

# Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613

For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

## Project Title: Dillard Groundwater Recharge and Solar Array Project

Lead Agency: Rosedale-Rio Bravo Water Storage District Contact Person: Dan Bartel, Engineer-Manager

Mailing Address: 849 Allen Road Phone: 661-589-6045

City: Bakersfield, California Zip: 93314 County: Kern

Project Location: County: Kern City/Nearest Community: Calder's Corner

Cross Streets: State Route 43 and State Route 58, Stockdale Highway and Superior Road Zip Code: 93314

Longitude/Latitude (degrees, minutes and seconds): 35 ° 21 ' 41 " N / 119 ° 14 ' 32.3 " W Total Acres: 50

Assessor's Parcel No.: 104-292-09 Section: 36 Twp.: 29S Range: 25E Base: Mt Diablo

Within 2 Miles: State Hwy #: 43, 58 Waterways: N/A

Airports: N/A Railways: Burlington Northern Santa Fe Schools: N/A

## Document Type:

CEQA:  NOP  Draft EIR NEPA:  NOI Other:  Joint Document  
 Early Cons  Supplemental/Subsequent EIR  EA  Final Document  
 Neg Dec (Prior SCH No.)  Draft EIS  Other: \_\_\_\_\_  
 Mit Neg Dec Other: \_\_\_\_\_

## Local Action Type:

General Plan Update  Specific Plan  Rezone  Annexation  
 General Plan Amendment  Master Plan  Prezone  Redevelopment  
 General Plan Element  Planned Unit Development  Use Permit  Coastal Permit  
 Community Plan  Site Plan  Land Division (Subdivision, etc.)  Other Project approval

## Development Type:

Residential: Units \_\_\_\_\_ Acres \_\_\_\_\_  
 Office: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_  Transportation: Type \_\_\_\_\_  
 Commercial: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_  Mining: Mineral \_\_\_\_\_  
 Industrial: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_  Power: Type <sup>Solar, BESS, power lines</sup> MW \_\_\_\_\_  
 Educational: \_\_\_\_\_  Waste Treatment: Type \_\_\_\_\_ MGD \_\_\_\_\_  
 Recreational: \_\_\_\_\_  Hazardous Waste: Type \_\_\_\_\_  
 Water Facilities: Type Groundwater recharge MGD \_\_\_\_\_  Other: \_\_\_\_\_

## Project Issues Discussed in Document

Aesthetics  Energy  Mandatory Findings of Significance  Sewer Capacity  
 Agriculture and Forestry Resources  Fiscal Impacts  Solid Waste  
 Air Quality  Flood Plain/Flooding  Mineral Resources  Transportation  
 Biological Resources  Geology/Soils  Noise  Tribal Cultural Resources  
 Coastal Zone  Greenhouse Gas Emissions  Population/Housing  Utilities/Service Systems  
 Cultural Resources  Growth Inducement  Public Services  Vegetation  
 Cumulative Effects  Hazards & Hazardous Materials  Recreation  Wetland/Riparian  
 Drainage/Absorption  Hydrology/Water Quality  Schools/Universities  Wildfire  
 Economics/Jobs  Land Use/Planning  Septic System  
 Other \_\_\_\_\_

## Present Land Use/Zoning/General Plan Designation:

Agricultural land uses; designated Intensive Agriculture (20-acre minimum); zoned Limited Agriculture (A-1).

## Project Description:

The Dillard Groundwater Recharge and Solar Array Project would involve construction and operation of a groundwater recharge basin, including two to three recharge ponds supplied by Rosedale's existing Conjunctive Use Program. The project would involve installation of associated inflow pipelines, interbasin control structures, and berms constructed from onsite materials. An elevated solar array would be constructed above the ponds to generate power for existing Rosedale facilities and reduce evaporation, supported by a battery energy storage system (BESS) located northeast of the ponds. The BESS would include battery enclosures, inverters, transformers, and switchgear and would store and manage solar generated electricity. The project would also involve installation of approximately 25 miles of new overhead (and, where required, underground) power lines to convey electricity to a new point of interconnection with Pacific Gas & Electric near Cherry Avenue and SR 58.

# Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X". If you have already sent your document to the agency, please denote that with an "S".

