

**Notice of Completion & Environmental Document Transmittal**

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613  
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

<b>SCH #</b>
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**Project Title:** Shasta College Facilities Master Plan Amendment Two Initial Study & Mitigated Negative Declaration

Lead Agency: Shasta-Tehama-Trinity Joint Community College District

Contact Person: Ms. Theresa Markword

Mailing Address: Administrative Services Office, Building 5000, Room 5102, 11555 Old Oregon Trail

Phone: (530) 242-7699

City: Redding

Zip: 96003

County: Shasta

**Project Location:** County: Shasta

City/Nearest Community: City of Redding

Cross Streets: Old Oregon Trail & State Route 299

Zip Code: 96003

Longitude/Latitude (degrees, minutes and seconds): 40 ° 37 ' 32.17 " N / 122 ° 19 ' 06.86 " W Total Acres: 250

Assessor's Parcel No.: 076-030-008-000

Section: 16

Twp.: 32

Range: 4 West

Base: MDM

Within 2 Miles: State Hwy #: 299

Waterways: West Stillwater Creek

Airports: Redding Municipal

Railways: N/A

Schools: N/A

**Document Type:**

CEQA:  NOP  Draft EIR  NEPA:  NOI Other:  Joint Document  
 Early Cons  Supplement/Subsequent EIR  EA  Final Document  
 Neg Dec (Prior SCH No.) \_\_\_\_\_  Draft EIS  Other: \_\_\_\_\_  
 Mit Neg Dec Other: \_\_\_\_\_  FONSI \_\_\_\_\_

**Local Action Type:**

General Plan Update  Specific Plan  Rezone  Annexation  
 General Plan Amendment  Master Plan  Prezone  Redevelopment  
 General Plan Element  Planned Unit Development  Use Permit  Coastal Permit  
 Community Plan  Site Plan  Land Division (Subdivision, etc.)  Other: \_\_\_\_\_

**Development Type:**

Residential: Units \_\_\_\_\_ Acres \_\_\_\_\_  Transportation: Type \_\_\_\_\_  
 Office: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_  Mining: Mineral \_\_\_\_\_  
 Commercial: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_  Power: Type \_\_\_\_\_ MW \_\_\_\_\_  
 Educational: Three Study Areas of 25.12 acres within 250 acres.  Waste Treatment: Type \_\_\_\_\_ MGD \_\_\_\_\_  
 Recreational: \_\_\_\_\_  Hazardous Waste: Type \_\_\_\_\_  
 Water Facilities: Type \_\_\_\_\_ MGD \_\_\_\_\_  Other: \_\_\_\_\_

**Project Issues Discussed in Document:**

Aesthetic/Visual  Fiscal  Recreation/Parks  Vegetation  
 Agricultural Land  Flood Plain/Flooding  Schools/Universities  Water Quality  
 Air Quality  Forest Land/Fire Hazard  Septic Systems  Water Supply/Groundwater  
 Archeological/Historical  Geologic/Seismic  Sewer Capacity  Wetland/Riparian  
 Biological Resources  Minerals  Soil Erosion/Compaction/Grading  Growth Inducement  
 Coastal Zone  Noise  Solid Waste  Land Use  
 Drainage/Absorption  Population/Housing Balance  Toxic/Hazardous  Cumulative Effects  
 Economic/Jobs  Public Services/Facilities  Traffic/Circulation  Other: \_\_\_\_\_

**Present Land Use/Zoning/General Plan Designation:**

Public Facilities

**Project Description:** (please use a separate page if necessary)

The Shasta College Facilities Master Plan Amendment Two, within the boundaries of the Facilities Master Plan Amendment One, of 250 acres, proposes several new projects, to be partly funded by Measure H bonds, in three distinct Study Areas totaling 25.12 acres. Additional Training Facilities are proposed within the approximate 3.50-acre Study Area 1, located within the Regional Public Safety Training Facility boundaries. Proposed for Study Area 2, encompassing about 14.32 acres, are additional Fire Training Facilities, an Emergency Vehicle Operator Course (EVOC), an Apparatus Building, and expansion of the existing Stormwater Retention Pond. Student Housing is proposed in two phases on approximately 7.3 acres in Study Area 3. Currently, a 45,000-square-foot dormitory is proposed for each phase. Phase 1 is around 3.9 acres, and Phase 2 is approximately 3.4 acres.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

## Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".  
If you have already sent your document to the agency please denote that with an "S".

