



**LOS ANGELES COUNTY
SANITATION DISTRICTS**
Converting Waste Into Resources

Sanitation District No. 2 of Los Angeles County
1955 Workman Mill Road
Whittier, CA 90601

THIS NOTICE WAS POSTED
ON March 10 2026
UNTIL April 09 2026
REGISTRAR – RECORDER/COUNTY CLERK

2026 053376

FILED
Mar 10 2026
Dean C. Logan, Registrar – Recorder/County Clerk
Electronically signed by SAVANNAH RODRIGUEZ

NOTICE OF EXEMPTION

To: County Clerk, County of Los Angeles
12400 East Imperial Highway
Room 2001
Norwalk, CA 92650

Project Title: Western Avenue Pumping Plant Force Main Upgrades

Project Location: The project consists of one segment. The segment begins at the cul-de-sac of Palmeras Place (Western Avenue Pumping Plant) and continues northerly on South Western Avenue (Ave) to a new breakover manhole, south of Manhole J 374, approximately 800 feet south of the intersection of South Western Avenue and Peninsula Verde Drive, all within the city of Rancho Palos Verdes.

Project Description: The project will construct approximately 2,650 feet of 12-inch high density polyethylene (HDPE) pipe dual force main to replace the existing 12-inch asbestos cement pipe (ACP) force main. The project also includes new breaker over manhole construction and new valve vault structure.

Public Agency

Approving Project: Sanitation District No. 2 of Los Angeles County

Person or Agency

Carrying Out Project: Sanitation District No. 2 of Los Angeles County

Exempt Status: (check one)

- Ministerial
- Emergency Project
- Categorical Exemption – Section 15302 of the CEQA Guidelines
- Statutory Exemption – Sections 21080.21 and 21080(b)(4) of the Public Resources Code

Reasons Why

Project Is Exempt: The project is a replacement or reconstruction of existing structures and facilities where the new structure will be located on the same site as the structure replaced and will have substantially the same purpose and capacity as the structure replaced. The project is all within public right-of-way and less than one mile long, and the project is necessary to prevent or mitigate an emergency.

Contact Person: Patricia Horsley, Environmental Planner
Planning Section
County Sanitation Districts of Los Angeles County
Telephone (562) 908-4288, extension 2742

Date: March 9, 2026

Ziad El Jack
Supervising Engineer
Facilities Planning Department

Dates Notice Posted:



State of California—Department of Fish and Wildlife

**2026 ENVIRONMENTAL DOCUMENT FILING FEE
CASH RECEIPT**

DFW 753.5a (REV. 01/01/25) Previously DFG 753.5a

| |
|--|
| RECEIPT Number: 19 — 03/10/2026 — 202603100460004 |
| STATE CLEARING HOUSE # (if applicable) |

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

| | | |
|---|-------------------------------|--------------------|
| LEAD AGENCY LOS ANGELES COUNTY SANITATION DISTRICTS | LEAD AGENCY EMAIL | DATE 03/10/2026 |
| COUNTY/STATE AGENCY OF FILING LOS ANGELES | DOCUMENT NUMBER 2026053376 | |
| PROJECT TITLE WESTERN AVENUE PUMPING PLANT FORCE MAIN UPGRADES | | |
| PROJECT APPLICANT NAME ZIAD EL JACK | PROJECT APPLICANT EMAIL | PHONE NUMBER |
| PROJECT APPLICANT ADDRESS 1955 WORKMAN MILL ROAD | CITY WHITTIER | STATE CA |
| | | ZIP CODE 90601 |

PROJECT APPLICANT (Check appropriate box):

- Local Public Agency
 School District
 Other Special District
 State Agency
 Private Entity

CHECK APPLICABLE FEES:

- | | | | |
|---|------------|----|-------|
| <input type="checkbox"/> Environmental Impact Report (EIR) | \$4,227.50 | \$ | 0.00 |
| <input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND) | \$3,043.75 | \$ | 0.00 |
| <input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW | \$1,437.25 | \$ | 0.00 |
| <input checked="" type="checkbox"/> Exempt from fee | | | |
| <input checked="" type="checkbox"/> Notice of Exemption (attach) | | | |
| <input type="checkbox"/> CDFW No Effect Determination (attach) | | | |
| <input type="checkbox"/> Fee previously paid (attach previously issued cash receipt copy) | | | |
| <input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only) | \$850.00 | \$ | 0.00 |
| <input checked="" type="checkbox"/> County documentary handling fee | | \$ | 25.00 |
| <input type="checkbox"/> Other | | \$ | 0.00 |

PAYMENT METHOD:

- Cash
 Credit
 Check
 Other

TOTAL RECEIVED \$ 25.00

| | |
|---|---|
| SIGNATURE X <i>Savannah Rodriguez</i> | AGENCY OF FILING PRINTED NAME AND TITLE SAVANNAH RODRIGUEZ, <i>ITC</i> |
|---|---|

Dean C. Logan
Los Angeles County Registrar / Recorder
12400 Imperial Highway, Norwalk, CA
(800)201-8999

BUSINESS FILINGS REGISTRATION

NORWALK DEPARTMENT HEADQUARTER

Cashier: S. RODRIGUEZ



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Tuesday, March 10, 2026 10:33 AM

3060
County Sanitation District No. 5 ...

Item(s)

| <u>Fee</u> | <u>Qty</u> | <u>Total</u> |
|--|------------|----------------|
| NoE - County Posting Fee 2026053376 | 1 | \$25.00 |
| Total | | \$25.00 |

Total Documents: 1

Customer payment(s):

Billing \$25.00