



LOS ANGELES COUNTY CLERK
CEQA FILING COVER SHEET

2026 059146



FILED
Mar 17 2026

Dean C. Logan, Registrar - Recorder/County Clerk

Electronically signed by MARY JOANNE PUAINA

THIS NOTICE WAS POSTED

ON March 17 2026

UNTIL April 16 2026

REGISTRAR - RECORDER/COUNTY CLERK

THIS SPACE FOR CLERK'S USE ONLY

Complete and attach this form to each CEQA Notice filed with the County Clerk

TYPE OR PRINT CLEARLY

Project Title

Transfer of the Lighting Maintenance District 1697 and detachment of County Lighting District Landscaping and Lighting Act 1, Carson Zone from the County of Los Angeles to the City of Carson

Check Document being Filed:

- Environmental Impact Report (EIR)
- Mitigated Negative Declaration (MND) or Negative Declaration (ND)
- Notice of Exemption (NOE)
- Other (Please fill in type):

Filing fees are due at the time a Notice of Determination/Exemption is filed with our office. For more information on filing fees and No Effect Determinations, please refer to California Code of Regulations, Title 14, section 753.5.



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City of Carson

NOTICE OF EXEMPTION

CEQA: California Environmental Quality Act

TO: Office of Planning and Research
 State of California
 1400 Tenth Street
 Sacramento, CA 90815

Los Angeles County Registrar
 Recorder/County Clerk
 12400 E. Imperial Highway
 Norwalk, CA 90650

Project Title: Transfer of the Lighting Maintenance District 1697 and detachment of County Lighting District Landscaping and Lighting Act 1, Carson Zone from the County of Los Angeles to the City of Carson

Project Location- Specific: Citywide

Project Location- City: Carson

Project Location- County: Los Angeles

Description of Nature, Purpose, and Beneficiaries of Project:

Pursuant to Resolution No. 26-018, transfer the Administration of County Lighting Maintenance District 1697 to the City of Carson and an Order for the Detachment of County Lighting District Landscaping and Lighting Act 1, Carson Zone from the County Of Los Angeles to the City of Carson

Name of Public Agency Approving Project: City of Carson

Name of Person or Agency Carrying Out Project: Reata Kulcsar, Energy & Sustainability Officer

Exempt Status: (check one)

- Ministerial
- Declared Emergency
- Emergency Project
- Categorical Exemption Sections 15061(b)(3), General Rule and 15301(b) and (c) (Existing Facilities)
- Statutory Exemptions.

Reasons why project is exempt:

The transfer and detachment of the District from the County to the City is exempt CEQA (Public Resources Code Section 21000 et seq.), pursuant to Sections 15061(b)(3), and 15301(b) and (c) of the CEQA Guidelines. Section 15061(b)(3) of the CEQA Guidelines exempts projects covered by the general rule that CEQA applies only to projects which have the potential for causing a significant effect on the environment. Where it can be seen with certainty that there is no possibility that the activity in question may have a significant effect on the environment, the activity is not subject to CEQA. The transfer and detachment of the District does not involve any land use entitlements that will allow for development on the property. The transfer and detachment would not create any public health or safety hazards and would not have a significant impact on the resources or services within the surrounding area, such as water, sanitary services, surrounding roadways and intersections. Any future projects within the District will be subject to additional environmental review and independent analysis as required by CEQA. Further, under Sections 15301(b) and (c), the transfer and detachment of the District involves the operation and maintenance of the existing publicly owned utilities and existing public infrastructure, and there is no expansion of the District.

Lead Agency

Contact Person: Reata Kulcsar, Energy & Sustainability Officer

Area Code/Telephone: (310) 830-7600
 ext. 1312

If filed by applicant:

1. Attach certified document of exemption finding.
2. Has a Notice of Exemption been filed by the public agency approving the project? Yes No

Signature: Reata Kulesa Title: Energy & Sustainability Officer Date: 03/3/2026

- Signed by Lead Agency
 Signed by Applicant

Date received for filing at OPR:

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