

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: Double Butte Storage Project

Lead Agency: City of Menifee Contact Person (Name and Title): Ryan Fowler, Planning Manager
Mailing Address: 29844 Haun Road Phone and Email: (951) 723-3741; rfowler@cityofmenifee.us
City: Menifee Zip: 92586 County: Riverside

Project Location: County: Riverside City/Nearest Community: City of Menifee

Cross Streets: Case/Mathews Road; Palomar Road Zip Code: 92585

Longitude/Latitude (degrees, minutes and seconds)\*: 33 0 44 ' 17.96" N / 117 0 9 ' 55.34" W Total Acres: 27

Assessor's Parcel No.: 331-190-010, -011, -014, -017, -047, -060, -056 Section: 14 Twp.: 5 S Range: 3 W Base: SBB&M

Within 2 Miles: State Hwy #: SR 74; I-215 Waterways: Riverside County Flood Control Channel

Airports: None Railways: Riverside Co Transportation Commission Schools: Romoland Elementary

\* Required field

Document Type:

CEQA: [ ] NOP [ ] Draft EIR NEPA: [ ] NOI Other: [ ] Joint Document
[ ] Early Cons [ ] Supplement/Subsequent EIR [ ] EA [ ] Final Document
[ ] Neg Dec (Prior SCH No.) [ ] Draft EIS [ ] Other:
[ ] Mit Neg Dec Other:

Local Action Type:

[ ] General Plan Update [ ] Specific Plan [ ] Rezone [ ] Annexation
[ ] General Plan Amendment [ ] Master Plan [ ] Prezone [ ] Redevelopment
[ ] General Plan Element [ ] Planned Unit Development [ ] Use Permit [ ] Coastal Permit
[ ] Community Plan [ ] Site Plan [ ] Land Division (Subdivision, etc.) [ ] Other: Tentative Parcel Map for lot consolidation

Development Type:

[ ] Residential: Units\* Acres\*
[ ] Office: Sq.ft.\* Acres\* Employees\* [ ] Transportation: Type\*
[ ] Commercial: Sq.ft.\* Acres\* Employees\* [ ] Mining: Mineral\*
[ ] Industrial: Sq.ft.\* Acres\* Employees\* [ ] Power: Type\* Battery Energy Storage MW\* 500
[ ] Educational: [ ] Waste Treatment: Type\* MGD\*
[ ] Recreational: [ ] Hazardous Waste: Type\*
[ ] Water Facilities: Type\* MGD\* [ ] Other:

\* Required field based on Development Type selected

Project Issues Discussed in Document:

[ ] Aesthetics [ ] Energy [ ] Mandatory Findings of Significance [ ] Solid Waste
[ ] Agriculture and Forestry [ ] Fiscal Impacts [ ] Mineral Resources [ ] Transportation
[ ] Air Quality [ ] Flood Plain/Flooding [ ] Noise [ ] Tribal Cultural Resources
[ ] Biological Resources [ ] Geology/Soils [ ] Population/Housing [ ] Utilities/Service Systems
[ ] Coastal Zone [ ] Greenhouse Gas Emissions [ ] Public Services [ ] Vegetation
[ ] Cultural Resources [ ] Growth Inducement [ ] Recreation [ ] Wetland/Riparian
[ ] Cumulative Effects [ ] Hazards/Hazardous Materials [ ] Schools/Universities [ ] Wildfire
[ ] Drainage/Absorption [ ] Hydrology/Water Quality [ ] Septic System [ ] Other:
[ ] Economic/Jobs [ ] Land Use/Planning [ ] Sewer Capacity

Present Land Use/Zoning/General Plan Designation:

Planning Area 3 (PA 3) of the Menifee North Specific Plan No. 260 (Industrial)

Project Description: (please use a separate page if necessary)

Plot Plan No. PLN 22-0282 proposes the Double Butte Storage Project, a 500-megawatt battery energy storage system, which would use lithium-ion, flow battery, or other battery technology to store electrical energy from the grid to be discharged later when energy demand is high, ensuring reliability during periods of high customer demand and contributing to California's renewable energy goals. The project will be constructed as a single phase. Key components include battery modules and power conversion equipment, with external access-only containers housing the battery modules. These containers will be equipped with robust heating, ventilation, and air conditioning (HVAC) systems to maintain proper operating temperatures and monitored via a Supervisory Control and Data Acquisition (SCADA) platform. Other safety measures include a seven-foot decorative block wall around the perimeter of the site for security and screening landscaping. The project will interconnect with the grid at the Southern California Edison's Valley Substation via an overhead generation-tie (gen-tie) line. The project site will include 12 parking spaces. Off-site improvements will be made to San Jacinto Road, Palomar Road and McLaughlin Road. A 4-acre temporary laydown yard will be located on a 16-acre parcel adjacent to the Project site.