<input checked="" type="checkbox"/> Air Resources Board	<input checked="" type="checkbox"/> Office of Historic Preservation
<input type="checkbox"/> Boating & Waterways, Department of	<input type="checkbox"/> Office of Public School Construction
<input type="checkbox"/> California Emergency Management Agency	<input type="checkbox"/> Parks & Recreation, Department of
<input type="checkbox"/> California Highway Patrol	<input type="checkbox"/> Pesticide Regulation, Department of
<input checked="" type="checkbox"/> Caltrans District # 2	<input type="checkbox"/> Public Utilities Commission
<input type="checkbox"/> Caltrans Division of Aeronautics	<input checked="" type="checkbox"/> Regional WQCB # 5
<input type="checkbox"/> Caltrans Planning	<input checked="" type="checkbox"/> Resources Agency
<input type="checkbox"/> Central Valley Flood Protection Board	<input type="checkbox"/> Resources Recycling and Recovery, Department of
<input type="checkbox"/> Coachella Valley Mtns. Conservancy	<input type="checkbox"/> S.F. Bay Conservation & Development Comm.
<input type="checkbox"/> Coastal Commission	<input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
<input type="checkbox"/> Colorado River Board	<input type="checkbox"/> San Joaquin River Conservancy
<input type="checkbox"/> Conservation, Department of	<input type="checkbox"/> Santa Monica Mtns. Conservancy
<input type="checkbox"/> Corrections, Department of	<input type="checkbox"/> State Lands Commission
<input type="checkbox"/> Delta Protection Commission	<input type="checkbox"/> SWRCB: Clean Water Grants
<input type="checkbox"/> Education, Department of	<input type="checkbox"/> SWRCB: Water Quality
<input type="checkbox"/> Energy Commission	<input type="checkbox"/> SWRCB: Water Rights
<input checked="" type="checkbox"/> Fish & Game Region # 1	<input type="checkbox"/> Tahoe Regional Planning Agency
<input type="checkbox"/> Food & Agriculture, Department of	<input type="checkbox"/> Toxic Substances Control, Department of
<input checked="" type="checkbox"/> Forestry and Fire Protection, Department of	<input checked="" type="checkbox"/> Water Resources, Department of
<input type="checkbox"/> General Services, Department of	
<input type="checkbox"/> Health Services, Department of	<input checked="" type="checkbox"/> Other: <u>Division of the State Architect</u>
<input type="checkbox"/> Housing & Community Development	<input type="checkbox"/> Other: _____
<input checked="" type="checkbox"/> Native American Heritage Commission	

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### Local Public Review Period (to be filled in by lead agency)

Starting Date March 26, 2026 Ending Date April 24, 2026

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### Lead Agency (Complete if applicable):

Consulting Firm: <u>Diaz Associates</u>	Applicant: <u>Shasta-Tehama-Trinity Joint Community College District</u>
Address: <u>4277 Pasatiempo Ct.</u>	Address: <u>Administrative Services Office, Building 5000, Room 5102, 11555 Old Oregon Trail</u>
City/State/Zip: <u>Redding, CA 96002</u>	City/State/Zip: <u>Redding, CA 96003</u>
Contact: <u>Eihnard Diaz</u>	Phone: <u>(530) 242-7699</u>
Phone: <u>(530) 949-9810</u>	

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Signature of Lead Agency Representative: Theresa Markword

Digitally signed by Theresa Markword  
Date: 2026.03.06 12:25:59 -0800

Date: March 6, 2026

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.