

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: Alameda Street Widening from Anaheim Street to 300 feet South of PCH

Lead Agency: City of Los Angeles Department of Public Works, Bureau of Engineering Contact Person: Norman Mundy, Environmental Supervisor II
 Mailing Address: 1149 S. Broadway, Suite 600 Phone: 213-485-5737
 City: Los Angeles, CA Zip: 90015-2213 County: County of Los Angeles

Project Location: County: Los Angeles County City/Nearest Community: Los Angeles/Wilmington
 Cross Streets: Alameda Street from Anaheim Street to 300 feet South of PCH Zip Code: 90744

Longitude/Latitude (degrees, minutes and seconds): ° ' " N / ° ' " W Total Acres: 29

Assessor's Parcel No.: Public right-of-way Section: 14 and 23 Twp.: 4S Range: 13W Base: SBM

Within 2 Miles: State Hwy #: PCH (SR-1), I-110, SR-47 Waterways: Dominguez Channel, Cerritos Channel, Los Angeles Harbor
 Airports: -- Railways: UPRR, BNSF, Wilmington Wye Schools: Los Angeles USD, Long Beach USD

Document Type:

CEQA: <input type="checkbox"/> NOP	<input type="checkbox"/> Draft EIR	NEPA: <input type="checkbox"/> NOI	Other: <input checked="" type="checkbox"/> Joint Document
<input type="checkbox"/> Early Cons	<input type="checkbox"/> Supplement/Subsequent EIR	<input checked="" type="checkbox"/> EA	<input type="checkbox"/> Final Document
<input type="checkbox"/> Neg Dec	(Prior SCH No.) <u> </u>	<input type="checkbox"/> Draft EIS	<input type="checkbox"/> Other: <u> </u>
<input checked="" type="checkbox"/> Mit Neg Dec	Other: <u> </u>	<input type="checkbox"/> FONSI	<u> </u>

Local Action Type:

<input type="checkbox"/> General Plan Update	<input type="checkbox"/> Specific Plan	<input type="checkbox"/> Rezone	<input type="checkbox"/> Annexation
<input type="checkbox"/> General Plan Amendment	<input type="checkbox"/> Master Plan	<input type="checkbox"/> Prezone	<input type="checkbox"/> Redevelopment
<input type="checkbox"/> General Plan Element	<input type="checkbox"/> Planned Unit Development	<input type="checkbox"/> Use Permit	<input type="checkbox"/> Coastal Permit
<input type="checkbox"/> Community Plan	<input type="checkbox"/> Site Plan	<input type="checkbox"/> Land Division (Subdivision, etc.)	<input checked="" type="checkbox"/> Other: <u>Road Widening</u>

Development Type:

<input type="checkbox"/> Residential: Units <u> </u> Acres <u> </u>	<input checked="" type="checkbox"/> Transportation: Type <u>Local Road (Widening and improvement)</u>
<input type="checkbox"/> Office: Sq.ft. <u> </u> Acres <u> </u> Employees <u> </u>	<input type="checkbox"/> Mining: Mineral <u> </u>
<input type="checkbox"/> Commercial: Sq.ft. <u> </u> Acres <u> </u> Employees <u> </u>	<input type="checkbox"/> Power: Type <u> </u> MW <u> </u>
<input type="checkbox"/> Industrial: Sq.ft. <u> </u> Acres <u> </u> Employees <u> </u>	<input type="checkbox"/> Waste Treatment: Type <u> </u> MGD <u> </u>
<input type="checkbox"/> Educational: <u> </u>	<input type="checkbox"/> Hazardous Waste: Type <u> </u>
<input type="checkbox"/> Recreational: <u> </u>	<input type="checkbox"/> Other: <u> </u>
<input type="checkbox"/> Water Facilities: Type <u> </u> MGD <u> </u>	

Project Issues Discussed in Document:

<input checked="" type="checkbox"/> Aesthetic/Visual	<input type="checkbox"/> Fiscal	<input checked="" type="checkbox"/> Recreation/Parks	<input checked="" type="checkbox"/> Vegetation
<input type="checkbox"/> Agricultural Land	<input type="checkbox"/> Flood Plain/Flooding	<input checked="" type="checkbox"/> Schools/Universities	<input checked="" type="checkbox"/> Water Quality
<input checked="" type="checkbox"/> Air Quality	<input type="checkbox"/> Forest Land/Fire Hazard	<input type="checkbox"/> Septic Systems	<input checked="" type="checkbox"/> Water Supply/Groundwater
<input checked="" type="checkbox"/> Archeological/Historical	<input checked="" type="checkbox"/> Geologic/Seismic	<input type="checkbox"/> Sewer Capacity	<input type="checkbox"/> Wetland/Riparian
<input checked="" type="checkbox"/> Biological Resources	<input checked="" type="checkbox"/> Minerals	<input checked="" type="checkbox"/> Soil Erosion/Compaction/Grading	<input checked="" type="checkbox"/> Growth Inducement
<input type="checkbox"/> Coastal Zone	<input checked="" type="checkbox"/> Noise	<input checked="" type="checkbox"/> Solid Waste	<input checked="" type="checkbox"/> Land Use
<input type="checkbox"/> Drainage/Absorption	<input checked="" type="checkbox"/> Population/Housing Balance	<input checked="" type="checkbox"/> Toxic/Hazardous	<input checked="" type="checkbox"/> Cumulative Effects
<input type="checkbox"/> Economic/Jobs	<input checked="" type="checkbox"/> Public Services/Facilities	<input checked="" type="checkbox"/> Traffic/Circulation	<input checked="" type="checkbox"/> Other: <u>Utilities, Tribal Cultural</u>