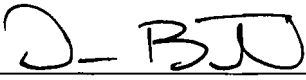
- |                                                                                            |                                                                                                             |
|--------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|
| <input checked="" type="checkbox"/> Air Resources Board (ARB)                              | <input type="checkbox"/> Natural Reserve System, University of California (UCNRS)                           |
| <input type="checkbox"/> Attorney General                                                  | <input type="checkbox"/> Natural Resources Agency, California                                               |
| <input type="checkbox"/> Baldwin Hills Conservancy (BHC)                                   | <input type="checkbox"/> Parks and Recreation, Department of                                                |
| <input type="checkbox"/> Bay Conservation and Development Commission, San Francisco (BCDC) | <input type="checkbox"/> Pesticide Regulation, Department of (DPR)                                          |
| <input type="checkbox"/> Boating and Waterways, Department of                              | <input type="checkbox"/> Public Utilities Commission, California (CPUC)                                     |
| <input checked="" type="checkbox"/> Caltrans District 6                                    | <input checked="" type="checkbox"/> Regional Water Quality Control Board Region 5                           |
| <input type="checkbox"/> Cannabis Control, Department of (DCC)                             | <input type="checkbox"/> Resources Recycling and Recovery, Department of (CalRecycle)                       |
| <input type="checkbox"/> Central Valley Flood Protection Board                             | <input type="checkbox"/> San Diego River Conservancy (SDRC)                                                 |
| <input type="checkbox"/> Coachella Valley Mountains Conservancy (CVMC)                     | <input type="checkbox"/> San Gabriel, Rivers and Mountains Conservancy (RMC)                                |
| <input type="checkbox"/> Coastal Commission (CCC)                                          | <input type="checkbox"/> San Joaquin River Conservancy (SJRC)                                               |
| <input type="checkbox"/> Coastal Conservancy, California State (SCC)                       | <input type="checkbox"/> Santa Monica Bay Restoration                                                       |
| <input type="checkbox"/> Colorado River Board                                              | <input type="checkbox"/> Santa Monica Mountains Conservancy (SMMC)                                          |
| <input type="checkbox"/> Conservation, Department of (DOC)                                 | <input type="checkbox"/> Sierra Nevada Conservancy                                                          |
| <input type="checkbox"/> Corrections and Rehabilitation, Department of (CDCR)              | <input type="checkbox"/> State Lands Commission, California (SLC)                                           |
| <input type="checkbox"/> Delta Protection Commission                                       | <input type="checkbox"/> State Water Resources Control Board                                                |
| <input type="checkbox"/> Delta Stewardship Council                                         | <input checked="" type="checkbox"/> Statewide Health Planning and Development, California Office of (OSHPD) |
| <input type="checkbox"/> Education, California Department of                               | <input type="checkbox"/> Strategic Growth Council, California (SGC)                                         |
| <input type="checkbox"/> Emergency Services, Office of (OES)                               | <input checked="" type="checkbox"/> SWRCB Division of Water Quality                                         |
| <input type="checkbox"/> Energy Commission                                                 | <input type="checkbox"/> Tahoe Conservancy                                                                  |
| <input type="checkbox"/> Fish and Game Commission (CDFGC)                                  | <input type="checkbox"/> Tahoe Regional Planning (TRPA)                                                     |
| <input checked="" type="checkbox"/> Fish and Wildlife Region 4                             | <input checked="" type="checkbox"/> Toxic Substances Control, Department of (DTSC)                          |
| <input type="checkbox"/> Food and Agriculture, Department of (CDFA)                        | <input type="checkbox"/> Transportation Commission, California (CATC)                                       |
| <input type="checkbox"/> Forestry and Fire Protection, Department of (CAL FIRE)            | <input checked="" type="checkbox"/> Water Resources, Department of (DWR)                                    |
| <input type="checkbox"/> General Services, Department of (DGS)                             | <input type="checkbox"/> Other _____                                                                        |
| <input type="checkbox"/> Highway Patrol, California (CHP)                                  | <input type="checkbox"/> Other _____                                                                        |
| <input checked="" type="checkbox"/> Historic Preservation, Office of                       | <input type="checkbox"/> Other _____                                                                        |
| <input type="checkbox"/> Housing and Community Development, California Department of (HCD) |                                                                                                             |
| <input checked="" type="checkbox"/> Native American Heritage Commission (NAHC)             |                                                                                                             |

**Local Public Review Period (to be filled in by lead agency)**

Starting Date March 13, 2026 Ending Date April 13, 2026

**Lead Agency (Complete if applicable):**

Consulting Firm: Rincon Consultants Applicant: \_\_\_\_\_  
 Address: 7080 North Whitney Avenue Suite 101 Address: \_\_\_\_\_  
 City/State/Zip: Fresno, California 93720 City/State/Zip: \_\_\_\_\_  
 Contact: Kristin Pittack Phone: \_\_\_\_\_  
 Phone: 559-228-9925

Signature of Lead Agency Representative:  Date: 3/10/2026