
Chino, CA 91708

San Bernardino County
Clerk of the Board of Supervisors
385 North Arrowhead Avenue
San Bernardino, CA 92415

Project Title: 1299 Recycled Water Pump Station Rehabilitation Project

Project Location - Specific: The pump station associated with the rehabilitation is located at the existing 1299 Recycled Water Pump Station site within the Inland Empire Utilities Agency (IEUA) Regional Plant No. 4 in the City of Rancho Cucamonga.

Project Location - City: Rancho Cucamonga

Project Location - County: San Bernardino

Description of Nature, Purpose and Beneficiaries of Project: The IEUA proposes to rehabilitate the existing 1299 recycled water pump station within the IEUA Regional Plant No. 4. The project will involve rehabilitation of the pump station with new butterfly valves, motors, impellers, and variable frequency drives (VFDs), while replacing the isolation valves first. The purpose of the project is to restore the pump station to maintain reliable operating condition and the safe delivery of recycled water. Beneficiaries include IEUA and its customers, who rely on the continued safe and reliable operation of the recycled water system.

Name of Public Agency Approving Project: Inland Empire Utilities Agency

Name of Person or Agency Carrying Out Project: Inland Empire Utilities Agency

Exempt Status: (check one):

- Ministerial (Sec. 21080(b)(1); 15268);
Declaration Emergency (Sec. 21080(b)(3);15269(a));
Emergency Project (Sec. 21080(b)(4);15269(b)(c));
[X] Categorical Exemption. State type and section number: Section 15301(b)
Statutory Exemption. State code number:

Reasons why project is exempt: The State CEQA Guidelines provide a series of categorical exemptions for projects that have been deemed to have minimal impacts on the environment. The proposed project, which includes rehabilitation of the pump station with new butterfly valves, motors, impellers, and VFDs, has been determined to have no potential to cause significant adverse effects on the environment and will ensure public safety and maintain system reliability. Categorical Exemption Class 1 exempts "the operation, repair, maintenance, permitting, leasing, licensing, or minor alteration of existing public or private structures, facilities, mechanical equipment, or topographical features, involving neqlicable or no expansion of existing or former use, including but not limited to... b) existing facilities of both investor and publicly owned utilities used to provide electric power, natural gas, sewerage, or other public utility services and d) restoration or rehabilitation of deteriorated or damaged structures, facilities, or mechanical equipment to meet current standards of public health and safety". The exceptions to the issuance of categorical exemptions have been evaluated for the proposed project location to further substantiate the use of Categorical Exemption, Class 1 Existing Facilities (15301(b)) for this project. The proposed equipment upgrades have been determined not to have the potential to cause significant adverse environmental effects as a result of any construction or operational activities. Therefore, this proposed project is not forecast to cause any potential for significant adverse environmental impacts and qualifies for a Class 1 Exemption.

Lead Agency Contact Person: Pietro Cambiaso Telephone/Extension: (909) 732-3397

Signature: [Signature] Date: 3/11/2026 Title: Manager of Compliance and Sustainability
[X] Signed by Lead Agency [] Signed by Applicant

Authority cited: Sections 21083 and 21110, Public Resources Code.
Reference: Sections 21108, 21152, and 21152.1, Public Resources Code.

Date Received for filing at OPR: _____

CLERK OF THE BOARD OF SUPERVISORS
2026 MAR 16 AM 10:48
SAN BERNARDINO COUNTY CALIFORNIA



State of California - Department of Fish and Wildlife
2026 ENVIRONMENTAL DOCUMENT FILING FEE CASH RECEIPT
 DFW 753.5a (REV. 01/01/26) Previously DFG 753.5a

Print **StartOver** **Save**

RECEIPT NUMBER:
 36 — 03/16/2026 — 171
 STATE CLEARINGHOUSE NUMBER (If applicable)
 N/A

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

| | | |
|---|------------------------|--------------------|
| LEAD AGENCY Inland Empire Utilities Agency | LEAD AGENCY EMAIL - | DATE 03/16/2026 |
| COUNTY/STATE AGENCY OF FILING San Bernardino | DOCUMENT NUMBER - | |

PROJECT TITLE

1299 Recycled Water Pump Station Rehabilitation Project

| | | |
|--|------------------------------|--------------------------------|
| PROJECT APPLICANT NAME Inland Empire Utilities Agency | PROJECT APPLICANT EMAIL - | PHONE NUMBER (909) 732-3397 |
| PROJECT APPLICANT ADDRESS 6075 Kimball Avenue | CITY Chino | STATE CA |
| | | ZIP CODE 91708 |

PROJECT APPLICANT (Check appropriate box)

- Local Public Agency
 School District
 Other Special District
 State Agency
 Private Entity

CHECK APPLICABLE FEES:

- | | | | |
|---|------------|----|------|
| <input type="checkbox"/> Environmental Impact Report (EIR) | \$4,227.50 | \$ | 0.00 |
| <input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND) | \$3,043.75 | \$ | 0.00 |
| <input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW | \$1,437.25 | \$ | 0.00 |

- Exempt from fee
 Notice of Exemption (attach)
 CDFW No Effect Determination (attach)
 Fee previously paid (attach previously issued cash receipt copy)

- | | | | |
|---|----------|----|-------|
| <input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only) | \$850.00 | \$ | 0.00 |
| <input checked="" type="checkbox"/> County documentary handling fee | | \$ | 50.00 |
| <input type="checkbox"/> Other | | \$ | |

PAYMENT METHOD: #0084009036

- Cash
 Credit
 Check
 Other

TOTAL RECEIVED \$ 50.00

| | |
|----------------|--|
| SIGNATURE X | AGENCY OF FILING PRINTED NAME AND TITLE Alicia Meza, Deputy Clerk |
|----------------|--|