Present Land Use/Zoning/General Plan Designation:

Industrial, Commercial Services

Project Description: (please use a separate page if necessary)

The project would widen Alameda Street to provide three lanes in each direction with a minimum right-of-way width of approximately 105 feet. The project would also reconstruct the Henry Ford Avenue/Alameda Street/Denni Street intersection to a standard T-intersection configuration; upgrade railroad crossing facilities at the Wilmington Wye; construct a Class I shared-use bicycle and pedestrian path; and improve roadway pavement, drainage, lighting, traffic signal systems, and utilities. The project is intended to improve goods movement, operational safety, and multimodal access along the Alameda Street corridor.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

<input type="checkbox"/> Air Resources Board	<input type="checkbox"/> Office of Historic Preservation
<input type="checkbox"/> Boating & Waterways, Department of	<input type="checkbox"/> Office of Public School Construction
<input type="checkbox"/> California Emergency Management Agency	<input type="checkbox"/> Parks & Recreation, Department of
<input type="checkbox"/> California Highway Patrol	<input type="checkbox"/> Pesticide Regulation, Department of
<input checked="" type="checkbox"/> Caltrans District # <u>7</u>	<input type="checkbox"/> Public Utilities Commission
<input type="checkbox"/> Caltrans Division of Aeronautics	<input checked="" type="checkbox"/> Regional WQCB # <u>4</u>
<input type="checkbox"/> Caltrans Planning	<input type="checkbox"/> Resources Agency
<input type="checkbox"/> Central Valley Flood Protection Board	<input type="checkbox"/> Resources Recycling and Recovery, Department of
<input type="checkbox"/> Coachella Valley Mtns. Conservancy	<input type="checkbox"/> S.F. Bay Conservation & Development Comm.
<input type="checkbox"/> Coastal Commission	<input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
<input type="checkbox"/> Colorado River Board	<input type="checkbox"/> San Joaquin River Conservancy
<input type="checkbox"/> Conservation, Department of	<input type="checkbox"/> Santa Monica Mtns. Conservancy
<input type="checkbox"/> Corrections, Department of	<input type="checkbox"/> State Lands Commission
<input type="checkbox"/> Delta Protection Commission	<input type="checkbox"/> SWRCB: Clean Water Grants
<input type="checkbox"/> Education, Department of	<input type="checkbox"/> SWRCB: Water Quality
<input type="checkbox"/> Energy Commission	<input type="checkbox"/> SWRCB: Water Rights
<input checked="" type="checkbox"/> Fish & Game Region # <u>5</u>	<input type="checkbox"/> Tahoe Regional Planning Agency
<input type="checkbox"/> Food & Agriculture, Department of	<input checked="" type="checkbox"/> Toxic Substances Control, Department of
<input type="checkbox"/> Forestry and Fire Protection, Department of	<input type="checkbox"/> Water Resources, Department of
<input type="checkbox"/> General Services, Department of	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Health Services, Department of	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Housing & Community Development	
<input checked="" type="checkbox"/> Native American Heritage Commission	

Local Public Review Period (to be filled in by lead agency)

Starting Date March 23, 2026 Ending Date April 22, 2026

Lead Agency (Complete if applicable):

Consulting Firm: <u>Parsons</u>	Applicant: <u>City of Los Angeles Bureau of Engineering</u>
Address: <u>100 West Walnut Street</u>	Address: <u>1149 S. Broadway, Suite 600</u>
City/State/Zip: <u>Pasadena, CA 91124</u>	City/State/Zip: <u>Los Angeles, CA 90015</u>
Contact: <u>Anne Kocheon</u>	Phone: <u>213-485-5737</u>
Phone: <u>626.354.4595</u>	

Signature of Lead Agency Representative: Norman Mundy Digitally signed by Norman Mundy
Date: 2026.03.23 11:01:16 -0700 Date: 3/23/2026

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.