Conditional Use Permit No. PLN 22-0281 proposes to allow for the utility-scale battery energy storage system use.

Tentative Parcel Map No. PLN 22-0283 proposes to consolidate 7 parcels into one (1) industrial parcel. The Project site is approximately 27.3 net acres.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

## Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X". If you have already sent your document to the agency please denote that with an "S".

<input type="checkbox"/> Air Resources Board	<input type="checkbox"/> Office of Historic Preservation
<input type="checkbox"/> Boating & Waterways, Department of	<input type="checkbox"/> Office of Public School Construction
<input type="checkbox"/> California Emergency Management Agency	<input type="checkbox"/> Parks & Recreation, Department of
<input type="checkbox"/> California Highway Patrol	<input type="checkbox"/> Pesticide Regulation, Department of
<input checked="" type="checkbox"/> Caltrans District # <u>8</u>	<input checked="" type="checkbox"/> Public Utilities Commission
<input type="checkbox"/> Caltrans Division of Aeronautics	<input checked="" type="checkbox"/> Regional WQCB # <u>8</u>
<input type="checkbox"/> Caltrans Planning	<input type="checkbox"/> Resources Agency
<input type="checkbox"/> Central Valley Flood Protection Board	<input type="checkbox"/> Resources Recycling and Recovery, Department of
<input type="checkbox"/> Coachella Valley Mtns. Conservancy	<input type="checkbox"/> S.F. Bay Conservation & Development Comm.
<input type="checkbox"/> Coastal Commission	<input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
<input type="checkbox"/> Colorado River Board	<input type="checkbox"/> San Joaquin River Conservancy
<input type="checkbox"/> Conservation, Department of	<input type="checkbox"/> Santa Monica Mtns. Conservancy
<input type="checkbox"/> Corrections, Department of	<input type="checkbox"/> State Lands Commission
<input type="checkbox"/> Delta Protection Commission	<input type="checkbox"/> SWRCB: Clean Water Grants
<input type="checkbox"/> Education, Department of	<input type="checkbox"/> SWRCB: Water Quality
<input checked="" type="checkbox"/> Energy Commission	<input type="checkbox"/> SWRCB: Water Rights
<input checked="" type="checkbox"/> Fish & Game Region # <u>6</u>	<input type="checkbox"/> Tahoe Regional Planning Agency
<input type="checkbox"/> Food & Agriculture, Department of	<input type="checkbox"/> Toxic Substances Control, Department of
<input type="checkbox"/> Forestry and Fire Protection, Department of	<input type="checkbox"/> Water Resources, Department of
<input type="checkbox"/> General Services, Department of	
<input type="checkbox"/> Health Services, Department of	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Housing & Community Development	<input type="checkbox"/> Other: _____
<input checked="" type="checkbox"/> Native American Heritage Commission	

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### Local Public Review Period (to be filled in by lead agency)

Starting Date March 13, 2026 Ending Date April 13, 2026

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### Lead Agency (Complete if applicable):

Consulting Firm: <u>Dudek (on behalf of City of Menifee)</u>	Applicant: <u>AES Clean Energy Development, LLC</u>
Address: <u>687 S. Coast Highway 101, Suite 110</u>	Address: <u>2180 South 1300 East</u>
City/State/Zip: <u>Encinitas, California 92024</u>	City/State/Zip: <u>Salt Lake City, Utah 84106</u>
Contact (Name and Title): <u>Chelsea Ohanesian, Project Manager</u>	Contact (Name and Title): <u>Ken Koch, Permitting Project Manager</u>
Phone: <u>760.479.4863</u>	Phone: <u>(800)396-8481</u>
Email: <u>cohanesian@dudek.com</u>	Email: <u>ken.koch@AES.com</u>

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Signature of Lead Agency Representative: *Ryan Fowler* Date: 03/13/2026

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.