

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH # 2026030591
Project Title: Downey 2045 General Plan Update and Zoning Text and Map Amendment

 Lead Agency: City of Downey

 Contact Person: Swati Meshram, Dpty. Comm. Dev. Dir.

 Mailing Address: 11111 Brookshire Avenue

 Phone: 562-904-7154

 City: Downey Zip: 90241

 County: Los Angeles
Project Location: County: Los Angeles

 City/Nearest Community: Downey

 Cross Streets: Downey Avenue and Firestone Boulevard

 Zip Code: 90241

 Longitude/Latitude (degrees, minutes and seconds): 33 ° 56 ' 24.56 " N / 118 ° 07 ' 59.26 " W Total Acres: 6,249

 Assessor's Parcel No.: Multiple

 Section: 00 Twp.: 3S Range: 12W Base: SBPM

 Within 2 Miles: State Hwy #: I-5, I-605, I-710, I-105

 Waterways: Rio Hondo River, San Gabriel River, Los Angeles River

 Airports: None

 Railways: Metro C Line Schools: Multiple
Document Type:

CEQA: ☐ NOP	☒ Draft EIR	NEPA: ☐ NOI	Other: ☐ Joint Document
☐ Early Cons	☐ Supplement/Subsequent EIR	☐ EA	☐ Final Document
☐ Neg Dec	(Prior SCH No.) _____	☐ Draft EIS	☐ Other: _____
☐ Mit Neg Dec	Other: _____	☐ FONSI	_____

Local Action Type:

☒ General Plan Update	☐ Specific Plan	☒ Rezone	☐ Annexation
☐ General Plan Amendment	☐ Master Plan	☐ Prezone	☐ Redevelopment
☐ General Plan Element	☐ Planned Unit Development	☐ Use Permit	☐ Coastal Permit
☐ Community Plan	☐ Site Plan	☐ Land Division (Subdivision, etc.)	☐ Other: _____

Development Type:

☒ Residential: Units <u>47,510</u> Acres <u>6,249</u>	☐ Transportation: Type _____
☒ Office: Sq.ft. <u>3.7 M</u> Acres <u>6,249</u> Employees <u>9,606</u>	☐ Mining: Mineral _____
☒ Commercial: Sq.ft. <u>14.3 M</u> Acres <u>6,249</u> Employees <u>15,942</u>	☐ Power: Type _____ MW _____
☒ Industrial: Sq.ft. <u>4.5 M</u> Acres <u>6,249</u> Employees <u>5,553</u>	☐ Waste Treatment: Type _____ MGD _____
☐ Educational: _____	☐ Hazardous Waste: Type _____
☐ Recreational: _____	☐ Other: _____
☐ Water Facilities: Type _____ MGD _____	

Project Issues Discussed in Document:

☒ Aesthetic/Visual	☐ Fiscal	☒ Recreation/Parks	☒ Vegetation
☒ Agricultural Land	☒ Flood Plain/Flooding	☒ Schools/Universities	☒ Water Quality
☒ Air Quality	☒ Forest Land/Fire Hazard	☒ Septic Systems	☒ Water Supply/Groundwater
☒ Archeological/Historical	☒ Geologic/Seismic	☒ Sewer Capacity	☒ Wetland/Riparian
☒ Biological Resources	☒ Minerals	☒ Soil Erosion/Compaction/Grading	☒ Growth Inducement
☐ Coastal Zone	☒ Noise	☒ Solid Waste	☒ Land Use
☒ Drainage/Absorption	☒ Population/Housing Balance	☒ Toxic/Hazardous	☒ Cumulative Effects
☐ Economic/Jobs	☒ Public Services/Facilities	☒ Traffic/Circulation	☐ Other: _____

Present Land Use/Zoning/General Plan Designation:
Multiple / Multiple
Project Description: *(please use a separate page if necessary)*

The proposed project includes a comprehensive General Plan Update and associated Zoning Map and Zoning Text Amendments. The 2045 planning horizon for the Planning Area is estimated to result in increases of approximately 10,350 dwelling units and 2.4 million square feet of non-residential space. An estimated increase of approximately 31,483 residents and 6,097 jobs is projected for the 2045 horizon year.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

☒ Air Resources Board	☒ Office of Historic Preservation
☐ Boating & Waterways, Department of	☐ Office of Public School Construction
☐ California Emergency Management Agency	☐ Parks & Recreation, Department of
☐ California Highway Patrol	☐ Pesticide Regulation, Department of
☒ Caltrans District # <u>7</u>	☐ Public Utilities Commission
☐ Caltrans Division of Aeronautics	☒ Regional WQCB # <u>4</u>
☐ Caltrans Planning	☐ Resources Agency
☐ Central Valley Flood Protection Board	☐ Resources Recycling and Recovery, Department of
☐ Coachella Valley Mtns. Conservancy	☐ S.F. Bay Conservation & Development Comm.
☐ Coastal Commission	☒ San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
☐ Colorado River Board	☐ San Joaquin River Conservancy
☐ Conservation, Department of	☐ Santa Monica Mtns. Conservancy
☐ Corrections, Department of	☐ State Lands Commission
☐ Delta Protection Commission	☐ SWRCB: Clean Water Grants
☒ Education, Department of	☐ SWRCB: Water Quality
☐ Energy Commission	☐ SWRCB: Water Rights
☒ Fish & Game Region # <u>5</u>	☐ Tahoe Regional Planning Agency
☐ Food & Agriculture, Department of	☒ Toxic Substances Control, Department of
☐ Forestry and Fire Protection, Department of	☐ Water Resources, Department of
☐ General Services, Department of	☐ Other: _____
☐ Health Services, Department of	☐ Other: _____
☒ Housing & Community Development	
☒ Native American Heritage Commission	

Local Public Review Period (to be filled in by lead agency)

Starting Date July 7, 2026 Ending Date August 20, 2026

Lead Agency (Complete if applicable):

Consulting Firm: <u>MIG, Inc.</u>	Applicant: <u>City of Downey</u>
Address: <u>5172 Arlington Avenue, #4453</u>	Address: <u>11111 Brookshire Avenue</u>
City/State/Zip: <u>Riverside, CA 92514</u>	City/State/Zip: <u>Downey, CA 90241</u>
Contact: <u>Cameron Hile, Project Manager</u>	Phone: <u>562-904-7154</u>
Phone: <u>951-787-9222</u>	

Signature of Lead Agency Representative: Cameron Hile Date: July 6, 2026

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.