

DATE FILED & POSTED

Posted On: 03-11-26

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Receipt No: 36-03112026-158

Notice of Exemption

To: [X] Office of Land Use and Climate Innovation
1400 Tenth Street, Room 121
Sacramento, CA 95814

[X] Clerk of the Board of Supervisors
San Bernardino County
385 North Arrowhead Avenue, Second Floor
San Bernardino, CA 92415-0130

From: San Bernardino County
Department of Public Works
Environmental Management Division
825 E. Third Street, Room 123
San Bernardino, CA 92415-0835

Project Description

Project Title: All Star Lodge Acquisition
Project Location: The project is located at 450 North G Street, San Bernardino, CA 92410. APNs 0134-093-44, 0134-093-11, 0134-093-10
Project Description: San Bernardino County is proposing the acquisition of approximately 1.07 acres of real property with an existing three-story building with 76 units to provide permanent housing addressing the critical need for affordable housing for low-income individuals and families in the community. This exemption covers only the acquisition of the property.

Applicant

San Bernardino County
Department of Public Works

825 E. Third Street

Address

San Bernardino, CA 92415-0835

(909) 387-8109

Phone

Representative

Arlene B. Chun, M.S., P.E.

Name

Same as Applicant

Address

Same as Applicant

Phone

Maryn Mineo-Wells, Senior Planner

Lead Agency Contact Person

(909) 387-1865

Exempt Status: (check one)

- Ministerial [Sec. 21080(B)(1); 15268];
Declared Emergency [Sec. 21080(B)(3); 15269(a)];
Emergency Project [Sec. 21080(B)(4); 15269(b)];
[X] Categorical Exemption. State type and section: 15301 Class 1 - Existing Facilities
Statutory Exemptions. State code number:
[X] Other Exemption: CCR 15061(b)(3) - Common Sense Exemption

Reasons why project is exempt: 1) 15301 - Permitting leasing, acquisition, licensing or minor alterations of existing public or private structures; 2) CCR15061(b)(3) - The Common-Sense Exemption applies when it can be seen with certainty that there is no possibility that the activity may have a significant effect on the environment.

Signature: Arlene B. Chun

Arlene B. Chun, M.S., P.E.

Engineering Manager, Environmental Mgmt. Div.

