



ORANGE COUNTY  
CLERK-RECORDER  
CEQA FILING COVER SHEET

202685000261

**FILED**

March 9, 2026

HUGH NGUYEN  
CLERK - RECORDER

By [Signature]  
Deputy clerk

30-03/09/2024-0174

THIS SPACE FOR CLERK'S USE ONLY

Complete and attach this form to each CEQA Notice filed with the County Clerk-Recorder

TYPE OR PRINT CLEARLY

Project Title

THE M.I. THOMSON HOUSE

Check Document being Filed:

- Environmental Impact Report (EIR)
- Mitigated Negative Declaration (MND) or Negative Declaration (ND)
- Notice of Exemption (NOE)
- Other (Please fill in type):

**FILED IN THE OFFICE OF THE ORANGE  
COUNTY CLERK-RECORDER ON 03/09/2026**

Posted 03/09/2026 Removed \_\_\_\_\_

Returned to agency on \_\_\_\_\_

DEPUTY 464

Filing fees are due at the time a Notice of Determination/Exemption is filed with our office. For more information on filing fees and No Effect Determinations, please refer to California Code of Regulations, Title 14, section 753.5.

FILED

MAR 09 2026

HUGH NGUYEN, CLERK-RECORDER

BY: [Signature] DEPUTY

CITY MANAGER  
Alvaro Nufiez  
CITY ATTORNEY  
Sonla R. Carvalho  
CLERK OF THE COUNCIL  
Jennifer L. Hall

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COUNCILMEMBERS  
Phil Bacerra  
Johnathan Ryan Hernandez  
Jessle Lopez  
Thal Viet Phan  
Benjamin Vazquez



CITY OF SANTA ANA

Planning and Building Agency  
20 Civic Center Plaza • P.O. BOX 1988  
Santa Ana, California 92702  
www.santa-ana.org

NOTICE OF EXEMPTION

From the Requirements of the California Environmental Quality Act (CEQA)

To: COUNTY CLERK  
County of Orange  
P.O. Box 238  
Santa Ana, CA 92702

From: City of Santa Ana  
Planning & Building Agency  
20 Civic Center Plaza M-20  
Santa Ana, CA 92702

**Project Title:** The M.I. Thomson House  
**Project Number(s):** HRCA-2025-18-HRCA HRC-2026-1-HRC HPPA-2026-1-HPPA  
**Project Location:** 2214 N Westwood Ave  
**City:** Santa Ana **County:** Orange **ER Number:** ER-2026-12  
**Project Description:** The property owners, Michael Atkinson and Steve Doughty, as Trustees of the Patricia Atkinson Revocable Living Trust, are applying for the property to be designated on the Santa Ana Register of Historical Properties, to categorize the property as Contributive, and for a Mills Act Contract with the City  
**Applicant Name:** Steve Doughty  
**Applicant Address:** 2206 N Westwood Ave  
SANTA ANA, CA 92706  
**Name of Public Agency Approving Project:** Historic Commission  
**Name of Person or Agency Carrying Out Project:** Williams, James

**Exempt Status:**  
 Ministerial (Sec. 15268)  
 Declared Emergency (Sec. 15269 (a))  
 Emergency Project (Sec. 15269 (b through e))  
 General Rule (Sec. 15061(b)(3)/(5))  
 Statutory Exemption:  
 Categorical Exemption: Section 15331 (Class 31)

**Reason(s) Why Project is Exempt From CEQA:**  
Action is designed to preserve a historic structure.

**City Contact:** Pedro Gomez, AICP

**Telephone:** (714) 667-2790

**Signature:** Pedro Gomez

**Title:** Principal Planner

**Date:** March 9, 2026



State of California - Department of Fish and Wildlife  
**2026 ENVIRONMENTAL DOCUMENT FILING FEE CASH RECEIPT**  
 DFW 753.5a (REV. 01/01/26) Previously DFG 753.5a

**Print** **Initiate** **Save**

RECEIPT NUMBER:  
 30-03/09/2026-0176  
 STATE CLEARINGHOUSE NUMBER (if applicable)

**SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.**

LEAD AGENCY CITY OF SANTA ANA	LEAD AGENCY EMAIL	DATE 03/09/2026
COUNTY/STATE AGENCY OF FILING ORANGE COUNTY	DOCUMENT NUMBER 202685000261	

PROJECT TITLE  
 THE M.I. THOMSON HOUSE

PROJECT APPLICANT NAME STEVE DOUGHTY	PROJECT APPLICANT EMAIL	PHONE NUMBER (714) 667-2790
PROJECT APPLICANT ADDRESS 2206 N WESTWOOD AVE	CITY SANTA ANA	STATE CA
		ZIP CODE 92706

PROJECT APPLICANT (Check appropriate box)

Local Public Agency   
  School District   
  Other Special District   
  State Agency   
  Private Entity

**CHECK APPLICABLE FEES:**

- Environmental Impact Report (EIR) \$ 4,227.50 \$ \_\_\_\_\_
- Mitigated/Negative Declaration (MND)(ND) \$ 3,043.75 \$ \_\_\_\_\_
- Certified Regulatory Program (CRP) document - payment due directly to CDFW \$ 1,437.25 \$ \_\_\_\_\_

- Exempt from fee
  - Notice of Exemption (attach)
  - CDFW No Effect Determination (attach)
- Fee previously paid (attach previously issued cash receipt copy)

- Water Right Application or Petition Fee (State Water Resources Control Board only) \$ 850.00 \$ \_\_\_\_\_
- County documentary handling fee \$ 50.00 \$ \_\_\_\_\_ 50.00
- Other \$ \_\_\_\_\_

**PAYMENT METHOD:**

- Cash   
  Credit   
  Check   
  Other   
 TOTAL RECEIVED \$ \_\_\_\_\_ 50.00

SIGNATURE  X	AGENCY OF FILING PRINTED NAME AND TITLE Daniela Florido Deputy Clerk
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