



ORANGE COUNTY
CLERK-RECORDER
CEQA FILING COVER SHEET

202685000259

FILED

March 9, 2026

HUGH NGUYEN
CLERK - RECORDER

By [Signature]
Deputy clerk

30-03/09/2026 -0174

THIS SPACE FOR CLERK'S USE ONLY

Complete and attach this form to each CEQA Notice filed with the County Clerk-Recorder

TYPE OR PRINT CLEARLY

Project Title

REAR ADDITION TO THE E.M. CRAWFORD HOUSE

Check Document being Filed:

- Environmental Impact Report (EIR)
- Mitigated Negative Declaration (MND) or Negative Declaration (ND)
- Notice of Exemption (NOE)
- Other (Please fill in type):

FILED IN THE OFFICE OF THE ORANGE

COUNTY CLERK-RECORDER ON 03/09/2026

Posted 03/09/2026 Removed _____

Returned to agency on _____

DEPUTY 464

Filing fees are due at the time a Notice of Determination/Exemption is filed with our office. For more information on filing fees and No Effect Determinations, please refer to California Code of Regulations, Title 14, section 753.5.

FILED

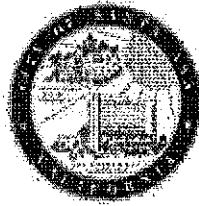
MAR 09 2026

HUGH NGUYEN, CLERK-RECORDER

BY: _____ DEPUTY

CITY MANAGER
Alvaro Nuñez
CITY ATTORNEY
Sonia R. Carvalho
CLERK OF THE COUNCIL
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CITY OF SANTA ANA

Planning and Building Agency
20 Civic Center Plaza • P.O. BOX 1988
Santa Ana, California 92702
www.santa-ana.org

NOTICE OF EXEMPTION

From the Requirements of the California Environmental Quality Act (CEQA)

To: COUNTY CLERK
County of Orange
P.O. Box 238
Santa Ana, CA 92702

From: City of Santa Ana
Planning & Building Agency
20 Civic Center Plaza M-20
Santa Ana, CA 92702

Project Title: Rear Addition to the E.M. Crawford House
Project Number(s): HEMA-2025-5-HEMA
Project Location: 1015 W River Ln
City: Santa Ana **County:** Orange **ER Number:** ER-2025-113
Project Description: Proposed rear addition, including gabled roof, masonry veneer, two wood doors, and one fiberglass-sash casement window. Loss of historic material will be limited to bolt holes to affix the addition to the existing residence.
Applicant Name: Kelly Thomas
Applicant Address: 1015 W. River Lane
SANTA ANA, CA 92706
Name of Public Agency Approving Project: Historic Commission
Name of Person or Agency Carrying Out Project: Williams, James

Exempt Status:

- Ministerial (Sec. 15268)
- Declared Emergency (Sec. 15269 (a))
- Emergency Project (Sec. 15269 (b through e))
- General Rule (Sec. 15061(b)(3)/(5))
- Statutory Exemption:
- Categorical Exemption: Section 15331 (Class 31)

Reason(s) Why Project is Exempt From CEQA:

The project consists of rehabilitation of a historical resource in a manner consistent with the Secretary of the Interior's Standards for the Treatment of Historic Properties with Guidelines for Preserving, Rehabilitating, Restoring, and Reconstructing Historic Buildings (2017). Weeks and Grimmer.

City Contact: Pedro Gomez, AICP

Telephone: (714) 667-2790

Signature: Pedro Gomez Title: Principal Planner Date: March 9, 2026



State of California - Department of Fish and Wildlife
2026 ENVIRONMENTAL DOCUMENT FILING FEE CASH RECEIPT
 DFW 753.5a (REV. 01/01/26) Previously DFG 753.5a

RECEIPT NUMBER:
 30-03/09/2026-0174
 STATE CLEARINGHOUSE NUMBER (if applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY CITY OF SANTA ANA	LEAD AGENCY EMAIL	DATE 03/09/2026
COUNTY/STATE AGENCY OF FILING ORANGE COUNTY	DOCUMENT NUMBER 202685000259	

PROJECT TITLE
 REAR ADDITION TO THE E.M. CRAWFORD HOUSE

PROJECT APPLICANT NAME KELLY THOMAS	PROJECT APPLICANT EMAIL	PHONE NUMBER (714) 667-2790
PROJECT APPLICANT ADDRESS 1015 W RIVER LANE	CITY SANTA ANA	STATE CA
		ZIP CODE 92706

PROJECT APPLICANT (Check appropriate box)

Local Public Agency
 School District
 Other Special District
 State Agency
 Private Entity

CHECK APPLICABLE FEES:

Environmental Impact Report (EIR) \$ 4,227.50 \$ _____
 Mitigated/Negative Declaration (MND)(ND) \$ 3,043.75 \$ _____
 Certified Regulatory Program (CRP) document - payment due directly to CDFW \$ 1,437.25 \$ _____
 Exempt from fee
 Notice of Exemption (attach)
 CDFW No Effect Determination (attach)
 Fee previously paid (attach previously issued cash receipt copy)

Water Right Application or Petition Fee (State Water Resources Control Board only) \$ 850.00 \$ _____
 County documentary handling fee \$ 50.00 \$ _____ **50.00**
 Other \$ _____

PAYMENT METHOD:

Cash
 Credit
 Check
 Other

TOTAL RECEIVED \$ _____ 50.00

SIGNATURE X	AGENCY OF FILING PRINTED NAME AND TITLE Daniela Florido Deputy Clerk
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