



State of California - Department of Fish and Wildlife

2026 ENVIRONMENTAL DOCUMENT FILING FEE CASH RECEIPT

DFW 753.5a (REV. 01/01/26) Previously DFG 753.5a

Print

Save

RECEIPT NUMBER:

36 — 09042026 — 639

STATE CLEARINGHOUSE NUMBER (If applicable)

2026030801

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY

City of San Bernardino

LEAD AGENCY EMAIL

-

DATE

09042026

COUNTY/STATE AGENCY OF FILING

San Bernardino

DOCUMENT NUMBER

-

PROJECT TITLE

Subdivision 25-01 (Tentative Tract Map No. 20707)

PROJECT APPLICANT NAME

JEC Enterprises, Inc.

PROJECT APPLICANT EMAIL

-

PHONE NUMBER

(909) 998-2300

PROJECT APPLICANT ADDRESS

201 North E Street, 3rd Floor

CITY

San Bernardino

STATE

CA

ZIP CODE

92401

PROJECT APPLICANT (Check appropriate box)☒ Local Public Agency ☐ School District ☐ Other Special District ☐ State Agency ☐ Private Entity**CHECK APPLICABLE FEES:**

☐ Environmental Impact Report (EIR)	\$4,227.50	\$	0.00
☐ Mitigated/Negative Declaration (MND)(ND)	\$3,043.75	\$	0.00
☐ Certified Regulatory Program (CRP) document - payment due directly to CDFW	\$1,437.25	\$	0.00

☐ Exempt from fee☐ Notice of Exemption (attach)☐ CDFW No Effect Determination (attach)☒ Fee previously paid (attach previously issued cash receipt copy)

☐ Water Right Application or Petition Fee (State Water Resources Control Board only)	\$850.00	\$	0.00
☒ County documentary handling fee		\$	50.00
☐ Other		\$	

PAYMENT METHOD:☒ Cash ☐ Credit ☐ Check ☐ Other**TOTAL RECEIVED** \$ 50.00

SIGNATURE

X

AGENCY OF FILING PRINTED NAME AND TITLE

Alicia Meza, Deputy Clerk



CITY OF SAN BERNARDINO
COMMUNITY DEVELOPMENT & HOUSING DEPARTMENT
NOTICE OF DETERMINATION

FROM: CITY OF SAN BERNARDINO
Community Development &
Housing Department
201 North E Street, 3rd Floor
San Bernardino, CA 92401

TO: ☒ OFFICE OF LAND USE AND CLIMATE INNOVATION
1400 Tenth Street, Room 113
Sacramento, CA 95814

☒ CLERK OF THE BOARD
County of San Bernardino
385 North Arrowhead Avenue
San Bernardino, CA 92415

Subject: Filing of a Notice of Determination in compliance with Public Resources Code §21108 or §21152

Project Title: Subdivision 25-01 (Tentative Tract Map No. 20707)

State Clearinghouse Number: 2026030801

Lead Agency Contact Person: Chantel Choice, Senior Planner
Telephone (include area code): 909) 998-2300

Project Location (include county): North of Verdemonst Drive

Project Description: A request to allow the subdivision of a project site comprised of six (6) parcels containing a total of approximately 107.7 acres into one hundred and five (105) single-family lots ranging in size from 10,000 to 24,891 square feet. The project was approved by the Planning Commission and a NOD was filed on July 16, 2006. Approval was subsequently appealed by SAFER and the appeal was heard by the City Council of the City of San Bernardino on September 2, 2026. The City Council denied the SAFER appeal and upheld the Planning Commission's recommendation to approve the project.

Name of Public Agency Approving Project: City of San Bernardino

Name of Applicant or Agency Implementing Project: JEC Enterprises Inc.

This is to advise that the Mayor and City Council of the City of San Bernardino approved the above-described project on September 2, 2026, and has made the following determinations regarding the above-described project:

1. The project ☐ will ☒ will not have a significant effect on the environment.
2. ☐ An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA.
☒ A Mitigated Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation Measures ☒ were ☐ were not made a condition of the approval of the project.
4. A Statement of Overriding Considerations ☐ was ☒ was not adopted for this project.
5. Findings ☒ were ☐ were not made pursuant to the provisions of CEQA

This is to certify a copy of the Final Mitigated Negative Declaration and record of project approval is available to the general public at the Community Development & Housing Department, 201 North E Street, 3rd Floor, San Bernardino, CA 92401 during regular business hours; Monday, Tuesday, and Thursday, 8:00a.m. to 5:00p.m.; Wednesday, 10:00a.m. to 5:00p.m.; and, Friday, 8:00a.m. to 4:00p.m. or online at <http://www.sanbernardino.gov.sanbernardino.gov/376/Environmental-Documents>

Signature: _____

for Chantel
Choice

Title: Senior Planner

Date: September 4, 2026

☒ Signed by Lead Agency ☐ Signed by Applicant
Date received for filing at OPR: N/A

DATE FILED & POSTED

Posted On: 9/4/26

Removed On: 10/13/26

Receipt No: 36-09042026-639

CLERK OF THE
BOARD OF SUPERVISORS
2026 SEP -4 PM 3:58
SAN BERNARDINO COUNTY
CALIFORNIA



State of California - Department of Fish and Wildlife
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36 — 07152026 — 502

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2026030801

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LEAD AGENCY

City of San Bernardino-Community Development & Housing Dept.

LEAD AGENCY EMAIL

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DATE

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School District



Other Special District



State Agency



Private Entity

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CDFW No Effect Determination (attach)



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\$

0.00



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50.00



Other

\$

PAYMENT METHOD:

#47357



Cash



Credit



Check



Other

TOTAL RECEIVED

\$

3,093.75

SIGNATURE

X

AGENCY OF FILING PRINTED NAME AND TITLE

Alicia Meza, Deputy Clerk