



HUGH NGUYEN
CLERK - RECORDER

BIRTH AND DEATH RECORDS
FICTITIOUS BUSINESS NAMES
MARRIAGE LICENSES/RECORDS
NOTARY REGISTRATION
ORANGE COUNTY ARCHIVES
PASSPORTS
PROPERTY RECORDS

March 6, 2026

MIDWAY SANITARY DISTRICT
14451 CEDARWOOD ST
WESTMINSTER, CA 92683

Office of the ORANGE COUNTY CLERK-RECORDER
Memorandum

SUBJECT: EIR NOTICE OF EXEMPTION

The attached notice was received, filed and a copy was posted on 3/6/2026

It remained posted for 30 (thirty) days.

HUGH NGUYEN
CLERK - RECORDER
In and for the County of ORANGE

By: 135 - Deputy

Public Resource Code 21092.3

The notice required pursuant to Sections 21080.4 and 21092 for an environmental impact report shall be posted in the office of the County Clerk of each county *** in which the project will be located and shall remain posted for a period of 30 days. The notice required pursuant to Section 21092 for a negative declaration shall be so posted for a period of 20 days, unless otherwise required by law to be posted for 30 days. The County Clerk shall post notices within 24 hours of receipt.

Public Resource Code 21152

All notices filed pursuant to this section shall be available for public inspection, and shall be posted ***** within 24 hours of receipt** in the office of the County Clerk. Each notice shall remain posted for a period of 30 days.

*** Thereafter, the clerk shall return the notice to the local **lead** agency *** within a notation of the period it was posted. The local **lead** agency shall retain the notice for not less than nine months.

Additions or changes by underline; deletions by ***

NORTH COUNTY BRANCH OFFICE
WELLS FARGO BUILDING
222 S. HARBOR BLVD., STE 110
ANAHEIM, CALIFORNIA 92805

ORANGE COUNTY
COUNTY ADMINISTRATIONSOUTH
601 N. ROSS STREET
SANTA ANA, CALIFORNIA 92701

OLD ORANGE COUNTY
COURTHOUSE
211 W. SANTA ANA BLVD. ROOM 201
SANTA ANA, CALIFORNIA 92701

SOUTH COUNTY BRANCH OFFICE
LAGUNA HILLS CIVIC CENTER
24031 EL TORO ROAD, SUITE 150
LAGUNA HILLS, CALIFORNIA 92653



ORANGE COUNTY
CLERK-RECORDER
CEQA FILING COVER SHEET

30-03/06/2026-0171

202685000253

FILED

March 6, 2026

HUGH NGUYEN
CLERK - RECORDER

By 
Deputy clerk

THIS SPACE FOR CLERK'S USE ONLY

Complete and attach this form to each CEQA Notice filed with the County Clerk-Recorder

TYPE OR PRINT CLEARLY

Project Title

PURCHASE AND SALE AGREEMENT FOR THE PURCHASE OF PROPERTY LOCATED AT 8402 MAPLE AVE WESTMINSTER, CALIFORNIA (APN: 195-293-03)

Check Document being Filed:

- Environmental Impact Report (EIR)
- Mitigated Negative Declaration (MND) or Negative Declaration (ND)
- Notice of Exemption (NOE)
- Other (Please fill in type):

FILED IN THE OFFICE OF THE ORANGE
COUNTY CLERK-RECORDER ON 03/06/2026
Posted 03/06/2026 Removed _____
Returned to agency on _____
DEPUTY 135

Filing fees are due at the time a Notice of Determination/Exemption is filed with our office. For more information on filing fees and No Effect Determinations, please refer to California Code of Regulations, Title 14, section 753.5.

NOTICE OF EXEMPTION

Appendix E — CEQA Guidelines (14 CCR § 15062)

TO:

Orange County Clerk-Recorder
24031 El Toro Road
Laguna Hills, CA 92653

FROM (Submitting Agency):

Midway Sanitary District
14451 Cedarwood St.
Westminster CA 92683

- Lead Agency
 Applicant

Note: File this notice with the County Clerk and/or State Clearinghouse (OPR) after project approval to trigger the 35-day statute of limitations under Public Resources Code § 21167(d).