Title

2/23/26

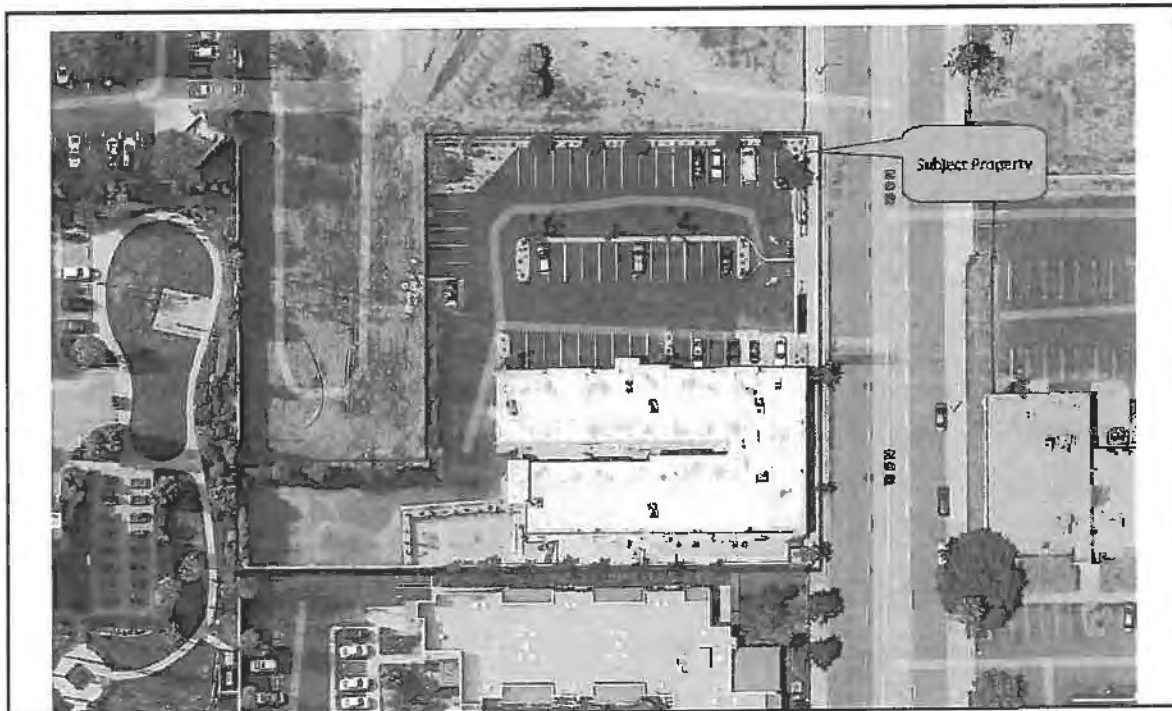
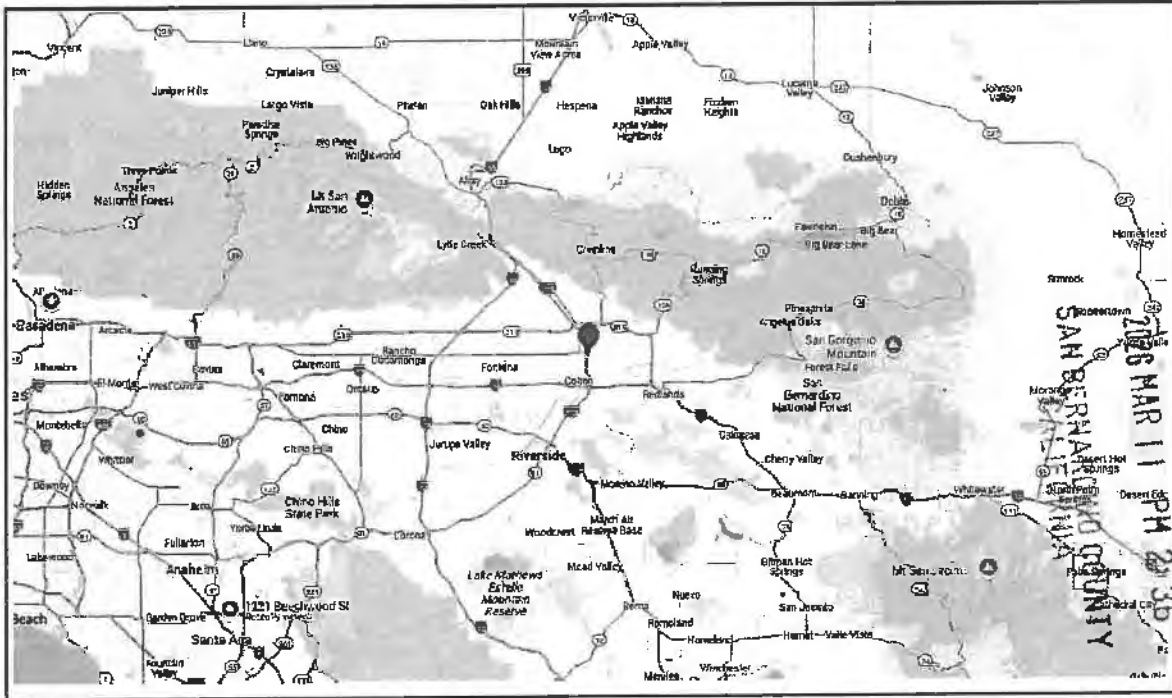
Date

[X] Signed by Lead Agency [ ] Signed by Applicant

Date received for filing at OPR: N/A

SAN BERNARDINO COUNTY
CALIFORNIA
2026 MAR 11 PM 2:35
CLERK OF THE BOARD OF SUPERVISORS

Location Map – 450 North G Street, San Bernardino



KEY:  
Subject Site