



State of California - Department of Fish and Wildlife  
**2026 ENVIRONMENTAL DOCUMENT FILING FEE CASH RECEIPT**  
 DFW 753.5a (REV. 01/01/26) Previously DFG 753.5a

RECEIPT NUMBER:  
**E202610000066**  
 STATE CLEARINGHOUSE NUMBER (if applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY <b>CITY OF FOWLER</b>	LEAD AGENCY EMAIL	DATE <b>03/11/2026</b>
COUNTY/STATE AGENCY OF FILING <b>FRESNO COUNTY</b>	DOCUMENT NUMBER <b>E202610000066</b>	
PROJECT TITLE <b>VARIANCE NO. 26-09</b>		

PROJECT APPLICANT NAME <b>CITY OF FOWLER</b>	PROJECT APPLICANT EMAIL	PHONE NUMBER <b>(559) 449-2700</b>
PROJECT APPLICANT ADDRESS <b>128 S 5TH ST</b>	CITY <b>FOWLER</b>	STATE <b>CA</b>
		ZIP CODE <b>93625</b>

PROJECT APPLICANT (Check appropriate box)

Local Public Agency     School District     Other Special District     State Agency     Private Entity


CHECK APPLICABLE FEES:

<input type="checkbox"/> Environmental Impact Report (EIR)	\$4,227.50	\$	<u>0.00</u>
<input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)	\$3,043.75	\$	<u>0.00</u>
<input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW	\$1,437.25	\$	<u>0.00</u>
<input type="checkbox"/> Exempt from fee			
<input type="checkbox"/> Notice of Exemption (attach)			
<input type="checkbox"/> CDFW No Effect Determination (attach)			
<input type="checkbox"/> Fee previously paid (attach previously issued cash receipt copy)			
<hr/>			
<input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only)	\$850.00	\$	<u>0.00</u>
<input checked="" type="checkbox"/> County documentary handling fee	\$50.00	\$	<u>50.00</u>
<input checked="" type="checkbox"/> Other CATEGORICAL EXEMPTION		\$	<u>0.00</u>

PAYMENT METHOD:

Cash     Credit     Check     Other

TOTAL RECEIVED \$ 50.00

SIGNATURE  <b>X</b> 	AGENCY OF FILING PRINTED NAME AND TITLE  <b>Pricilla Gonzalez Deputy Clerk</b>
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County of Fresno  
Clerk's Office  
James A. Kus

Elections Department  
(559) 600-8683

Clerk Services Department  
(559) 600-2575

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Finalization            2026004810  
3/11/2026    01:52 PM  
CCR572442            pgonzales

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Description	Fee
EIR Administrative Fee	
Time Recorded:    1:52 PM	
Recording Fee:	\$50.00
<hr/> Total Amount Due	<hr/> \$50.00
Total Paid	
Credit Card	\$50.00
#346725491	
Amount Due	\$0.00

E202610000066

THANK YOU  
PLEASE KEEP FOR REFERENCE

E202610000066

# Notice of Exemption

Appendix E

**To:** Office of Planning and Research  
 P.O. Box 3044, Room 113  
 Sacramento, CA 95812-3044  
 County Clerk  
 County of: Fresno  
 2220 Tulare St, Fresno, CA 93721

**From:** (Public Agency): City of Fowler  
Community & Economic Development Department  
128 S 5th St, Fowler, CA 93625

(Address)

# FILED

Project Title: Variance No. 26-09

MAR 10 2026 TIME 1:50pm

Project Applicant: Eric Garza

FRESNO COUNTY CLERK  
BY [Signature] DEPUTY

Project Location - Specific:

878 E La Crosse Ave, Fowler, CA 93625 (APN: 340-230-42)

Project Location - City: Fowler Project Location - County: Fresno

Description of Nature, Purpose and Beneficiaries of Project:

Applicant requested a variance to setback requirements to accommodate the installation of a pool in a side yard setback.

Name of Public Agency Approving Project: City of Fowler

Name of Person or Agency Carrying Out Project: Eric Garza

Exempt Status: (check one):

- Ministerial (Sec. 21080(b)(1); 15268);
- Declared Emergency (Sec. 21080(b)(3); 15269(a));
- Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
- Categorical Exemption. State type and section number: 15305(a) Minor Alteration in Land Use Limitations
- Statutory Exemptions. State code number: \_\_\_\_\_

Reasons why project is exempt:

Variance No. 26-09 requested a variance to side yard setback requirements and therefore would qualify for and exemption pursuant to CEQA Guidelines Section 15305(a), Minor Alteration in Land Use Limitations. The request would not create any additional parcels, would not increase density, or change land use.

Lead Agency  
Contact Person: Wyatt Czesinski Area Code/Telephone/Extension: 559-449-2700

If filed by applicant:

1. Attach certified document of exemption finding.
2. Has a Notice of Exemption been filed by the public agency approving the project? Yes No

Signature: [Signature] Date: 03/10/2026 Title: Assistant City Planner

Signed by Lead Agency Signed by Applicant

Authority cited: Sections 21083 and 21110, Public Resources Code.  
Reference: Sections 21108, 21152, and 21152.1, Public Resources Code.

Date Received for filing at OPR: \_\_\_\_\_