SECTION 1 — PROJECT INFORMATION

Project Title:	Purchase and Sale Agreement for the Purchase of Property Located at 6402 Maple Avenue, Westminster, California (APN: 195-293-03)
State Clearinghouse No. (if submitted to SCH):	N/A

SECTION 2 — PROJECT LOCATION

Project Location — Specific:	6402 Maple Avenue (APN: 195-293-03)
Project Location — City:	Westminster
Project Location — County:	Orange

SECTION 3 — DESCRIPTION OF PROJECT

Nature, Purpose, and Beneficiaries of Project:

The Midway Sanitary District Board of Directors approved a Purchase and Sale Agreement for the acquisition of real property located at 6402 Maple Avenue, Westminster, California (APN: 195-293-03). This approval does not commit the District to a definite course of action. (CEQA Guidelines § 15352(a).) If anything, it constitutes a governmental fiscal activity — the authorization of a real property purchase transaction — and does not involve any commitment to any specific project that may result in a potentially significant physical impact on the environment. (CEQA Guidelines § 15378(b)(4).)

SECTION 4 — AGENCY INFORMATION

Name of Public Agency Approving Project:	Midway Sanitary District
Name of Person or Agency Carrying Out Project:	Midway Sanitary District

SECTION 5 — EXEMPT STATUS (Check One)

- Ministerial (Sec. 21080(b)(1); 15268)
- Declared Emergency (Sec. 21080(b)(3); 15269(a))
- Emergency Project (Sec. 21080(b)(4); 15269(b)(c))
- Categorical Exemption: State type and section number:

- Statutory Exemptions: State code number:

FILED

MAR 06 2026

HUGH NGUYEN, CLERK-RECORDER

BY:  DEPUTY



State of California - Department of Fish and Wildlife
2026 ENVIRONMENTAL DOCUMENT FILING FEE CASH RECEIPT
 DFW 753.5a (REV. 01/01/26) Previously DFG 753.5a

RECEIPT NUMBER:
 30-03/06/2026-0171
 STATE CLEARINGHOUSE NUMBER (If applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY MIDWAY SANITARY DISTRICT	LEAD AGENCY EMAIL	DATE 03/06/2026
COUNTY/STATE AGENCY OF FILING ORANGE COUNTY	DOCUMENT NUMBER 202685000253	

PROJECT TITLE
 PURCHASE AND SALE AGREEMENT FOR THE PURCHASE OF PROPERTY LOCATED AT 6402 MAPLE AVE WESTMINSTER, CALIFORNI (APN: 195-293-03)

PROJECT APPLICANT NAME MIDWAY SANITARY DISTRICT	PROJECT APPLICANT EMAIL	PHONE NUMBER (714) 893-3553
PROJECT APPLICANT ADDRESS 14451 CEDARWOOD ST	CITY WESTMINSTER	STATE CA
		ZIP CODE 92683

PROJECT APPLICANT (Check appropriate box)

Local Public Agency
 School District
 Other Special District
 State Agency
 Private Entity


CHECK APPLICABLE FEES:

Environmental Impact Report (EIR) \$ 4,227.50 \$ _____
 Mitigated/Negative Declaration (MND)(ND) \$ 3,043.75 \$ _____
 Certified Regulatory Program (CRP) document - payment due directly to CDFW \$ 1,437.25 \$ _____
 Exempt from fee
 Notice of Exemption (attach)
 CDFW No Effect Determination (attach)
 Fee previously paid (attach previously issued cash receipt copy)

Water Right Application or Petition Fee (State Water Resources Control Board only) \$ 850.00 \$ _____
 County documentary handling fee \$ 50.00 \$ _____
 Other \$ _____

PAYMENT METHOD:

Cash Credit Check Other
 TOTAL RECEIVED \$ _____ 0.00

SIGNATURE  X	AGENCY OF FILING PRINTED NAME AND TITLE Roberto Urlostegul Deputy Clerk
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Orange County
Clerk-Recorder
Hugh Nguyen
601 N. Ross Street
Santa Ana, CA 92701
(714) 834-2500

Receipt No.: RPT20260000069384
Finalization No.: 20260000068852
Cashier: 135
Register: SOUTHCOUNTY1A
Date/Time: 03/06/2026 02:59 PM

Item	Title	Count
1	Z01	1
EIR: Exempt or Previously Paid		
Document ID		Amount
Doc# 202685000253		\$0.00
Time Recorded 02:59 PM		
Total Amount Due:		\$0.00
Total Paid		

Amount Due: \$0.00

THANK YOU
PLEASE RETAIN THIS RECEIPT
FOR YOUR RECORDS
www.ocrecorder.com

