

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: Benson Reservoir Replacement and Improvements Project

Lead Agency: City of Chino Contact Person (Name and Title): Chi Wai Chan, Associate Engineer
Mailing Address: 13220 Central Avenue Phone and Email: (909) 334-3329 and cchan@cityofchino.org
City: Chino Zip: 91710 County: San Bernardino

Project Location: County: San Bernardino City/Nearest Community: Chino

Cross Streets: South Benson Avenue and West Francis Street Zip Code: 91762

Longitude/Latitude (degrees, minutes and seconds)*: 34 ° 02 ' 19.16" N / 117 ° 40 ' 54.41" W Total Acres: 4.5

Assessor's Parcel No.: 101-440-106-0000 Section: Twp.: Range: Base:

Within 2 Miles: State Hwy #: SR 60, SR 83 Waterways: N/A

Airports: N/A Railways: Union Pacific Railroad Schools: Vista Grande Elementary School, Walnut Avenue Elementary School, Ontario HS, Walnut Ave Elementary School, Cortez Elementary School, Magnolia Jr. HS, Anna Borba Elementary School

* Required field

Document Type:

- CEQA: [] NOP [] Draft EIR NEPA: [] NOI Other: [] Joint Document
[] Early Cons [] Supplement/Subsequent EIR [] EA [] Final Document
[] Neg Dec (Prior SCH No.) [] Draft EIS [] Other:
[] Mit Neg Dec Other: [] FONSI

Local Action Type:

- [] General Plan Update [] Specific Plan [] Rezone [] Annexation
[] General Plan Amendment [] Master Plan [] Prezone [] Redevelopment
[] General Plan Element [] Planned Unit Development [] Use Permit [] Coastal Permit
[] Community Plan [] Site Plan [] Land Division (Subdivision, etc.) [] Other: Reservoir replacement

Development Type:

- [] Residential: Units* Acres*
[] Office: Sq.ft.* Acres* Employees* [] Transportation: Type*
[] Commercial: Sq.ft.* Acres* Employees* [] Mining: Mineral*
[] Industrial: Sq.ft.* Acres* Employees* [] Power: Type* MW*
[] Educational: [] Waste Treatment: Type* MGD*
[] Recreational: [] Hazardous Waste: Type*
[] Water Facilities: Type* Reservoir replacement MGD* 7.85 MG [] Other:

* Required field based on Development Type selected

Project Issues Discussed in Document:

- [] Aesthetics [] Energy [] Mandatory Findings of Significance [] Solid Waste
[] Agriculture and Forestry [] Fiscal Impacts [] Mineral Resources [] Transportation
[] Air Quality [] Flood Plain/Flooding [] Noise [] Tribal Cultural Resources
[] Biological Resources [] Geology/Soils [] Population/Housing [] Utilities/Service Systems
[] Coastal Zone [] Greenhouse Gas Emissions [] Public Services [] Vegetation
[] Cultural Resources [] Growth Inducement [] Recreation [] Wetland/Riparian
[] Cumulative Effects [] Hazards/Hazardous Materials [] Schools/Universities [] Wildfire
[] Drainage/Absorption [] Hydrology/Water Quality [] Septic System [] Other:
[] Economic/Jobs [] Land Use/Planning [] Sewer Capacity

Present Land Use/Zoning/General Plan Designation:

Present Land Use: Water Treatment Plan / Zoning: Public / GP Designation: Public Institutional

Project Description: (please use a separate page if necessary)

The Benson Reservoir Replacement and Improvements Project (project) entails constructing and operating a replacement reservoir for the existing Benson Reservoir within the City's Benson Water Treatment Plant complex, connecting the replacement reservoir to the system, and demolishing the existing reservoir. The replacement reservoir would be a concrete cylindrical tank located in the northwestern corner of the site. The replacement reservoir is planned to have a capacity of 7.85 million gallons (MG), an increase in size from the existing 1.5 MG reservoir. The larger reservoir would expand the City's water-storage capabilities and enhance the system's operational flexibility.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X". If you have already sent your document to the agency please denote that with an "S".

<input type="checkbox"/> Air Resources Board	<input type="checkbox"/> Office of Historic Preservation
<input type="checkbox"/> Boating & Waterways, Department of	<input type="checkbox"/> Office of Public School Construction
<input type="checkbox"/> California Emergency Management Agency	<input type="checkbox"/> Parks & Recreation, Department of
<input type="checkbox"/> California Highway Patrol	<input type="checkbox"/> Pesticide Regulation, Department of
<input type="checkbox"/> Caltrans District # _____	<input type="checkbox"/> Public Utilities Commission
<input type="checkbox"/> Caltrans Division of Aeronautics	<input type="checkbox"/> Regional WQCB # _____
<input type="checkbox"/> Caltrans Planning	<input type="checkbox"/> Resources Agency
<input type="checkbox"/> Central Valley Flood Protection Board	<input type="checkbox"/> Resources Recycling and Recovery, Department of
<input type="checkbox"/> Coachella Valley Mtns. Conservancy	<input type="checkbox"/> S.F. Bay Conservation & Development Comm.
<input type="checkbox"/> Coastal Commission	<input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
<input type="checkbox"/> Colorado River Board	<input type="checkbox"/> San Joaquin River Conservancy
<input type="checkbox"/> Conservation, Department of	<input type="checkbox"/> Santa Monica Mtns. Conservancy
<input type="checkbox"/> Corrections, Department of	<input type="checkbox"/> State Lands Commission
<input type="checkbox"/> Delta Protection Commission	<input type="checkbox"/> SWRCB: Clean Water Grants
<input type="checkbox"/> Education, Department of	<input type="checkbox"/> SWRCB: Water Quality
<input type="checkbox"/> Energy Commission	<input type="checkbox"/> SWRCB: Water Rights
<input type="checkbox"/> Fish & Game Region # _____	<input type="checkbox"/> Tahoe Regional Planning Agency
<input type="checkbox"/> Food & Agriculture, Department of	<input type="checkbox"/> Toxic Substances Control, Department of
<input type="checkbox"/> Forestry and Fire Protection, Department of	<input checked="" type="checkbox"/> Water Resources, Department of
<input type="checkbox"/> General Services, Department of	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Health Services, Department of	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Housing & Community Development	
<input checked="" type="checkbox"/> Native American Heritage Commission	

Local Public Review Period (to be filled in by lead agency)

Starting Date March 12, 2026 Ending Date April 13, 2026

Lead Agency (Complete if applicable):

Consulting Firm: <u>Dudek</u>	Applicant: <u>City of Chino</u>
Address: <u>2280 Historic Decatur Road, Suite 200</u>	Address: <u>13220 Central Avenue</u>
City/State/Zip: <u>San Diego, California 92106</u>	City/State/Zip: <u>Chino, California 91710</u>
Contact (Name and Title): <u>Alex Hardy, Environmental Project Manager</u>	Contact (Name and Title): <u>Chi Wai Chan, Associate Engineer</u>
Phone: <u>760.479.4859</u>	Phone: <u>(909)334-3329</u>
Email: <u>ahardy@dudek.com</u>	Email: <u>cchan@cityofchino.org</u>

Signature of Lead Agency Representative:  Date: March 9, 2026

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.